

A Concise Handlist
of
JAWI AUTHORS AND THEIR WORKS

by
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Version 2.3

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This handlist was typeset by the author using Donald Knuth's \TeX and Klaus Lagally's \ArabTeX . \Eplain \TeX was used to prepare the index.

To
NOR AZMAN BIN HJ MOHD HARIDI,
who first introduced me to
the world of Jawi books.

PREFACE

There is a wealth of information about Jawi authors and their works, but it is scattered about in many books, articles and other publications. This handlist is an attempt to provide references to the information available for each of the Jawi authors and works included in the list. The authors' names are arranged alphabetically under the first name. Under each author's name will be found a list of his works. References to further information are given under both the names of the authors and the names of their works. The list is restricted to authors from Southeast Asia who wrote in Malay or in Arabic on traditional Islamic subjects. The works of these authors are often referred to as *kitab jawi* or *kitab kuning* (Arabic *kutub ṣafrā'*) and most of them were written in Mecca where the authors studied and later often taught. The works written in Malay were usually given Arabic titles and the names of their authors usually appear in an Arabised form.

I began this list for my own use when I first became interested in Islamic works written in Malay. As the list grew longer, however, it occurred to me that others interested in this field might also find it useful. I therefore made it available on the internet where one can download it from: <http://faculty.washington.edu/heer/> or from <http://hdl.handle.net/1773/4870>.

The handlist is based almost entirely on the research of other scholars and I should like here to acknowledge my indebtedness to them. For the initial version (1.0) of this handlist I was particularly indebted to the studies and publications of the late Haji Wan Mohammad Shaghir Abdullah, for without them this handlist would not have been possible. Version 1.0 contained only the works of Jawi authors written in Malay. The Arabic works of these authors were omitted and only added later in version 1.5.

In version 1.6, a number of additions were made to the list on the basis of Ian Proudfoot's *Early Malay Printed Books*, published by the Academy of Malay Studies and The Library, University of Malaya, in 1993. I am indebted to Professor Michael Laffan of Princeton University for bringing Professor Proudfoot's work to my attention and also for his helpful comments and suggestions for the improvement of the list. I am also indebted to Professor Klaus Lagally, the creator of ArabTEX, for taking the time to devise for me a more efficient method of entering data into the list.

In version 1.7 additions to the list were made from Vladimir Braginsky's *The Heritage of Traditional Malay Literature* and the manuscript catalog of the Perpustakaan Nasional Republik Indonesia. I should like to thank Dr. Oman Fathurrahman for suggesting other additions and also for creating a link from his web site (<http://www.naskahkuno.blogspot.com/>) to my web site.

In version 1.8 additional data on printed editions of classical Jawi works were added from the online catalogue of Jawi books offered for sale by Syarikat Jaffar

Rawas, Sdn. Bhd., Kota Bharu, Malaysia (<http://www.sjr.com.my>). In version 1.9 some additional data were added as well as an index of titles which, it is hoped, will make the list easier to use.

For version 2.0 I was especially indebted to Mr. Firman Syah of Bogor, Indonesia, who kindly supplied me with additional data and also scanned for me the covers of a number of Jawi books published in Indonesia. He also brought to my attention Siradjuddin 'Abbas's work *Sedjarah dan Keagungan Madzhab Sjafi'i*, and Irwan Masduqi's article "Jejak Kitab Indonesia dan Jawa Pegon di Cairo," from both of which I derived much additional information for this list. Irwan Masduqi's article also brought to my attention Azyumardi Azra's *Jaringan Ulama Timur Tengah dan Kepulauan Nusantara Abad XVII dan XVIII* and its English version, *The Origins of Islamic Reformism in Southeast Asia*.

For version 2.1 I was indebted to Professor Michael Feener of the National University of Singapore for bringing to my attention the works of Muḥammad Idrīs ibn 'Abd al-Ra'ūf al-Marbawī and for sending me pictures of the title pages of al-Marbawī's *Mukhtaṣar Ṣaḥīḥ al-Tirmidhī* and *Qāmūs Idrīs al-Marbawī*.

In version 2.2 a number of manuscripts from the Dayah Tanoh Abee collection in Aceh were added to the list. I am indebted to Dr. Oman Fathurahman of the Universitas Islam Negeri Syarif Hidayatullah Jakarta for sending me a copy of his recently published catalogue of that collection. Also included in that version were data from *A Provisional Catalogue of Southeast Asian Kitabs of Sophia University* compiled by Kawashima Midori, Arai Kazuhiro, Oman Fathurahman, Ervan Nurtawab, Sugahara Yumi and Yanagiya Ayumi. I should like to thank the compilers for providing me with a copy of that catalogue of printed works.

A number of additions have been made to this latest version of the list. I should like to thank Professor Nico J. G. Kaptein for bringing to my attention his edition of *Muḥimmāt al-Nafā'is* and his many articles on Sayyid 'Uthmān al-Batāwī. I should also like to thank Akhyar Hanif for supplying me with information about the 1326 Cairo edition of Aḥmad Khaṭīb al-Minankabāwī's *Izhār Zaghl al-Kādhībīn*.

While this version was being prepared, Oman Fathurahman's *Thesaurus of Indonesian Islamic Manuscripts* was made available online at the following URL: <http://tiim.ppim.or.id/index.php>. Since this thesaurus is a searchable database, I have not thought it necessary to add any page references to it in this version of the handlist. Readers are advised, however, that they should always check this database for any additional information on Jawi authors and their works that may be available there.

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‘Abbās ibn Ishāq al-Faṭānī. عباس بن اسحاق الفطاني

Daw’ al-Sirāj fī al-Isrā’ wa-al-Mi‘rāj. ضوء السراج في الإسراء والمعراج Completed in 1259/1847. See: *Wawasan*, V, p. 96.

‘Abbās Kutakarang. عباس كتكراغ

(*Kitāb*) *al-Qunū’ li-man Ta’attaf*. القنوع لمن تعطف Completed in 1259/1843. See: *Wawasan*, III, p. 27.

Manuscripts: PNM2, nos. 221B, 301; PNM10, pp. 23, 36, 41, 74.

Sirāj al-Zalām fī Ma’rifat al-Sa’d wa-al-Naḥs fī al-Shuhūr wa-al-Ayyām. سراج الظلام في معرفة السعد والنحس في الشهور والايام Completed in 1266/1849. See: *Wawasan*, I, p. 48, III, p. 27, V, p. 94.

Printed editions: Cairo, Ḥalabī, in Ḥājjī Ismā‘īl’s collection of works known as *Tāj al-Mulk (al-Mubūk)*.

‘Abd Allāh ibn ‘Abd al-Mubīn al-Shāfi‘ī. عبد الله بن عبد المبين الشافعي See: *Wawasan*, III, pp. 14-15.

Tanbīh al-Ghāfilīn. تنبيه الغافلين A translation of Abū Layth al-Samarqandī’s work of the same name (GAL, I, 211 (196), S I, 348) completed in 1184/1770 (1303/1885, 1306?). See: Bin Ngah, pp. 6, 46; *Wawasan*, I, pp. 83-84, 106, III, pp. 14-15, V, pp. 88, 145.

Manuscripts: PNM2, no. 124; PNM10, 6 copies.

Printed editions: Cairo: Ḥalabī, n.d., *taṣḥīḥ*: Ilyās Ya‘qūb al-Azharī; Rawas, 143; Sophia, nos. 0211-0215.

‘Abd Allāh ibn ‘Abd al-Qaḥḥār al-Jāwī. عبد الله بن عبد القهار الجاوي See: GAL, II, 556 (422).

Kitāb fī Shurūṭ al-Ḥajj. كتاب في شروط الحج Written in 1161/1748 in Arabic. See: GAL, II, 556 (422).

‘Abd Allāh ibn ‘Abd al-Raḥīm al-Faṭānī. عبد الله بن عبد الرحيم الفطاني

Muhimmah Pada Hadith Nabi. مهمه قد حديث نبي This work also has the title *Ḥadīth al-Muhimmah*. See: Bin Ngah, p. 46; *Wawasan*, III, pp. 25-26; Matheson-Hooker, p. 27.

Printed editions: Sophia, nos. 0174-0175.

‘Abd Allāh ibn ‘Alawī ibn ‘Abd Allāh ibn Muḥsin al-‘Abbās. عبد الله بن علوي See: GAL, S II, 865.
ابن عبد الله بن محسن العباس

Manẓūmat Khayr al-Umūr fī Asbāb al-Amānī fī al-‘Awālim wa-al-Duhūr. منظومة
خير الامور في اسباب الاماني في العوالم والدهور See: GAL, S II, 865.

‘Abd Allāh al-‘Ārif (al-‘Ārifīn). عبد الله العارف See: *Khazanah*, I, pp. 2-3.

Baḥr al-Lāhūt. بحر اللاهوت Written originally in Arabic although a Malay translation exists. See: *Khazanah*, I, pp. 3-5; *Wawasan*, III, pp. 2-3.

Manuscripts: PNM10, p. 98; Voorhoeve, p. 37; Loth, no. 1047(II); Ivanow-Hosein, no. 1200(8).

‘Abd Allāh ibn Muḥammad Ṣāliḥ al-Faṭānī. عبد الله بن محمد صالح الفطاني

Miftāḥ al-Bayān مفتاح البيان See: Proudfoot, p. 346.

Printed editions: Penang, 1307/1890.

‘Abd Allāh ibn Muḥammad Ṣāliḥ al-Zawāwī. عبد الله بن محمد صالح الزواوي

al-Fawā'id al-Wafīyah fī Sharḥ Ma'nā al-Taḥīyah. الفوائد الوفية في شرح معنى

التحية See: Proudfoot, pp. 232-233.

Printed editions: Bandar Riau, 1894.

‘Abd Allāh ibn Muḥammad Qāsim al-Sinqūrī. عبد الله بن محمد قاسم السنقوري

Mawrid al-Zam'ān. مورد الظمان Completed in 1315/1898. See: *Wawasan*, I, pp. 40, 42, V, pp. 91, 147.

Printed editions: Sophia, no. 0088.

‘Abd al-‘Azīz ibn Muḥammad Nūr al-Funtiyānī. عبد العزيز بن محمد نور الفنتياني

Isnād al-Ghulām fī Bayān al-Īmān wa-al-Islām. اسناد الغلام في بيان الايمان

والاسلام Completed in 1325/1907. See: *Wawasan*, V, p. 49.

‘Abd al-Ḥamīd Quds ibn Muḥammad ‘Alī ibn ‘Abd al-Qādir al-Khaṭīb.

عبد الحميد قدس بن محمد علي بن عبد القادر الخطيب He wrote all of his works in Arabic. See: Sarkīs, II, pp. 1275-1276; GAL, S II, 814; *Wawasan*, III, p. 121.

al-Anwār al-Sanīyah ‘alā al-Durar al-Baḥīyah. الانوار السنية على الدرر البهية A commentary on ‘Uthmān ibn Muḥammad Shaṭṭā’ al-Bakrī’s *al-Durar al-Baḥīyah* (GAL, S II, 811-812). See: Sarkīs, II, p. 1275; GAL, S II, 812, 814; *Wawasan*, III, p. 121, n. 6.

Printed editions: Cairo, 1313, 1334.

Daf’ al-Shiddah fī Tashtīr al-Burdah. دفع الشدة في تشطير البردة See: Sarkīs, II, p. 1275; GAL, S II, 814.

Printed editions: Mecca, 1313.

al-Dhakhā'ir al-Qudsīyah fī Ziyārat Khayr al-Barīyah الذخائر القدسية في زيارة خير البرية See: Sarkīs, II, p. 1275; GAL, S II, 814.

Printed editions: Cairo, 1321.

Irshād al-Muhtadī ilā Sharḥ Kifāyat al-Muhtadī. ارشاد المهتدي الى شرح كفاية المبتدي See: Sarkīs, II, p. 1275; GAL, S II, 814; *Wawasan*, III, p. 121, n. 6.

Printed editions: Cairo, 1309.

Kanz al-Najāḥ wa-al-Surūr. كنز النجاح والسرور See: *Wawasan*, III, p. 121, n. 6.

Laṭā'if al-Ishārāt ilā Sharḥ Tashīl al-Ṭuruqāt li-Naẓm al-Waraqāt fī Uṣūl al-Fiqhīyāt. لطائف الاشارات الى شرح تسهيل الطرقات لنظم الوراقات في اصول الفقهيات A commentary on Imām al-Ḥaramayn al-Juwaynī's *Kitāb al-Waraqāt* (GAL, I, 487 (389), S I, 671). See: Sarkīs, II, pp. 1275-1276; GAL, S II, 672, 814; *Wawasan*, III, p. 121, no. 6.

Printed editions: Cairo, 1330, 1343.

Nubdhah Tata'allaq bi-al-Basmalah wa-al-Mabādi' al-'Asharah min 'Ilm al-Tawḥīd. نبذة تتعلق بالبسملة والمبادئ العشرة من علم التوحيد See: *Wawasan*, III, p. 121, n. 6.

Ṭāli' al-Sa'd al-Rafī' Sharḥ Nūr al-Badī' fī Madḥ al-Shafī'. طالع السعد الرفيع شرح نور البديع في مدح الشفيح See: Sarkīs, II, p. 1275; GAL, S II, 814.

Printed editions: Cairo, 1321.

'Abd al-Ḥaqq ibn 'Abd al-Mannān al-Bantanī. عبد الحق بن عبد المنان البنتني See: *Wawasan*, III, pp. 119-120.

'Abd al-Laṭīf ibn Muḥammad Nūr al-Dīn. (Haji Tambi) عبد اللطيف بن محمد نور الدين

Hidāyat al-Raḥmān. هداية الرحمن Completed in 1318/1900. See: *Wawasan*, V, pp. 49, 81.

Tadhkirat Sunnat al-Bashar bi-Aḥkām Ithnā 'Ashar. تذكرة سنة البشر باحكام اثنا عشر Completed in 1343/1924. See: *Wawasan*, V, p. 84.

'Abd al-Malik ibn 'Abd Allāh. (Tok Pulau Manis) عبد الملك بن عبد الله (توء) قولو مانس (died in 1149/1736). See: TML, p. 383; *Wawasan*, III, p. 11; Azra1, p. 86; Azra2, p. 258.

Kifāyah. كفاية See: *Wawasan*, III, p. 11.

Manuscripts: PNM10, p. 51.

Sharḥ al-Ḥikam. شرح الحكم A commentary on Ibn ‘Atā’ Allāh’s *al-Ḥikam* (GAL, II, 144 (118) S II, 145). Is this the same as the anonymous commentary cited in a number of sources? See: Bin Ngah, p. 48; Bin Musa, p. 82; Bruinessen, p. 230; Hurgronje, p. 287; GAL, II, 144 (118); *Wawasan*, I, pp. 31-32.

Printed editions: Cairo: Ḥalabī, 1344, *taṣḥīḥ*: Ilyās Ya‘qūb al-Azharī; Mecca (see Hurgronje, p. 287).

Manuscripts: PNM2, no. 22; PNM10, pp. 62, 118.

‘Abd al-Mubīn ibn Jaylān al-Faṭānī. عبد المين بن جيلان الفطاني See: *Wawasan*, III, p. 11.

‘Abd al-Mubīn ibn Muḥammad Ṭayyib Jabbār Shāh al-Jarimi al-Faṭānī. عبد المين بن محمد طيب جبار شاه الفطاني

Faṭḥ al-Majīd fī ‘Ilm al-Tawḥīd. فتح المجيد في علم التوحيد Completed in 1342/1923. See: *Wawasan*, V, p. 51.

Najāṭ al-Ikhwān fīmā Yaḥṣul bihi al-Islām wa-al-Īmān. نجات الاخوان فيما يحصل به الاسلام ولايمان Completed in 1337/1919. See: *Wawasan*, V, p. 50.

‘Abd al-Muḥyī Karang Pamijahan. See: *Wawasan*, III, p. 10.

Ibn ‘Abd al-Mu‘ṭī ibn Muḥammad Ṣāliḥ. (Anaq al-Shaykh) ابن عبد المعطي بن محمد صالح (انق الشيخ)

Mir’āt al-Qur’ān fī Taḥṣīl Ma‘rifat Aḥkām al-Tajwīd lil-Malik al-Wahhāb. مرآة القرآن في تحصيل معرفة احكام التجويد للملك الوهاب Completed in 1193/1779. See: *Wawasan*, I, p. 39, III, pp. 21-22, V, p. 90.

Manuscripts: PNM2, nos. 114, 191, 238, 295, 302, 307, 465; PNM10, 13 copies; PNRI, ML285.

‘Abd al-Qādir ibn ‘Abd al-Raḥīm al-Faṭānī. عبد القادر بن عبد الرحيم الفطاني

Risālah fī Bayān Ḥukm al-Bay‘ wa-al-Ribā. رسالة في بيان حكم البيع والربا This work also has the title: *al-Tarḥīb wa-al-Tarḥīb lil-Bay‘ wa-al-Shirā*. See: *Wawasan*, I, pp. 23-24, III, p. 25.

‘Abd al-Qādir ibn ‘Abd al-Raḥmān al-Faṭānī. عبد القادر بن عبد الرحمن الفطاني

al-Durr al-Munazzam. الدر المنظم Completed in 1312/1894 (1310/1892?). See: *Wawasan*, III, p. 38, V, p. 96.

Printed editions: Sophia, no. 1689.

al-Lujayn al-Dānī fī Nubdhat Manāqib al-Qutb al-Rabbānī Sayyidī al-Shaykh
‘Abd al-Qādir al-Jīlānī. اللّجّين الداني في نبذة مناقب القطب الرباني سيدي
الشيخ عبد القادر الجيلاني Completed in 1298/1880. See: *Wawasan*, V, p. 96.

al-Mawāhib al-Makkīyah. المواهب المكية Completed in 1296/1879. See: *Wawasan*, I, p. 40, III, p. 37, V, pp. 91, 146.

Printed editions: Mecca; Bombay; Sophia, no. 0087.

Rawḍ al-Zawāhir. روض الزواهر See: *Wawasan*, III, p. 38.

‘Abd al-Qādir ibn ‘Abd al-Raḥmān al-Filfilānī. عبد القادر بن عبد الرحمن الفلفلاني
Matn Jawharat al-Tawḥīd Gantung Makna. Completed in 1331. See: *Wawasan*,
V, p. 50.

‘Abd al-Qādir ibn ‘Abd al-Muṭṭalib al-Indūnisī al-Mandīlī. عبد القادر بن عبد
المطلب الاندونسي المنديلي (14th Century A.H.)

Anak Kunci Syurga. انق كونجي شركا Completed in Mecca in 1382/1963.

Printed editions: Mecca? (Reprint: Penang, n.d.); Rawas, 22; Sophia,
no. 1008.

Penawar Bagi Hati. فتاور باكي هاتي Completed in Mecca in 1378.

Printed editions: Mecca? (Reprint: Thailand, 1383/1964); Rawas, 104;
Sophia, nos. 1184-1185.

Senjata Tok Haji dan Tok Lebai. سنجات توء حاج دان توء لبي

Printed editions: Sophia, no. 1209.

‘Abd al-Qādir ibn Ismā‘īl al-Faṭānī. عبد القادر بن اسماعيل الفطاني
al-Ibānah al-I‘rābīyah Sharḥ al-Risālah al-Faṭānīyah. الابانة الاعرابية شرح الرسالة
الفطانية Completed in 1377/1957. See: *Wawasan*, V, pp. 93, 149.

‘Abd al-Qādir ibn Ṣābir Mandahiling (Mandāhīlīn). عبد القادر بن صابر
Faṭḥ al-Raḥmān fī ‘Aqā’id al-Īmān. فتح الرحمن في عقائد الايمان Completed in
1320/1902. See: *Wawasan*, V, p. 49; Proudfoot, p. 232; Masduqi, no. 16.
Printed editions: Penang, 1903; Cairo: Ḥalabī, 1342/1924; Sophia, no. 0340.

‘Abd al-Quddūs al-Tūbānī al-Jāwī. عبد القدوس التوباني الجاوي See: Sarkīs, II,
p. 1292.

Risālah Tusammā Safīnat al-Najāh. رسالة تسمى سفينة النجاة

Risālah fī al-‘Aqā’id. رسالة في العقائد

‘Abd al-Raḥmān ibn Muḥammad ‘Alī ibn Ismā‘īl al-Faṭānī. عبد الرحمن بن محمد علي بن اسماعيل الفطاني

al-Minhāj al-Qawīm fī Ma‘rifat al-Ḥisāb wa-al-Taqwīm. المنهاج القويم في معرفة الحساب والتقويم Completed in 1310/1892. See: *Wawasan*, V, pp. 94, 154.

Nūr al-Zalām fī Ma‘rifat Allāh wa-Rusulihī al-Kirām. نور الظلام في معرفة الله ورسله الكرام Completed in 1312/1894. See: *Wawasan*, V, pp. 48, 81.

‘Abd al-Raḥmān Pauh Bok al-Faṭānī. See: *Wawasan*, III, pp. 11-12.

Mir‘āt al-Ḥaqq. مرآة الحق See: *Wawasan*, III, p. 11.

‘Abd al-Raḥmān Ṣiddīq ibn Muḥammad ‘Afīf al-Banjārī. عبد الرحمن صديق بن محمد عفيف البنجاري

‘Aqā’id al-Īmān. عقائد الايمان Completed in 1338. See: *Wawasan*, V, p. 50.

Printed editions: Sophia, no. 0245.

Fath al-‘Alīm. فتح العليم Completed in 1324/1906. See: *Wawasan*, V, p. 49.

al-Shajarah al-Arshadīyah. الشجرة الارشدية See: *Wawasan*, V, p. 97.

Printed editions: Sophia, no. 1760.

Takmilat al-Qawl al-Mukhtaṣar. تكملة القول المختصر

Printed editions: Sophia, no. 0505.

‘Abd al-Raḥmān ibn Sulaymān al-Kalantānī. عبد الرحمن بن سليمان الكلنتاني

Majmū‘ al-‘Irfān fī Ma‘rifat ‘Aqā’id al-Īmān. مجموع العرفان في معرفة عقائد الايمان

Completed in 1312/1894. See: *Wawasan*, V, p. 48.

‘Abd al-Rashīd Banjar. عبد الرشيد بنجر

Kitab Perukunan. كتاب فركنن See: Bin Ngah, p. 46.

Printed editions: Singapore, n.d.

‘Abd al-Ra’ūf ibn ‘Alī al-Jāwī al-Fanṣūrī al-Sinkilī. عبد الرؤوف بن علي الجاوي

الفنصوري السنكلي (1615-1693). See: Bin Musa, pp. 75-78; Winstedt, pp. 101-102;

TML, pp. 61, 356-357; Braginsky, pp. 648-651; Azra1, pp. 70-86; Azra2, pp. 228-259.

Studies: Muhammad Shaghir Abdullah, *Khazanah*, I, pp. 39-202; Muhammad

Shaghir Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 2004, pp. 9-

23; Rinkes, D.A., *Abdoerraoef Van Singkel: Bijdrage tot de Kennis van de*

- Mystiek op Sumatra en Java*, Heerenveen, 1909; Voorhoeve, P., “‘Abd al-Ra’ūf al-Sinkilī” in *Encyclopaedia of Islam*, second edition, I, p. 88.
- Aghmaḍ al-Sā’il*. اغمض السائل See: *Wawasan*, III, p. 8.
- (*Risālat*) *al-A’yān al-Thābitah*. (رسالة) الاعيان الثابتة See: *Khazanah*, I, pp. 112-113.
- Manuscripts: PNM10, p. 98.
- Bayān al-Itlāq*. بيان الاطلاق See: *Khazanah*, I, pp. 110-112.
- Bayān al-Tajallī*. بيان التجلي The same work as *Bayān al-Itlāq*. See: *Khazanah*, I, p. 110; Azra1, p. 207.
- Studies: Voorhoeve, P., “Bajan Tadjalli,” in TBG, vol. 85, pp. 87-117.
- Manuscripts: PNRI, ML115.
- Daqā’iq al-Hurūf*. دقائق الحروف See: Bin Musa, pp. 45-46; *Khazanah*, I, pp. 93-96; Azra1, p. 83; Azra2, p. 252.
- Studies: Johns, A.H., “Daqa’iḳ al-Ḥurūf” in JMBRAS, vol. 27 (1955), pp. 53-73 and 140-158.
- Manuscripts: PNM10, p. 98.
- al-Durrah al-Bayḍā’ Tanbīhan lil-Nisā’*. الدرّة البيضاء تنبيها للنساء See: *Wawasan*, III, p. 8.
- Fātiḥah*. فاتحة See: *Khazanah*, I, pp. 92-96.
- Manuscripts: PNM10, p. 98.
- al-Ḥujjah al-Bālighah*. الحجّة البالغة See: *Khazanah*, I, p. 178.
- Īḍāḥ al-Bayān fī Taḥqīq Masā’il al-Adyān*. ايضاح البيان في تحقيق مسائل الاديان See: *Khazanah*, I, p. 177.
- (*Risālah*) *Jālan Ma’rifat Allāh*. جالان معرفة الله See: *Khazanah*, I, pp. 113-115.
- al-Kanz al-Insānī*. الكنز الانساني See: *Wawasan*, III, p. 8.
- Kifāyat al-Muḥtājīn ilā Mashrab al-Muwahḥidīn al-Qā’ilīn bi-Waḥdat al-Wujūd*. كفاية المحتاجين الى مشرب الموحدّين القائلين بوحدة الوجود See: *Khazanah*, I, pp. 117-123; *Wawasan*, I, p. 31, V, p. 85; Azra1, p. 83; Azra2, p. 252.
- Manuscripts: PNM10, p. 98; DTA, p. 235.
- Kitāb al-Farā’id*. كتاب الفرائض See: Bin Ngah, p. 46; Azra1, pp. 80, 211; Azra2, pp. 246, 401.
- Printed editions: Sophia, nos. 0707-0711.
- Kitāb al-Fawā’id*. كتاب الفوائد
- Manuscripts: DTA, p. 218.
- Majmū‘ al-Masā’il*. مجموع المسائل See: *Khazanah*, I, pp. 177-178.
- Manuscripts: PNRI, ML343; DTA, p. 237.

- Scholarly editions: Muhammad Shaghir Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 70-86.
- al-Mawā'iz al-Badī'ah. الموعظ البديعة* See: Bin Ngah, p. 46; *Khazanah*, I, pp. 172-177; Azra1, pp. 82, 211; Azra2, pp. 250-251, 393, 401. A work with this title is included in Ismā'īl ibn 'Abd al-Muṭṭalib al-Āshī's *Jam' Jawāmi' al-Muṣannafāt*.
- Manuscripts: PNRI, ML323, ML341; DTA, p. 356.
- Printed editions: Mecca, 1310/1892; Sophia, nos. 0174-0175.
- Mir'āt al-Tullāb fī Taḥṣīl Ma'rīfat al-Aḥkām al-Shar'īyah (lil-Malik al-Wahhāb).*
مرآة الطلاب في تحصيل معرفة الاحكام الشرعية Completed in 1083/1672. See: TML, pp. 356-357; Winstedt, p. 102; *Khazanah*, I, pp. 138-157; *Wawasan*, I, p. 19, V, p. 82; Azra1, pp. 79, 211; Azra2, pp. 245-246, 393, 401.
- Manuscripts: PNM8, p. 143; PNM10, p. 80; PNRI, ML289, ML399, ML445, ML473; DTA, p. 110 (3 copies).
- Munyat al-I'tiqād. منية الاعتقاد* See: *Khazanah*, I, pp. 106-109.
- Manuscripts: PNM10, pp. 98, 114(?).
- Pindahan dari Kitab Otak Ilmu Tasawuf.* See: *Khazanah*, I, pp. 179-189.
- Risālah Mukhtaṣarah fī Bayān Shurūṭ al-Shaykh wa-al-Murīd. رسالة مختصرة في بيان شروط الشيخ والمريد* See: *Khazanah*, I, pp. 83-92; Azra1, p. 84; Azra2, p. 254.
- Manuscripts: TDA, p. 220.
- Risālah Simpan. رساله سمن* See: *Khazanah*, I, pp. 101-106.
- Sakrat al-Mawt. سكرة الموت* See: *Khazanah*, I, pp. 87-98.
- Manuscripts: PNM10, 6 copies (all anonymous); DTA, p. 349
- Shams al-Ma'rīfah. شمس المعرفة* See: *Khazanah*, I, pp. 178-179.
- Scholarly Editions: Mu'jizah, *Martabat Tujuh: Edisi Teks dan Pemaknaan Tanda serta Simbol*, Jakarta, 2005, pp. 24-30, 64-82.
- Manuscripts: PNRI, ML287.
- Sharḥ Laṭīf 'alā Arba'īna Ḥadīthan lil-Imām al-Nawāwī. شرح لطيف على اربعين حديثا للإمام النووي* Completed in 1091. A commentary on al-Nawawī's *Kitāb al-Arba'īn* (GAL, I, 499 (396), S I, 682). See: *Khazanah*, I, pp. 42-62; *Wawasan*, I, pp. 81-82, 106, V, p. 88; Azra1, p. 82; Azra2, p. 250.
- Manuscripts: PNM10, p. 97.
- Shattārīyah. شطارية* See: Azra1, p. 207; Azra2, p. 394.
- Manuscripts: PNRI, ML336, ML349.
- Sullam al-Mustafīdīn. سلم المستفيدين* See: *Khazanah*, I, pp. 62-83.
- Manuscripts: DTA, p. 47 (2 copies).

Tanbīh al-‘Āmil fī Taḥqīq Kalām al-Nawāfil. تنبيه العامل في تحقيق كلام النوافل

See: *Khazanah*, I, pp. 190-194.

Manuscripts: PNRI, ML222.

Tanbīh al-Māshī al-Mansūb ilā Tarīq al-Qushāshī. تنبيه الماشي المنسوب الى طريق

القشاشي In Arabic.

Scholarly editions: Fathurahman, Oman, *Tanbīh al-Māsyī: Menyoal Wahdatul Wujud: Kasus Abdurrauf Singkel di Aceh Abad 17*. Bandung: Penerbit Mizan, École Française d’Extrême Orient, 1999. (Naskah dan Dokumen Nusantara Seri XV)

Manuscripts: Voorhoeve, p. 364.

Tarjumān al-Mustafīd. ترجمان المستفيد Based on Tafsīr al-Jalālayn. See: Bruinessen, p. 253; *Khazanah*, I, pp. 157-172; *Wawasan*, I, p. 37, III, p. 9, V, p. 142; Proudfoot, p. 496 (*Tafsīr al-Bayḍāwī*); Azra1, pp. 80-82; Azra2, pp. 247-250.

Studies: Riddell, Peter, *Transferring a Tradition: ‘Abd Al-Ra’ūf Al-Singkilī’s Rendering into Malay of the Jalālayn Commentary*, Berkeley: Centers for South and Southeast Asia Studies, 1990, Monograph no. 31; Riddell, Peter, “The Sources of ‘Abd al-Ra’ūf’s Tarjumān al-Mustafīd,” in JMBRAS, vol. 57, 1984.

Manuscripts: PNM2, no. 329; DTA, p. 42.

Printed editions: Istanbul, 1302/1884; Būlāq, 1303/1885; Sophia, no. 0007.

Ta’yīd al-Bayān Ḥāshiyat Ḍāḥ al-Bayān. تأييد البيان حاشية ايضاح البيان See: *Khazanah*, I, p. 178.

‘*Umdat al-Ansāb*. عمدة الانساب See: *Khazanah*, I, pp. 194-202.

‘*Umdat al-Muḥtājīn ilā Sulūk Maslak al-Mufradīn*. عمدة المحتاجين الى سلوك مسلك المفردين See: Winstedt, p. 102; *Khazanah*, I, pp. 123-131; *Wawasan*, I, p. 31, V, p. 85; Azra1, p. 72; Azra2, pp. 232, 393.

Manuscripts: PNM10, p. 97; PNRI, ML103, ML301, ML302, ML375, W41.

Waṣīyah. وصية See: *Khazanah*, I, pp. 131-137.

‘**Abd al-Ṣamad al-Jāwī al-Falimbānī**. عبد الصمد الجاوي الفلمباني See: Bin Musa, pp. 34-35, 79-80; GAL, S II, 629; Winstedt, p. 104; TML, pp. 359-360; Bin Ngah, p. 5; Bruinessen, p. 236; Drewes, pp. 220-224; Braginsky, p. 653; Azra1, pp. 113-117, 130-136; Azra2, pp. 306-314, 341-352.

Studies: Drewes, G.W.J., “Further Data Concerning Abd al-Samad al-Palimbani,” in BKI, vol. 132, pp. 267-292.

Hidāyat al-Sālikīn fī Sulūk Maslak al-Muttaqīn. هداية السالكين في سلوك مسلك

المتقين Completed in 1192/1778. Based on al-Ghazālī’s *Bidāyat al-Hidāyah*.

- See: Bin Musa, p. 56; Bin Ngah, pp. 5, 46; Bruinessen, p. 258; *Wawasan*, I, p. 31, III, pp. 17-18, V, p. 85; Proudfoot, pp. 182-184 (under the title of *Bidāyat al-Sālikīn*); Drewes, p. 222; Masduqi, no. 22; Azra1, pp. 131, 210; Azra2, pp. 342, 399.
- Scholarly editions: Muhammad Shaghir Abdullah, *Hidayat al-Salikin Syeikh Abd Samad al-Falimbani*, Kuala Lumpur: Khazanah Fathaniah, 1996.
- Manuscripts: PNM2, nos. 13, 184, 190, 240, 248, 312, 326, 464, 497B; PNM10, 18 copies; TDA, p. 193 (10 copies).
- Printed editions: Cairo: Ḥalabī, 1341/1923; Singapore, 1289/1872, 1290/1873, 1306/1889, 1906; Bombay, 1323/1905; Rawas, 50; Surabaya, 1933; Sophia, nos. 1063-1067.
- (*Kitāb*) *Mi'rāj*. معراج Completed in 1201/1786. See: *Wawasan*, III, p. 19.
- Naṣīḥat al-Muslimīn wa-Tadhkirat al-Mu'minīn fī Faḍā'il al-Jihād fī Sabīl Allāh wa-Karāmāt al-Mujāhidīn fī Sabīl Allāh*. نصيحة المسلمين وتذكرة المؤمنين في فضائل الجهاد في سبيل الله وكرامات المجاهدين في سبيل الله Written in Arabic. See: GAL, S II, 629; Ben Musa, p. 80; Drewes, p. 223; Azra1, pp. 140-141; Azra2, pp. 359-360; Voorhoeve, p. 249.
- Manuscripts: PNRI, A209, W51.
- Rātīb*. راتب See: GAL, S II, 629; Bin Musa, p. 80; Drewes, p. 224.
- Sayr (Siyar) al-Sālikīn ilā 'Ibādat Rabb al-'Ālamīn*. سير السالكين الى عبادة رب العالمين Based on al-Ghazālī's *Ihyā' 'Ulūm al-Dīn*. Completed in 1203/1788. See: TML, p. 360; Bin Ngah, pp. 5, 46; Bruinessen, p. 258; *Wawasan*, III, pp. 18-19, V, p. 85; Drewes, pp. 222-223; Sarkīs, II, p. 1284; Azra1, pp. 114, 131; Azra2, pp. 308, 342.
- Manuscripts: PNM2, nos. 256, 324; PNM10, 7 copies; PNRI, ML293, ML501, W4a-h; TDA, p. 203 (5 copies, but not all are complete).
- Printed editions: Būlāq, 1309; Cairo: Ḥalabī, 1372/1953; Sophia, no. 1215; Rawas, 120.
- A translation of *al-Tuhfah al-Mursalāh* of Muḥammad ibn Faḍl Allāh al-Burhān-pūrī. See: Bin Musa, p. 80.
- Manuscripts: PNM10, p. 90.
- Tuhfat al-Rāghibīn fī Bayān Ḥaqīqat Īmān al-Mu'minīn*. تحفة الراغبين في بيان حقيقة ايمان المؤمنين See: Drewes, p. 223. A work with this title is also attributed to Muḥammad Arshad ibn 'Abd Allāh al-Banjārī.
- Manuscripts: PNRI, W37.
- Printed editions: Rawas, 146; Sophia, nos. 0513-0514(?).
- al-'Urwah al-Wuthqā wa-Silsilat Walī Allāh al-Atqā*. العروة الوثقى وسلسلة ولي الله الاتقى See: Bin Musa, pp. 56, 80; Drewes, pp. 223-224.

Scholarly editions: Muhammad Shaghir Abdullah, *Al-'Urwat al-Wuthqa Syeikh Abd Samad al-Falimbani*, Kuala Lumpur: Khazanah Fathaniah, 1996.

Manuscripts: PNM10, p. 54.

Zahrat al-Murād fī Bayān Kalimat al-Tawhīd. زهرة المرید فی بیان کلمة التوحید

Completed in 1178/1764. See: Bin Musa, p. 80; *Wawasan*, I, p. 15, III, pp. 16-17, V, pp. 46, 79; Drewes, p. 222; Azra1, p. 116; Azra2, p. 312.

Printed editions: Mecca, 1331; Sophia, no. 0538.

‘Abd al-Şamad ibn Muḥammad Şāliḥ al-Kalantānī. (Tuan Tabal) عبد الصمد ابن محمد صالح الكلكتاني See: TML, p. 49.

Bāb Harap. باب هرف See: Bin Musa, p. 81; *Wawasan*, V, p. 87.

Bidāyat Ta’līm al-‘Awāmm fī Ṭaraf min Arkān al-Islām. بداية تعليم العوام في

طرف من اركان الاسلام See: *Wawasan*, V, p. 87.

Jalā’ al-Qulūb bi-Dhikr Allāh. جلاء القلوب بذكر الله Completed in 1287/1870.

See: Bin Musa, p. 80; *Wawasan*, III, pp. 35-36, V, p. 86.

Printed editions: Sophia, no. 1114.

Kifāyat al-‘Awāmm fīmā Yajib ‘alayhim min Umūr al-Islām. كفاية العوام فيما

يجب عليهم من امور الاسلام Completed in 1295/1878. See: *Wawasan*, III, p. 36, V, p. 86.

Printed editions: Sophia, no. 0400.

Minḥat al-Qarīb al-Muḥib wa-Mughnī al-Rāghibīn fī al-Taqrīb. منحة القريب

المجيب ومغني الراغبين في التقريب Completed in 1300/1882. See: Bin Musa, p. 81; *Wawasan*, I, p. 26, III, p. 36, V, p. 82.

Printed editions: Kota Bharu, Kelantan; Sophia, no. 0769.

Munabbih al-Ghāfilīn. منه الغافلين Completed in 1285/1868. See: *Wawasan*, III, p. 35, V, p. 86.

Munyat Ahl al-Awbah fī Bayān al-Tawbah. منية اهل الاوبة في بيان التوبة See:

Wawasan, V, p. 86.

(Faqīh) ‘Abd al-Wahhāb. فقيه عبد الوهاب

Kitab pada Menyatakan Hukum Nikah.

Manuscripts: DTA, p. 104 (2 copies).

Aḥmad ibn Amīn al-Dīn al-Qāḍī. احمد بن امين الدين القاضي

‘Ilm al-Tawhīd. علم التوحید Completed in 1032/1622. See: *Wawasan*, III, p. 6,

V, p. 45.

Aḥmad Khaṭīb ibn ‘Abd al-Ghaffār al-Sambasī. احمد خطيب بن عبد الغفار السمبسي (died in 1280/1863 or 1289/1872).

Fath (Futūh) al-‘Ārifīn. فتح العارفين Completed in 1295/1878. See: Bin Ngah, pp. 6, 47; *Wawasan*, I, p. 33, III, p. 32, V, p. 86; Proudfoot, p. 233.

Printed editions: Mecca, 1305/1887; Singapore, 1287/1870.

Aḥmad Khaṭīb (al-Khaṭīb) ibn ‘Abd al-Laṭīf (Khaṭīb) ibn ‘Abd Allāh al-Min(an)kabāwī (al-Matkabūnī, al-Mankabādī) . احمد خطيب بن عبد اللطيف (خطيب) بن عبد الله المنكبواوي (died in 1334 A.H.). See: ‘Abbas, pp. 177-178; Sarkīs, I, p. 828.

al-Āyāt al-Bayyināt lil-Munṣifīn fī Izālat Khurāfāt Ba‘d al-Muta‘aṣṣibīn. الآيات البينات للمنصفين في ازالة خرافات بعض المتعصبين See: Leiden University Library online catalogue (<http://catalogus.leidenuniv.nl>).

Printed editions: Cairo, 1326/1908.

al-Dā‘ī al-Masmū‘ fī al-Radd ‘alā man Yūrith al-Ikhwah wa-Awlād al-Ikhwān ma‘ Wujūd al-Uṣūl wa-al-Furū‘. الداعي المسموع في الرد على من يورث الاخوة واوولاد الاخوان مع وجود الاصول والفروع See: Sarkīs, I, 828; ‘Abbas, p. 178.

Printed editions: Cairo, 1309.

Fath al-Mubīn fīmā Yata‘allaq bi-Umūr al-Dīn. فتح المبين فيما يتعلق بامور الدين Completed in 1318/1900. See: Bin Musa, p. 81; *Wawasan*, I, p. 29, V, p. 83.

Iqnā‘ al-Nufūs . . . إقناع النفوس See: ‘Abbas, p. 178.

Irshād al-Ḥayārā fī al-Radd ‘alā al-Naṣārā. إرشاد الحيارى في الرد على النصارى See: ‘Abbas, p. 178.

Ithbāt al-Zayn . . . إثبات الزين See: ‘Abbas, p. 178.

Izhār Zaghl al-Kādhībīn fī Tashabbuḥihim bi-al-Ṣiddīqīn. اظهار زغل الكاذبين في تشبههم بالصدّيقين Completed in 1324/1906. See: *Wawasan*, III, p. 41; ‘Abbas, p. 179.

Printed editions: Cairo, 1326.

al-Jawāhir al-Naqīyah fī al-A‘māl al-Ḥisbīyah. الجواهر النقية في الاعمال الحسينية See: Sarkīs, I, 828.

Printed editions: Cairo, 1309; Sophia, no. 1794.

al-Khiṭṭah al-Mardīyah fī Radd Shubhat Man Qāla bi-Bid‘at al-Talaffuz bi-al-Nīyah. الخطة المرضية في رد شبهة من قال ببدعة التلفظ بالنية

Printed editions: Sophia, no. 0699.

al-Minhāj al-Mashrū‘ . . . المنهاج المشروع See: ‘Abbas, p. 178.

- al-Nafahāt fī Sharḥ al-Waraqāt*. النفحات في شرح الورقات See: 'Abbas, p. 178.
- Nūr al-Sham'ah fī Aḥkām al-Jum'ah*. نور الشمعة في احكام الجمعة Completed in 1314/1896. See: *Wawasan*, I, p. 29, V, p. 83.
Printed editions: Sophia, nos. 0781-0782.
- Rawdat al-Ḥussāb fī 'Ilm al-Ḥisāb*. روضة الحسّاب في علم الحساب See: Sarkīs, I, 828.
Printed editions: Cairo, 1310.
- al-Riyād al-Wardīyah . . . الرياض الوردية* Completed in 1311/1893. See: *Wawasan*, III, p. 41; 'Abbas, p. 178.
- al-Sayf al-Baṭṭār fī Maḥq Kalimat Ba'd Ahl al-Ightirār*. السيف البطار في محق كلمة بعض اهل الاغترار See: Leiden University Library online catalogue (<http://catalogus.leidenuniv.nl>).
Printed editions: Cairo, 1326/1908.
- al-Shumūs al-Lāmi'ah fī Radd Bid'at Ahl Sab'ah*. الشموس اللامعة في رد بدعة اهل سبعة Completed in 1328/1910. See: Bin Ngah, p. 46; Bin Musa, p. 81; *Wawasan*, III, p. 41.
Printed editions: Mecca, 1331/1912.
- Ṣulḥ al-Jamā'atayn bi-Jawāz Ta'addud al-Jum'atayn*. صلح الجماعتين بجواز تعدد الجمعيتين See: GAL, S II, 811.
- Tanbīh al-Anām (al-'Awāmm) fī al-Radd 'alā Risālat Kaḥf al-'Awāmm 'an al-Khawḍ fī Shirkat al-Islām*. تنبيه الانام في الرد على رسالة كفّ العوامّ عن الخوض في شركة الاسلام See 'Abbas, p. 178.
Printed editions: Sophia, no. 0506.

Aḥmad ibn Muḥammad ibn Ḥusayn ibn Muṣṭafā al-'Aydarūs. (Tuan Sayyidi Amun Terengganu, Tukku Melaka) احمد بن محمد بن حسين بن مصطفى العيدروس See: *Wawasan*, III, pp. 29-30.

- (Mujarrabāt) al-Fawā'id fī al-Ṣalāh wa-al-'Awā'id*. الفوائد في الصلاة والعوائد Completed in 1264/1847. See: *Wawasan*, III, p. 29.
Manuscripts: PNM10, p. 84.
Printed editions: Cairo: Ḥalabī.
- Hidāyat al-'Awāmm fī Bayān Ḥukm Shurb al-Dukhān*. هداية العوام في بيان حكم شرب الدخان Completed in 1293/1876. See: *Wawasan*, III, p. 30.
- Kumpulan Wirid dan Doa*. Completed in 1295/1878. See: *Wawasan*, III, p. 30.
- Tabassum al-Shāribīn bagi 'Awāmm al-Muslimīn*. تبسم الشاربين بكّ عوامّ المسلمين See: *Wawasan*, I, pp. 26-27, V, p. 124.

Tanbīh al-Ikhwān fī al-Shurūṭ wa-al-Arkān. تنبيه الاخوان في الشروط والاركان

See: Proudfoot, p. 507.

Manuscripts: PNRI, W15.

Printed editions: Singapore, 1280/1864.

Ta'rūf al-Khullān fī Tajwīd al-Qur'ān. تعريف الخلان في تجويد القرآن See: *Wawasan*, I, p. 40, V, p. 91.

Aḥmad ibn Muḥammad Yūnus Langkā (Lingga). احمد بن محمد يونس لشكا

Daqā'iq al-Akḥbār fī Dhikr Ahl al-Jannah wa-al-Nār. دقائق الاخبار في ذكر اهل

الجنة والنار Completed in 1312/1894. A translation of an anonymous Arabic work. See: Bin Ngah, p. 47; GAL, S I, 346; Della Vida, *Elenco*, p. 7; Voorhoeve, p. 57; *Wawasan*, III, pp. 42, 58; Masduqi, no. 5.

Printed editions: Cairo: Ḥalabī, 1341/1923; Rawas, 37; Sophia, nos. 0283-0284, 0286.

Ḥadīqat al-Rayḥān fī Qiṣṣat Sayyidinā Sulaymān 'alayhi al-Salām. حديقة الرياحان
في قصة سيدنا سليمان عليه السلام Completed in 1313/1895. See: *Wawasan*, III, pp. 42, 58.

Printed editions: Sophia, no. 1700.

Naṣīḥat Ahl al-Wafā 'alā Waṣāyāt al-Muṣṭafā. نصيحة اهل الوفا على وصية
المصطفى Completed in 1312/1894. See: *Wawasan*, I, pp. 93-94, 106-107, III, pp. 42, 58, V, p. 89.

Printed editions: Mecca, 1323.

al-Thimār al-Ladhīdhah 'alā al-Riyād al-Badī'ah. الثمار اللذيذة على الرياض البديعة
Completed in 1312/1894. See: *Wawasan*, I, p. 28, V, p. 83.

Printed editions: Sophia, no. 0841.

Aḥmad ibn Muḥammad Yūsuf ibn 'Abd al-Ḥalīm. احمد بن محمد يوسف بن عبد
الخليم

Durr al-Hisān. در الحسنان Completed in 1282/1865. See: *Wawasan*, III, p. 35.

Kitāb Fiqh. كتاب فقه Completed in 1287/1870. See: *Wawasan*, III, p. 35.

Manuscripts: PNM10, no. 780, p. 71.

Aḥmad ibn Muḥammad Zayn ibn Muṣṭafā ibn Muḥammad al-Faṭānī. احمد

ابن محمد زين بن مصطفى بن محمد الفطاني Director of the Malay Press in Mecca. See: Bruinessen, p. 230; Hurgronje, p. 286; Matheson-Hooker, pp. 28-30.

Studies: Muhammad Shaghīr Abdullah, *Wawasan*, II, pp. 1-128.

Abniyat al-Asmā' wa-al-Af'āl. ابنية الاسماء والافعال See: *Wawasan*, II, p. 66, V, pp. 92, 150; Matheson-Hooker, p. 29.

Printed editions: Rawas, 13; (Often printed with *al-Risālah al-Faṭānīyah*).

'Aqīdat al-Nājīn. عقيدة الناجين See: Bin Musa, p. 80. A work with the same name is attributed to Zayn al-Ābidīn ibn Muḥammad al-Faṭānī.

Badā'i' al-Zuhūr. بدائع الزهور See: Bin Musa, p. 57.

Scholarly editions: Muhammad Shaghir Abdullah, *Bada'i'u al-Zuhur: Segugus Bunga Nan Indah Syekh Ahmad al-Fathani*, Kuala Lumpur, Khazanah Fathaniah, 1998.

Badr al-Tamām. بدر التمام Completed in 1307/1889. See: *Wawasan*, V, p. 96.

Bahjat al-Mubtadi'īn wa-Farḥat al-Mujtahidīn. بهجة المبتدئين وفرحة المجتهدين Completed in 1310/1892. See: Bin Musa, p. 81; *Wawasan*, I, pp. 27-28, V, pp. 83, 125; Matheson-Hooker, p. 30.

Manuscripts: PNM10, p. 111.

Printed editions: Sophia, no. 1015.

Bishārat al-Āmilīn wa-Nadhārat al-Ghāfilīn. بشارة العاملين ونذارة الغافلين Completed in 1304/1887. See: *Wawasan*, I, pp. 90, 106, V, p. 146.

Printed editions: Mecca, 1304/1887; Penang; Rawas, 30; Sophia, no. 1016.

Daftar Cakap Melayu. See: *Wawasan*, V, p. 95.

Farīdat al-Farā'id fī 'Ilm al-'Aqā'id. فريدة الفرائد في علم العقائد Completed in 1313/1895. See: Bin Ngah, p. 47; Bin Musa, p. 81; *Wawasan*, I, p. 16, V, pp. 48, 81, 132; Matheson-Hooker, p. 29.

Printed editions: Mecca, 1313; Rawas, 40; Sophia, nos. 0335-0336.

al-Fatāwā al-Faṭānīyah. الفتاوى الفطانية Completed in 1324/1906. See: Bin Musa, p. 56; *Wawasan*, I, p. 28, II, pp. 110-111, V, pp. 84, 125, 162; Matheson-Hooker, p. 30,

Scholarly editions: Muhammad Shaghir Abdullah, *Al-Fathawa al-Fathaniah Syekh Ahmad al-Fathani*, Kuala Lumpur: Khazanah Fathaniah, 1996.

Studies: See: *Wawasan*, II, p. 110.

Printed editions: Kota Bharu, n.d.; Patani, 1377/1957.

Ghāyat al-Idrāk fī al-'Amal bi-Kurat al-Aflāk. غاية الادراك في العمل بكرة الافلاك Completed in 1313/1895. See: *Wawasan*, V, pp. 94, 154.

Hadīqat al-Azhār wa-al-Rayāḥīn. حديقة الازهار والرياحين See: *Wawasan*, I, pp. 34, 106, III, p. 156, V, p. 86; Proudfoot, p. 244.

Scholarly editions: Muhammad Shaghir Abdullah, *Hadīqatul Azhar war Rayahin Syekh Ahmad al-Fathani*, Kuala Lumpur: Khazanah Fathaniah, 1992.

Studies: For a list see *Wawasan*, II, pp. 109-110.

- Printed editions: Mecca, 1321; Penang, 1377; Singapore(?), before September 1894.
- al-Ibrīz al-Şarf fī Fann al-Şarf*. **الابريز الصّرف في فن الصّرف** Completed in 1308/1890. See: *Wawasan*, V, pp. 92, 151.
- ‘Ilm al-Isti‘ārah*. **علم الاستعارة** See: *Wawasan*, II, p. 68, V, p. 151.
- ‘Ilm al-Şarf*. **علم الصّرف** Completed in 1317/1900. See: *Wawasan*, V, p. 92.
- ‘Iqd al-Jumān fī ‘Aqā’id al-Īmān*. **عقد الجمان في عقائد الايمان** Completed in 1306/1888. See: *Wawasan*, V, pp. 47, 80, 132.
- Printed editions: Sophia, no. 0250.
- Jumānat al-Tawhīd*. **جمانة التوحيد** Completed in 1293/1876. In Arabic verse. See: *Wawasan*, I, p. 16, II, p. 92, III, p. 37, V, pp. 46, 80, 131.
- Luqṭat al-‘Ajlān fīmā Tamassu ilayhi Ḥājat al-Insān*. **لقطة العجلان فيما تمس اليه حاجة الانسان** Completed in 1301/1884. See: *Wawasan*, III, p. 37, V, pp. 94, 155.
- Manzūmat al-‘Awāmīl*. **منظومة العوامل** Completed in 1296/1879. In Arabic verse. See: *Wawasan*, II, p. 93, V, pp. 92, 148.
- Matn al-Madkhal fī ‘Ilm al-Şarf*. **متن المدخل في علم الصّرف** See: *Wawasan*, II, pp. 67-68, V, p. 151.
- Printed editions: Mecca, 1310/1892.
- Mir’āt al-A‘ājīb fī Jawāb Su‘āl al-Majādhīb*. **مرآة الاعاجيب في جواب سؤاال المجاذيب** Completed in 1324/1906. See: *Wawasan*, I, p. 34, III, p. 37, V, pp. 87, 140.
- Munjiyat al-‘Awāmm li-Manhaj al-Hudā min al-Zalām*. **منجية العوامّ لمنهج الهدى من الظلام** Completed in 1293/1876. In Arabic verse. See: *Wawasan*, I, p. 16, II, p. 92, III, p. 37, V, pp. 46, 80, 131.
- Naẓm Nūr al-Anām*. **نظم نور الانام** Completed in 1287/1870. In Arabic verse. See: *Wawasan*, II, p. 92, III, p. 36.
- Manuscripts: PNM10, p. 70, no. 764.
- Qamus Arab-Melayu dan Bunyi Perkataan Melayu*. See: *Wawasan*, V, p. 95.
- al-Risālah al-Faṭānīyah fī ‘Ilm an-Naḥw*. **الرسالة الفطانية في علم النحو** See: *Wawasan*, II, p. 65, V, pp. 92, 148.
- Printed editions: Cairo, 1326/1908, 1355/1936.
- Risālah fī al-‘Amal bi-Rub‘ al-Dā’irah*. **رسالة في العمل بربع الدائرة** See: *Wawasan*, V, pp. 95, 154.
- Sabīl al-Salām fī Sharḥ Hidāyat al-‘Awāmm*. **سبيل السلام في شرح هداية العوام** A commentary on a work of his teacher, Muḥammad ibn Sulaymān Ḥasab Allāh

- (GAL, II 651 (500), S II, 813). Completed in 1306/1888. See: *Wawasan*, V, pp. 47, 80, 131.
- Tadrīj al-Ṣibyān ilā Tashwīq al-Bayān*. تدریج الصبیان الی تشویق البیان See: *Wawasan*, II, p. 68, III, p. 123, V, pp. 93, 152.
- Tahqīq Matn al-Sakhāwī fī ‘Ilm al-Ḥisāb*. تحقیق متن السخاوی فی علم الحساب Completed in 1304/1886. Perhaps a commentary on al-Sakhāwī’s *‘Ilm al-Ḥisāb* (GAL, S I, 32-33). See: *Wawasan*, V, pp. 94, 153.
- Tahqīq Wasīlat al-Ṭullāb li-Ma‘rifat A‘māl al-Layl wa-al-Nahār bi-Ṭarīq al-Ḥisāb*. تحقیق وسیلة الطلاب لمعرفة اعمال الليل والنهار بطریق الحساب Completed in 1305/1887. Perhaps a commentary on Sibṭ al-Māridīnī’s *Wasīlat al-Ṭullāb fī Ma‘rifat al-Awqāt bi-al-Ḥisāb* (GAL, II, 216 (167), S II, 216). See: *Wawasan*, V, pp. 94, 153.
- Taqrīrāt* تقریرات Completed in 1303. Glosses on Muḥammad Zayn ibn Jalāl al-Dīn al-Āshī’s *Bidāyat al-Hidāyah*. See: *Wawasan*, II, p. 15.
Printed editions: (In the margin of *Bidāyat al-Hidāyah*)
- Tarikh Lampung Pecah*. See: *Wawasan*, V, p. 96.
- Tarikh Turki ‘Uthmaniyyah*. Completed in 1303/1885. See: *Wawasan*, V, p. 96.
- Tashīl Nayl al-Amānī fī Sharḥ ‘Awāmīl al-Jurjānī*. تسهیل نیل الامانی فی شرح عوامل الجرجانی Completed in 1300/1883. In Arabic. This work also has the title *Tasrīḥ al-Ghawāmīl fī Sharḥ al-‘Awāmīl*. See: *Wawasan*, II, pp. 61-66, III, p. 37, V, pp. 92, 149; Sarkīs, II, p. 1454; GAL, S I, 504.
Printed editions: Cairo, 1301; Mecca, 1307, 1311; Sophia, nos. 1375-1380.
- Tasrīḥ al-Ghawāmīl fī Sharḥ al-‘Awāmīl*. See *Tashīl Nayl al-Amānī* above.
- al-Thimār al-Shahīyah fīmā lā Yastaghñī al-Mubtadi‘ūn ‘anhu min al-Masā’il al-Nahwīyah*. الثمار الشهية فيما لا يستغني المبتدئون عنه من المسائل النحوية Completed in 1294/1877. In Arabic verse. See: *Wawasan*, II, p. 92, V, pp. 92, 148.
- Ṭīb (Ṭayyib) al-Iḥsān fī Ṭibb al-Insān*. طبیب الاحسان فی طب الانسان Completed in 1312/1894. See: *Wawasan*, I, p. 47, V, pp. 94, 155.
Printed editions: Sophia, no. 1924.
- ‘Unqūd al-La’ālī’*. عنقود الآلی. Completed in 1296/1879. In Arabic verse. See: *Wawasan*, V, pp. 92, 148.
- ‘Unwān al-Falāḥ wa-‘Unfuwān al-Ṣalāḥ*. عنوان الفلاح وعنقوان الصلاح Completed in 1319/1901. See: Bin Musa, p. 81; *Wawasan*, I, p. 28, V, pp. 84, 125.
Printed editions: Rawas, 23; Sophia, no. 1283.

Aḥmad Ṣāliḥ Shams al-Millah wa-al-Dīn. احمد صالح شمس الملة والدين (Sultan of Bone in Celebes) See: GAL, II, 556 (422).

al-Nūr al-Hādī ilā Ṭarīq al-Rashād. النور الهادي الى طريق الرشاد Completed in 1202/1787. See: GAL, II, 550 (422).
Manuscripts: PNRI, ML69.

Aḥmad Suraji ibn Ismā‘īl ibn Muḥammad al-Kalantānī. احمد بن اسماعيل بن محمد الكلكتاني

Dalālat al-‘Awāmm. دلالة العوام Completed in 1342. See: *Wawasan*, V, p. 51.

‘Alī ibn ‘Abd al-Raḥmān ibn ‘Abd al-Ghafūr Kutān al-Kalantānī. علي بن عبد الرحمن بن عبد الغفور كتان الكلكتاني

al-Jawhar al-Mawhūb wa-Munabbihāt al-Qulūb. الجوهر الموهوب ومنبهات القلوب
A translation of al-Suyūṭī’s *Lubāb al-Ḥadīth* (GAL, S II, 189). Completed in 1306/1888. See: Bin Ngah, pp. 6-7, 47; *Wawasan*, I, pp. 87, 89, 107, III, p. 40, V, p. 88; Proudfoot, p. 284.

Studies: Muhammad Shaghir Abdullah, “Menanggapi Kritikan Kitab *al-Jawhar al-Mawhub*” in *Wawasan*, I, pp. 110-156.

Printed editions: Singapore(?), before September 1894; Rawas, 62; Sophia, nos. 1120-1121, 1215.

Majmū‘ al-Qaṣā’id wa-al-‘Awā’id. مجموع القصائد والعوائد Completed in 1320/1902. See: *Wawasan*, I, p. 107, III, p. 40.

Printed editions: Mecca, 1321.

Zahrat al-Murād fī ‘Aqādat (‘Aqā’id) al-Tawḥīd. زهرة المرید في عقيدة التوحيد
Completed in 1310/1892. See: Bin Musa, p. 81; *Wawasan*, V, p. 48.

Printed editions: Mecca, 1315.

(Raja) ‘Alī Haji ibn Raja Ahmad Haji, Riau. See: Braginsky, p. 654; TML, pp. 65-66; Winstedt, p. 115.

Studies: Hamidy, U. U., *Riau Sebagai Pusat Bahasa dan Kebudayaan Melayu*, Pekanbaru: Bumi Pustaka, 1981; Junus, Hasan, *Raja Ali Haji, Budayawan di Gerbang Abad XX*, Pekanbaru: Unri Press, 2002.

Bustān al-Kātibīn lil-Ṣibyān al-Muta‘allimīn. بستان الكتبيين للصبيان المتعلمين See: Braginsky, p. 654; Proudfoot, pp. 190-191; TML, p. 466; Junus, pp. 109-115.

Scholarly editions: Hashim bin Musa, *Bustan al-Katibin*, Kuala Lumpur: Yayasan Karyawan, 2005. The edition contains a Romanized text and a facsimile copy of the manuscript Klinkert 107 in the Leiden University Library.

Manuscripts: PNRI, ML26, W218, W219.

Printed editions: Pulau Penyengat, 1273/1857; Singapore, before November 1882; Singapore, 1310/1892.

- Gurindam Dua Belas*. See: Junus, pp. 169-172.
- Kitab Pengetahuan Bahasa*. كتاب فقهوان بهاس See: *Wawasan*, V, pp. 95, 105; TML, p. 466; Junus, pp. 115-122.
- Printed editions: Singapore: Ahmadiyah, 1345, 1348/1929(?); Sophia, no. 1607.
- Muqaddimah fī Intizām Wazā'if al-Mulk*. مقدمة في انتظام وظائف الملك See: Junus, pp. 137-140; Proudfoot, p. 355.
- Printed editions: Lingga, 1304/1887.
- Silsilah Melayu dan Bugis*. سلسله ملايو دان بوكيس See: *Wawasan*, V, p. 96; Junus, pp. 148-156.
- Printed editions: Singapore, 1911.
- Syair Abdul Muluk*. See: Junus, pp. 172-174; Proudfoot, pp. 104-107.
- Printed editions: Singapore, 1867, 1868, 1870, 1871, 1874, 1879, 1887, 1890, 1891, 1892, 1893, 1894, 1901, 1902, 1914.
- Syair Hukum Nikah*. Also known as *Syair Suluh Pegawai*. See: Junus, pp. 174-176; Proudfoot, p. 487.
- Printed editions: Lingga, 1308/1891; Singapore: Ahmadiyah, 1342.
- Syair Sinar Gemala Mestika Alam*. See: Junus, pp. 178-180; Proudfoot, p. 478.
- Printed editions: Penyengat, Riau, 1894.
- Syair Siti Shianah*. See: Junus, pp. 176-178.
- Printed editions: Singapore: Ahmadiyah, 1923.
- Syair Suluh Pegawai*. See *Syair Hukum Nikah* above.
- Thamarāt al-Muhimmah Diyāfah lil-Umarā' wa-al-Kubarā' li-Ahl al-Maḥkamah*. ثمرات المهمة ضيافة للامراء والكبراء لأهل المحكمة See: Proudfoot, p. 521; Junus, pp. 140-143.
- Printed editions: Lingga, 1886.
- Tuhfat al-Nafīs*. تحفة النفيس See: *Wawasan*, V, p. 96; Junus, pp. 156-166; Winstedt, p. 115.
- Scholarly editions: Winstedt, Richard O. "Tuhfat al-Nafis by Raja Ali Haji bin Raja Ahmad" in JMBRAS, vol. 10, no. 2 (1932), pp. 1-320; Matheson, Virginia, *Tuhfat al-Nafis*, Shah Alam: Fajar Bakti, 1997; Shahril Talib, Ismail Hussein, Michiko Nakahara, *Tuhfat al-Nafis: Naskhah Terengganu*, Kuala Terengganu: House of Tengku Ismail, 1991.
- Translations: Matheson, Virginia and Andaya, Barbara Watson, *The Precious Gift: (Tuhfat al-Nafis)*, Kuala Lumpur: Oxford University Press, 1982. (Available online at <http://www.humanitiesesebook.org/> from institutions with a site license)

‘Alī ibn Ishāq al-Faṭānī. علي بن اسحاق الفطاني

Majmū‘ Khatm Ṭarīqat al-Shaṭṭārīyah wa-al-Sammānīyah wa-al-Khalwatīyah (?). Completed in 1243/1827. See: *Wawasan*, V, p. 86.

‘Alī ibn Muḥammad ibn Ṣafī al-Dīn al-‘Abbāsī al-Faṭānī. علي بن محمد بن صفي
الدين العباسي الفطاني

Tārīkh Faṭānī. تاريخ فطاني A Malay translation of Ṣafī al-Dīn al-‘Abbāsī al-Faṭānī’s *Tārīkh Faṭānī*. See: *Wawasan*, III, pp. 4-5, V, p. 95.

Printed editions: Sophia, no. 1777.

Amīn al-Dīn ibn Nūr al-Dīn ibn Ḥusayn. امين الدين بن نور الدين بن حسين

Risālat Tajwīd. رسالة تجويد Completed in 1286/1869. See: *Wawasan*, I, p. 40, V, p. 90.

Anonymous Works:

‘Aqā’id al-Nasafī. عقائد النسفي A translation of Najm al-Dīn al-Nasafī’s ‘Aqā’id (GAL, I, 548 (427) S I, 758). See: *Wawasan*, I, pp. 13-14.

Scholarly editions: al-Attas, Muhammad Naguib, Syed, *The Oldest Known Malay Manuscript: a 16th Century Malay Translation of the ‘Aqā’id of al-Nasafī*, Kuala Lumpur: University of Malaya, 1988.

Bāb Ma‘rifat al-Islām wa-al-Īmān. باب معرفة الاسلام والايمن

Manuscripts: PNM16, pp. 33, 37.

Bāb al-Nikāḥ (fī Ahkām ‘Iqd al-Zawāj). باب النكاح (في احكام عقد الزواج) See: Bin Ngah, p. 50.

Manuscripts: PNRI, ML308, W14.

Printed editions: Cairo: Ḥalabī; Sophia, no. 0548.

Bidāyat al-Mubtadī bi-Faḍl Allāh al-Muhdī. بداية المبتدي بفضل الله المهدي See: Bin Ngah, p. 47.

Manuscripts: PNM2, no. 216; PNM10, pp. 36, 43; PNM16, pp. 40, 48; PNRI, ML102, ML105, ML108, ML282, ML298, ML300, ML318, ML324, ML325, ML345, ML346, ML381, ML480, ML499-500, W17; DTA, p. 127 (10 copies, one of which is attributed to Zayn al-Dīn, Angku Besar Melayu Aceh).

Diyā’ al-Murīd fī Bayān Kalimat al-Tawḥīd. ضياء المرید في بيان كلمة التوحيد Attributed to Dāwūd ibd ‘Abd Allāh al-Faṭānī by Muhammad Shaghir Abdullah. See: Bin Musa, pp. 56, 82; *Wawasan*, V, pp. 131, 139.

Ḥukm al-‘Aql (Ḥukum Akal, Kitāb al-‘Aql, Ḥukum Aqal). حکم العقل

Manuscripts: PNM10, pp. 56, 89; PNM16, pp. 31-2, 35, 37, 44, 46.

Ḥukm al-Jimā'. حكم الجماع

Printed editions: Cairo: Ḥalabī; Sophia, nos. 0681-0683.

Jawharat al-Tawḥīd. جوهرة التوحيد A translation of Ibrāhīm al-Laḳānī's work of the same name (GAL, II, 412 (316), S II, 436). See: Bin Ngah, p. 48.

Manuscripts: PNM2, no. 201.

Malay Sufism as illustrated in an anonymous collection of 17th century tracts, by A.H. Johns, in JMBRAS, vol. 30, part 2 (1957).

Masā'il al-Muhtadī (al-Mubtadī) li-Ikhwān al-Mubtadī. مسائل المهتدي لآخوان المبتدي See: Proudfoot, pp. 339, 537.

Manuscripts: PNM2, nos. 36, 169, 247, 274B, 320, 322, 461, 466, 508; PNM10, 25 copies; PNM16, p. 34; PNRI, ML70, ML326, ML335, ML350-351, ML357, ML377, ML484, ML502, ML503, W16; DTA, p. 176 (4 copies).

Printed editions: Cairo: Ḥalabī; Singapore(?), before September 1894; Rawas, 76; Sophia, nos. 0420-0422.

Maw'izah lil-Nās. موعظة للناس

Printed editions: In the margin of Muḥammad Ṭayyib ibn Mas'ūd al-Banjārī's *Miftāḥ al-Jannah*. See: Bin Ngah, pp. 48, 49; Masduqi, no. 3; Sophia, nos. 0437-0441.

Mir'āt al-'Ushshāq. مرآة العشاق

Manuscripts: PNM2, no. 509; PNM10, p. 50.

(*Kitab*) *Seribu Masalah (Masa'il)*. سريب مساله See: Bin Musa, pp. 51-52; Proudfoot, p. 340; Masduqi, no. 20. A work of this title is also attributed to Ki Agus Muḥammad Mīzān.

Studies: Pijper, G.F., *Het Boek de Duizend Vragen*, Leiden: Brill, 1924.

Manuscripts: PNM2, nos. 463, 505; PNM10, pp. 47, 50, 122; PNRI, ML19, ML59, ML200, ML442, W82-86.

Printed editions: Cairo: Ḥalabī, 1374; Singapore, 1287/1870, 1306/1888; Sophia, no. 1308.

Sharḥ al-Ḥikam. شرح الحكم A commentary on Ibn 'Aṭā' Allāh's *al-Ḥikam*.

Is this the same commentary as the one attributed to 'Abd al-Malik ibn 'Abd Allāh (Tu' Pulau Manis)? See: Bin Ngah, p. 48; Bin Musa, p. 82 (?); Bruinessen, pp. 230, 258-259.

Printed editions: Cairo 1344/1925; Sophia, nos. 1069, 1071-1073.

Sharḥ Matn Jawharat al-Tawḥīd. شرح متن جوهرة التوحيد

Printed editions: Cairo: Ḥalabī.

Sharḥ Uṣūl al-Taḥqīq. شرح اصول التحقيق See: Bin Ngah, p. 50.

Printed editions: Rawas, 127; Sophia, nos. 0486-0488.

(*Kitāb*) *Ṣifat Dua Puluh*. **صفة دوا قوله** Works of the same name are attributed to ‘Uthmān ibn ‘Abd Allāh ibn ‘Aqīl ibn Yaḥyā al-‘Alawī al-Batāwī and to Dāwūd ibn ‘Abd Allāh ibn Idrīs al-Faṭānī . See: Proudfoot, pp. 473-475.

Manuscripts: PNM2, nos. 131, 159, 187; PNM10, 35 copies.

Printed editions: See Proudfoot, pp. 473-475 for a complete list.

Tāj al-Salātīn. **تاج السلاطين** See Bukhārī al-Jawharī.

Tajwīd al-Qur’ān. **تجويد القرآن**

Printed editions: Printed with Muḥammad Ṭayyib ibn Mas‘ūd al-Banjārī’s *Miftāḥ al-Jannah*. See: Bin Ngah, p. 50; Sophia, nos. 0437-0441; Masduqi, no. 3

Tibyān al-Ma‘rifah fi Taḥqīq Martabat al-Ulūhīyah wa-al-Kinānīyah. **تبيان المعرفة في تحقيق مرتبة الالوهية والكنانية**

Manuscripts: PNM2, nos. 147B, 188A; PNM10, pp. 32, 34, 61.

Tuḥfat al-Rāghibīn. **تحفة الراغبين** See: Bin Ngah, p. 50; Proudfoot, p. 528; Drewes, p. 223, where the work is attributed to ‘Abd al-Ṣamad al-Falimbānī; Masduqi, no. 17.

Printed editions: Cairo: Ḥalabī, 1358/1939.

(*Matn*) *Umm al-Barāhīn*. **ام البراهين (متن)** (GAL, II, 323 (250), S II, 353)

Manuscripts: PNM10, 19 copies; PNM16, pp. 36-37.

‘Uqūd al-Lujayn fī Huqūq al-Zawjayn. **عقود اللجين في حقوق الزوجين** Is this a Malay translation of Muḥammad ibn ‘Umar al-Nawawī’s work of the same name? See: Bin Ngah, p. 50; Bruinessen, p. 249; Sarkīs, II, p. 1881; GAL, S II, 814.

Printed editions: Cairo: Ḥalabī (in the margin of Muḥammad ‘Alī ibn ‘Abd al-Rashīd al-Sumbāwī’s *al-Yawāqīt wa-al-Jawāhir*).

Azharī al-Khālīdī . ازهري الخالدي

Qiṣaṣ al-Anbiyā’. **قصص الانبياء** See: Bin Ngah, p. 47.

Printed editions: Sophia, nos. 1749-1750.

Bukhārī al-Jawharī . بخاري الجوهرية

Tāj al-Salātīn. **تاج السلاطين** Based principally on al-Ghazālī’s *Naṣīḥat al-Mulūk* (GAL, I, 541 (423) S I, 750). See: Braginsky, pp. 431-449; Winstedt, pp. 95-97; Proudfoot, pp. 499-500.

Manuscripts: PNM10, 4 copies; PNRI, Br394, ML122, ML286, ML540a, ML540b, W65.

Printed editions: Fort Marlborough (Bencoolen), 1823; Sarawak, 1288/1871; Johor Bahru, 1296/1879.

Collections of Works:

Kayfīyat Khatm al-Qur'ān. كيفية ختم القرآن A collection of prayers. See: Proudfoot, pp. 296-297.

Printed editions: Cairo: Ḥalabī; Singapore.

Muhimmāt al-Nafā'is fī Bayān As'ilat al-Ḥādīth. مهمّات النفائس في بيان أسئلة الحادّث A collection of *fatwās* in Arabic with translations into Malay. See: Proudfoot, p. 353.

Studies: Nico J. G. Kaptein, "Meccan Fatwās from the End of the Nineteenth Century on Indonesian Affairs," in *Studia Islamika*, vol. 2, no. 4, pp. 141-160.

Scholarly editions: *The Muhimmāt al-Nafā'is: A Bilingual Meccan Fatwa Collection for Indonesian Muslims from the End of the Nineteenth Century*, introduced and presented by Nico Kaptein, Jakarta: INIS, 1997.

Printed editions: Mecca, 1310/1892, 1331/1913.

Dāwūd ibn 'Abd Allāh ibn Idrīs al-Faṭānī . داود بن عبد الله بن ادريس الفطاني

(13th century A.H.; died circa 1845 A.D.). See: Bin Ngah, pp. 47-48; Winstedt, p. 105; TML, pp. 63-64, 360-362; Bruinessen, pp. 230, 236; Hurgronje, p. 287; *Wawasan*, III, pp. 22-25, V, pp. 120-122; Braginsky, pp. 655-658; Azra1, pp. 122-126, 129-130; Azra2, pp. 323-335, 339-341; Matheson-Hooker, pp. 19-25.

Studies: Abdullah, Muhammad Shaghīr, *Syeikh Daud bin Abdullah al-Fatani: Ulama dan Pengarang Terulung Asia Tenggara*, Kuala Lumpur, 1990.

al-Bahjah al-Marḍīyah . البهجة المرضية Completed in Mecca in 1259/1843.

Manuscripts: PNM2, nos. 228, 274A, 504B; PNM10, 13 copies.

al-Bahjah al-Sanīyah fī al-'Aqā'id (al-'Aqīdah) al-Sunnīyah(?) . البهجة السنية في العقائد السنية A commentary on Aḥmad al-Marzūqī's *'Aqīdat al-'Awāmm* (GAL, S II, 990). See: *Wawasan*, V, p. 130; Matheson-Hooker, p. 61.

Printed editions: Sophia, no. 0268.

Bughyat al-Ṭullāb li-Murīd Ma'rīfat al-Aḥkām bi-al-Ṣawāb . بغية الطلاب لمريد معرفة الاحكام بالصواب See: TML, p. 361; *Wawasan*, I, pp. 25, 107, V, p. 120; Proudfoot, p. 185; Azra1, p. 129; Azra2, p. 339; Matheson-Hooker, p. 21.

Manuscripts: PNM2, nos. 156, 270, 277; PNM10, 8 copies;

Printed editions: Mecca; Singapore(?), before September 1894; Sophia, no. 0559.

Bulūgh al-Marām . بلوغ المرام Completed in 1227/1812. See: *Wawasan*, I, p. 22.

Manuscripts: PNM2, no. 504A; PNM10, 10 copies.

Printed editions: Sophia, no. 0572.

Ḍiyā' al-Lum'ah fī Ṣalāt al-Zuhr ba'd al-Jum'ah. ضياء اللمة في صلاة الظهر بعد الجمعة

Printed editions: Sophia, no. 0582.

Ḍiyā' al-Murīd fī Bayān (Ma'rīfat) Kalimat al-Tawhīd. ضياء المرید في بيان كلمة التوحيد See: Bin Musa, pp. 56, 82; *Wawasan*, V, pp. 131, 139.

Scholarly editions: Muhammad Shaghir Abdullah, *Dhiya' al-Murid (fi Bayan Kalimat al-Tawhid) Syeikh Daud bin Abdullah al-Fathani*, Kuala Lumpur: Khazanah Fathaniah, 1995.

Manuscripts: PNM10, p. 63.

Printed editions: Sophia, no. 0287; Mecca, 1310 (in the margin of *Muhimmāt al-Nafā'is*).

al-Durr al-Thamīn fī (Bayān) 'Aqā'id al-Mu'minīn. الدر الثمين في (بيان) عقائد

المؤمنين Completed in Mecca in 1232/1816. See: Winstedt, p. 105; Bin Ngah, pp. 6, 47; Bin Musa, p. 81; *Wawasan*, I, p. 16, V, pp. 46, 80, 130; Proudfoot, p. 224; Masduqi, no. 15; Matheson-Hooker, pp. 21-22.

Manuscripts: PNM2, nos. 64, 153, 202, 209, 226, 253, 490, 569; PNM10, 20 copies; PNRI, W27, ML224.

Printed editions: Cairo: Ḥalabī, 1342/1924; Singapore, 1913; Sophia, nos. 0304-0306.

Farā'id Fawā'id al-Fikr fī al-Imām al-Mahdī. فرائد فوائد الفكر في الامام المهدي

Completed in 1215/1800. See: *Wawasan*, I, pp. 84-85, 107, III, p. 23, V, pp. 88, 145.

Fath al-Mannān li-(Tarjamat) Ṣafwat al-Zubad. فتح المنان لصفوة الزيد A translation of Shihāb al-Dīn Aḥmad ibn al-Ḥusayn Ibn Ruslān al-Ramlī's *Ṣafwat al-Zubad* (GAL, II, 118 (96), S II, 113). Completed in Mecca in 1248/1833. See: Bin Musa, p. 82; *Wawasan*, I, pp. 24, 107, V, p. 121; Matheson-Hooker, p. 61.

Manuscripts: PNM2, no. 21; PNM10, p. 28

Printed editions: Mecca, 1330; Sophia, no. 0901.

Furū' al-Masā'il wa-Uṣūl al-Wasā'il. فروع المسائل واصول الوسائل Based on

Muḥammad al-Ramlī's *Fatāwā* (GAL, S II, 442) and Ḥusayn ibn Muhammad al-Maḥallī's *Kashf al-Lithām 'an As'ilat al-Anām* (GAL, II, 421 (323), S II, 445). Completed in Mecca in 1257/1841. See: TML, pp. 361-362; Bin Ngah, p. 47; Bin Musa, p. 82; *Wawasan*, I, p. 25, III, p. 25, V, pp. 82, 120; Proudfoot, pp. 233, 301-302; Azra1, p. 129; Azra2, p. 340; Matheson-Hooker, p. 22.

Manuscripts: PNM10, 13 copies; PNRI, W38a-b.

Printed editions: Singapore, 1291/1874; Cairo: Ḥalabī, n.d., *tashḥīḥ*: 'Uthmān Ṣāliḥ al-Azharī; Rawas, 45, 46; Sophia, no. 0627.

- Ghāyat al-Marām fī Kayfīyat Adā' Hajj al-Islām.* غاية المرام في كيفية اداء حج الاسلام See: *Wawasan*, I, p. 22.
Printed editions: Sophia, no. 0629.
- Ghāyat al-Taqrīb fī al-Irth wa-al-Ta'šīb.* غاية التقريب في الارث والتعصيب Completed in Mecca in 1226/1811. See: *Wawasan*, I, pp. 21-22; Proudfoot, p. 240; Azra1, p. 129; Azra2, p. 340; Matheson-Hooker, pp. 22-23.
Manuscripts: PNM2, nos. 164, 197, 207B, 212, 220, 230, 231, 262, 278, 325, 472B; PNM10, 19 copies.
Printed editions: Singapore(?), 1305/1887.
- Hidāyat al-Muta'allim wa-'Umdat al-Mu'allim.* هداية المتعلم وعمدة المعلم Completed in 1244/1828. See: Bin Musa, p. 82; *Wawasan*, I, pp. 20, 82, 107, III, p. 24, V, pp. 82, 120; Azra1, p. 129; Azra2, p. 340.
Manuscripts: PNM2, no. 485; PNM10, p. 49.
Printed editions: Mecca.
- Hikayat Wali Allah Syeikh 'Abdur Rahman Pauh Bok.* See: *Wawasan*, V, p. 95.
- Īdāh al-Albāb (al-Bāb) li-Murīd al-Nikāh bi-al-Şawāb.* ايضاح الالباب لمريد النكاح بالصواب Completed in Mecca in 1224/1809. See: *Wawasan*, I, p. 21, V, p. 82; Proudfoot, pp. 135-136; Azra1, p. 129; Azra2, p. 340; Matheson-Hooker, p. 23.
Manuscripts: PNM2, nos. 123, 157, 161, 185, 196, 198, 227, 241, 265, 303, 470, 472A, 568; PNM10, 31 copies; PNM16, p. 41.
Printed editions: Cairo: Ḥalabī; Singapore, 1287/1870, 1291/1875, 1310/1892; Rawas, 56; Sophia, nos. 0684-0685.
- 'Ilm al-Taşawwuf.* علم التصوف Completed in 1233/1817. See: Bin Musa, p. 81; *Wawasan*, V, p. 138.
- Jam' al-Fawā'id wa-Jawāhir al-Qalā'id.* جمع الفوائد وجواهر القلائد Completed in Mecca in 1239/1823. See: Bin Ngah, pp. 6, 47; Bin Musa, pp. 82, 107; Proudfoot(?), p. 329; Azra1, p. 129; Azra2, p. 340; Matheson-Hooker, p. 23.
Manuscripts: PNM2, no. 154; PNM10, 7 copies.
Printed editions: Mecca; Singapore(?), before December 1887; Rawas, 59.
- al-Jawāhir al-Sanīyah.* الجواهر السنية Completed in al-Ṭā'if in 1252/1836. See: Bin Ngah, p. 47; Bin Musa, p. 82; *Wawasan*, I, p. 24, V, p. 121; Matheson-Hooker, pp. 23-24.
Manuscripts: PNM2, nos. 10, 11, 127, 152, 178, 208, 211, 249, 255, 296, 297, 316, 323, 494, 496; PNM10, 36 copies.
Printed editions: Rawas, 61; Sophia, no. 0367.
- Kanz al-Minan 'alā Hikam Abī Madyan.* كنز المنن على حكم ابي مدين Completed in Mecca in 1240/1824. A commentary on the *Hikam* of Abū Madyan

Shu‘ayb ibn al-Ḥasan al-Maghribī al-Tilimsānī (GAL, I, 566 (438), S I, 784).
See: *Wawasan*, I, p. 32, V, pp. 85, 138; Matheson-Hooker, p. 61.

Manuscripts: PNM10, pp. 69, 93.

Printed editions: Sophia, no. 0379.

Kashf al-Ghummah fī Aḥwāl al-Mawtā fī al-Barzakh wa-al-Qiyāmah. كشف الغمة في احوال الموتى في البرزخ والقيامة Completed in 1237/1821. Based on al-Suyūṭī’s *Sharḥ al-Ṣudūr fī Sharḥ Ḥāl al-Mawtā fī Qubūr* (GAL, II, 184 (146), S II, 181) and al-Sha‘rānī’s *Mukhtaṣar Tadḥkirat (Ibn) al-Qurṭubī* (GAL, S II, 465). See: Bin Ngah, pp. 6, 47; *Wawasan*, I, pp. 85, 107, V, pp. 88, 145; Proudfoot, p. 301; Matheson-Hooker, p. 24.

Manuscripts: PNM2, no. 276; PNM10, 4 copies.

Printed editions: Cairo: Ḥalabī (in the margin of *Furū‘ al-Masā’il*); Mecca, 1303; Singapore(?), before December 1887; Sophia, nos. 0384-0386.

Kifāyat al-Mubtadī wa-Irshād al-Muhtadī. كفاية المتدي وارشاد المهتدي This work also has the title *Irshād al-Aṭfāl al-Mubtadī’īn fī ‘Aqā’id al-Dīn wa-al-Ad‘iyah al-Nāfi‘ah lil-Dīn*. See: *Wawasan*, V, pp. 130-131.

Printed editions: Sophia, no. 0410.

Kifāyat al-Muhtāj fī al-Isrā’ wa-al-Mi‘rāj. كفاية المحتاج في الإسراء والمعراج Completed in Mecca in 1224/1809. See: Bin Ngah, p. 47; *Wawasan*, III, p. 23; Matheson-Hooker, p. 24.

Manuscripts: PNM2, nos. 172, 176, 319, 473, 484; PNM10, 15 copies; PNM16, p. 42.

Printed editions: Rawas, 71; Sophia, nos. 1720-1721.

al-Manhal al-Ṣāfi fī Bayān Rumūz Ahl al-Ṣūfi. المنهل الصافي في بيان رموز اهل الصوفي See: Bin Musa, p. 81, 82; *Wawasan*, I, pp. 32-33, V, pp. 85, 139; Azra1, pp. 137-138; Azra2, pp. 354-355; Matheson-Hooker, p. 61.

Scholarly editions: Muhammad Shaghir Abdullah, *Manhal al-Safi Syeikh Daud al-Fathani*, Kuala Lumpur: Khazanah Fathaniah, 1992.

Manuscripts: PNM2, nos. 147A, 188B, 205, 232, 460; PNM10, 15 copies.

Printed editions: Sophia, no. 1138.

Minhāj al-‘Ābidīn ilā Jannat Rabb al-‘Ālamīn. منهج العابدين إلى جنة رب العالمين Completed in 1240/1824. A translation of al-Ghazālī’s *Minhāj al-‘Ābidīn* (GAL, I, 542 (423), S I, 751). See: *Wawasan*, V, p. 138; Proudfoot, p. 347; Masduqi, no. 37; Matheson-Hooker, p. 24.

Manuscripts: PNM2, no. 215; PNM10, 3 copies; PNRI, W5.

Printed editions: Cairo: Ḥalabī, 1343/1925, *tashḥīḥ*: Ilyās Ya‘qūb al-Azharī; [Singapore(?)], before September 1894; Rawas, 88; Sophia, nos. 1152-1153, 1155-1156.

- Mudhākarat al-Ikhwān. مذاكرة الإخوان* See: Matheson-Hooker, p. 61.
Manuscripts: PNM2, no. 21B; PNM10, p. 28.
- Munyat al-Muṣallī. منية المصلي* Completed in Mecca in 1242/1826. See: Bin Ngah, p. 48; Proudfoot, p. 359; Azra1, pp. 129, 144; Azra2, pp. 340, 365; Matheson-Hooker, pp. 24-25.
Scholarly editions: Muhammad Shaghir Abdullah, *Munyat al-Musallī Syeikh Daud al-Fathani*, Kuala Lumpur: Khazanah Fathaniah, 1991.
Manuscripts: PNM2, nos. 24, 113, 158, 263A, 294, 304; PNM10, 20 copies; PNRI, ML379.
Printed editions: Cairo: Ḥalabī; Singapore(?), before December 1887; Singapore, 1908; Rawas, 91; Sophia, nos. 0773-0776.
- Muswaddah. مسودة* Completed in 1234/1818. See: *Wawasan*, V, p. 95.
Printed editions: Sophia, no. 1909.
- Nahj al-Rāghibīn wa-Subul al-Muttaqīn. نهج الراغبين وسبل المتقين* Completed in Mecca in 1226/1811. See: *Wawasan*, I, p. 22; Azra1, p. 129; Azra2, p. 340; Matheson-Hooker, p. 61.
Manuscripts: PNM2, no. 332; PNM10, p. 11.
- al-Ṣayd wa-al-Dhabā'ih (al-Dhabīh). الصيد والذبائح*
Manuscripts: PNM2, nos. 9, 115, 199, 221A, 571; PNM10, 15 copies.
- Sembahyang Jumaat. سمبهيڠ جمعة* Completed in 1232/1816.
Manuscripts: PNM2, no. 179.
- Sharḥ Mawlid Ashraf(?) al-Anām. شرح مولد اشرف الانام* See: *Wawasan*, V, p. 95.
- Ṣifat Dua Puluh. صفة دوا قوله* This is also the name of an anonymous work and of a work by 'Uthmān ibn 'Abd Allāh ibn 'Aqīl ibn Yaḥyā al-'Alawī al-Batāwī .
Manuscripts: PNM2, no. 187; PNM10, p. 63.
- Sullam al-Mubtadī fī Bayān (Ma'rifat) Ṭarīq (Ṭarīqat) al-Muhtadī.* Completed in Mecca in 1252/1836. See: Bin Ngah, p. 48; Bin Musa, p. 82; *Wawasan*, I, p. 24, V, p. 120; Proudfoot, pp. 483-484; Masduqi, no. 18.
Manuscripts: PNM2, nos. 14, 27, 35, 108, 116, 129, 174, 181, 195, 203, 207A, 229, 236, 257, 275, 298, 299, 310, 456; PNM10, 35 copies.
Printed editions: Cairo: Ḥalabī; Singapore, 1313/1895; Rawas, 124; Sophia, nos. 0500-0501.
- Taḥṣīl Nayl al-Marām li-Bayān Manzūmat 'Aqīdat al-'Awāmm. تحصيل نيل المرام*
بيان منظومة عقيدة العوام See: Matheson-Hooker, p. 61.
Manuscripts: PNM2, nos. 130, 306; PNM10, 5 copies.

Tuhfat al-Rāghibīn fī Sulūk Ṭarīq al-Muttaqīn. تحفة الراغبين في سلوك طريق المتقين Completed in 1233/1817. See: *Wawasan*, III, p. 24.

Ward al-Zawāhir li-Hall Alfāz ‘Iqd al-Jawāhir. ورد الزواهر لحل ألفاظ عقد الجواهر Completed in Mecca in 1245/1829. See: Bin Musa, pp. 80, 82; *Wawasan*, I, p. 15, III, p. 24, V, pp. 46, 80, 130; Matheson-Hooker, p. 61.
Manuscripts: PNM10, p. 86.

Dāwūd ibn Ismā‘īl al-Faṭānī. داود بن اسماعيل الفطاني

‘Umdat al-Murīd fī ‘Ilm al-Tawhīd. عمدة المرید في علم التوحيد Completed in 1317/1899. See: *Wawasan*, V, p. 48.

(al-Shaykh) Fakhr al-Dīn al-Falimbānī. الشيخ فخر الدين الفلمباني See: *Wawasan*, III, p. 40.

Sharḥ Faṭḥ al-Raḥmān. شرح فتح الرحمن Completed in 1297. See: *Wawasan*, III, pp. 40-41.
Manuscripts: PNM, no. 1731.

Ḥājjī Ismā‘īl Aceh. حاجي اسماعيل See Ismā‘īl ibn ‘Abd al-Muṭṭalib al-Āshī.

Ḥamzah ibn ‘Abd Allāh al-Fanṣūrī. حمزة بن عبد الله الفنصوري (died in Mecca in 933/1527). See: Winstedt, pp. 97-99; TML, pp. 57-58, 374; Braginsky, pp. 617-642.

Studies: al-Attas, Syed Muhammad Naguib, *The Mysticism of Ḥamzah Fanṣūrī*, Kuala Lumpur: University of Malaya, 1970; Brakel, L.F., “The Birthplace of Hamzah Pansuri,” in JMBRAS, vol. 42, no. 2 (1969); Brakel, L.F., “Hamzah Pansuri,” in JMBRAS, vol. 52, no. 1 (1979); Brakel, L.F., “Qur’anic Quotations in the Poetry of Hamza Pansuri,” paper delivered to the International Congress for the Study of the Qur’an, Australian National University, 1980; Doorenbos, J., *De Geschriften van Hamzah Pansoeri*, Leiden, 1933; Drewes, G.W.J. and Brakel, L.F., *The Poems of Hamzah Fansuri: Edited with an Introduction, a Translation and Commentaries*, Dordrecht, 1986; Guillot, Claude and Kalus, Ludvik, “La stèle funéraire de Hamzah Fansuri” in *Archipel*, vol. 60 (2000), pp. 3-24; Muhammad Shaghir Abdullah, *Tafsir Puisi Hamzah al-Fansuri*, Kuala Lumpur: Khazanah Fathaniah, 1996, 2004; Sweeney, Amin, “Malay Sufi Poetics and European Norms,” (a review article of Drewes and Brakel’s *The Poems of Hamzah Fansuri*, in JAOS, vol. 112 (1992), no. 1, pp. 88-102.

Asrār al-‘Ārifīn fī Bayān ‘Ilm al-Sulūk wa-al-Tawhīd. أسرار العارفين في بيان علم السلوك والتوحيد See: Winstedt, pp. 99, 374; Braginsky, pp. 620-621.
Manuscripts: PNM10, p. 105 (anonymous).

al-Muntahā. المتهمي See: Braginski, p. 621.

Rubā'ī. رباعي See: Bin Musa, p. 44.

Studies: Hasjmy (Hasymy), A. *Rubā'ī Hamzah Fansuri*, Kuala Lumpur: Dewan Bahasa dan Pustaka, 1976 (1975?).

Sharāb al-‘Āshiqīn wa-Zīnat al-Muwahhīdīn. شراب العاشقين وزينة الموحدين See: Winstedt: p. 98; Braginsky, p. 620.

Manuscripts: PNM10, p. 105.

Syair Perahu. See: Winstedt, p. 134; Braginsky, pp. 681-688.

Studies: Braginski, V.I., “Some Remarks on the Structure of Sha‘ir Perahu by Hamzah Fansuri,” in BKI, vol. 131 (1975); Braginski, V. I., “A Preliminary Reconstruction of the Rencong Version of ‘Poem of the Boat’,” in BEFEO, vol. 77 (1988).

Ḥasan ibn Ishāq al-Faṭānī. حسن بن اسحاق الفطاني

Ayyuhā al-Walad. أيها الولد Completed in 1266/1850. See: *Wawasan*, III, p. 26, V, p. 86.

Hidāyat al-Mukhtār. هداية المختار A translation of ‘Abd al-‘Azīm al-Mundhirī’s *Arba‘ūna (Ḥadīthan)* (GAL, I, 543 (367) S I, 627). Completed in 1249/1833. See: Bin Ngah, p. 51; *Wawasan*, I, pp. 82-83, 107, III, p. 26, V, p. 88; Proudfoot, p. 256.

Printed editions: Singapore(?), before September 1894; Cairo: Ḥalabī (at the end of Ḥājī Ismā‘īl’s *Tāj al-Mulk*); Sophia, no. 0122.

Ilmu Firasat. Completed in 1240/1823. See: *Wawasan*, V, p. 85.

Ḥasan ibn Yaḥyā al-Jāwī al-Jambī. حسن بن يحيى الجاوي الجمبي

Nayl al-Maṭlūb fī A‘māl al-Juyūb. نيل المطلوب في اعمال الجيوب Completed in 1343. See: *Wawasan*, V, p. 95.

Tamrīn al-Lisān li-Ma‘rifat Tajwīd al-Qur‘ān. تمرين اللسان لمعرفة تجويد القرآن Completed in 1345/1926. See: *Wawasan*, I, p. 41, V, p. 91; Masduqi, no. 35.

Printed editions: Cairo: Ḥalabī, n.d.

Ḥusayn ibn Aḥmad al-Mahfanī, Abū ‘Abd Allāh. ابو عبد الله حسين بن احمد المهفني

See: GAL, S II, 628.

Arkān al-Nikāḥ. اركان النكاح See: GAL, S II, 628.

Ḥusayn ibn Muḥammad. حسين بن محمد

Uns al-Muttaqīn li-Allāh Rabb al-‘Ālamīn. انس المتقين لله رب العالمين See: Bin Ngah, p. 48.

Printed editions: Cairo: Ḥalabī, at the end of *Tanbīh al-Ghāfilīn* by ‘Abd Allāh ibn ‘Abd al-Mubīn; Sophia, nos. 0211-0215.

Ḥusayn ibn Muḥammad Amīn al-Falimbānī. حسين بن محمد امين الفلمباني

Irshād al-Anām fī Bayān Qawā‘id al-Īmān wa-al-Islām. ارشاد الانام في بيان قواعد الايمان والاسلام Completed in 1320/1902. See: *Wawasan*, V, p. 49.

Ḥusayn Nāṣir ibn Muḥammad Ṭayyib al-Mas‘ūdī al-Banjārī. حسين ناصر ابن محمد طيب السعودي البنجاري See: *Wawasan*, I, pp. 96-97.

Bidāyat al-Ṭalībīn ilā Ma‘rifat Rabb al-‘Ālamīn. بداية الطالبين الى معرفة رب العالمين Completed in 1344. See: *Wawasan*, V, p. 51.

Hidāyat al-Mutafakkirīn fī Taḥqīq Ma‘rifat Rabb al-‘Ālamīn. هداية المتفكرين في تحقيق معرفة رب العالمين Completed in 1337. See: *Wawasan*, V, p. 50.

Printed editions: Penang, 1377/1957; Rawas, 49; Sophia, no. 0342.

Hidāyat al-Ṣibyān fī Ma‘rifat al-Islām wa-al-Īmān. هداية الصبيان في معرفة الاسلام والايان See: Bin Ngah, p. 48

Printed editions: Penang, n.d.; Rawas, 51; Sophia, no. 0344.

Qaṭr al-Ghaythīyah fī ‘Ilm al-Ṣūfīyah. قطر الغيثية في علم الصوفية

Printed editions: Rawas, 67; Sophia, no. 1198.

Tamrīn al-Ṣibyān fī Bayān Arkān al-Islām wa-al-Īmān. تمرين الصبيان في بيان اركان الاسلام والايان Completed in 1318/1900. See: *Wawasan*, V, p. 49; Masduqi, no. 19.

Printed editions: Cairo, Ḥalabī, 1348/1930.

Tarjamah Ḥadīth Jawāhir al-Bukhārī. ترجمه حديث جواهر البخاري A translation of Muṣṭafā Muḥammad ‘Umārah’s *Jawāhir al-Bukhārī* (GAL, S I, 264). See: *Wawasan*, I, pp. 96-97, 107, V, p. 89.

Printed editions: Taiping, Perak, 1350.

Uṣūl al-Tawḥīd fī Ma‘rifat Ṭuruq al-Īmān lil-Rabb al-Majīd. اصول التوحيد في معرفة طرق الايمان للرب المجيد Completed in 1346. See: Bin Ngah, p. 48; *Wawasan*, V, p. 51.

Printed editions: Taiping, Perak, 1372/1953; Rawas, 151.

Ḥusayn ibn Sulaymān al-Funtiyānī. حسين بن سليمان الفنتياني

Bāb al-Jum‘ah. باب الجمعة Completed in 1316/1898. See: *Wawasan*, I, p. 29, III, p. 42.

Nuzhat al-Ṭaraf. نزهة الطرف Completed in 1321/1903. See: *Wawasan*, III, p. 42.

Tuhfat al-Rāghibīn fī Taqlīd al-Qawl bi-Ṣalāt al-Jum‘ah bi-dūn al-Arba‘īn. تحفة الراغبين في تقليد القول بصلاة الجمعة بدون الاربعين Completed in 1319/1901. See: *Wawasan*, I, p. 29, III, p. 42, V, p. 83.

Ibrāhīm ibn Muḥammad Yūsuf ibn Muḥammad Ṣāliḥ al-Kalantānī. ابراهيم بن محمد يوسف بن محمد صالح الكنتاني

محمد يوسف بن محمد صالح الكنتاني

Jiwa Iman pada Menjilahkan(?) Amalan. Completed in 1345. See: *Wawasan*, V, p. 51.

Iḥsān ibn Muḥammad Daḥlān al-Jamfāsī al-Kadīrī. احسان بن محمد دحلان

(Ihsan Jampes Kediri) الجمفاسي الكديري

Studies: احمد بريزي، الحركة الفكرية والتراث عند الشيخ احسان جامبيس كيديري: Mلاحظة تمهيدية in *Studia Islamika*, vol. 11, no. 3, pp. 541-571.

Irshād al-Ikhwān fī Bayān Aḥkām Shurb al-Qahwah wa-al-Dukhān. ارشاد الاخوان في بيان احكام شرب القهوة والدخان

Minhāj al-Imdād. منهاج الإمداد Composed in 1942. A commentary on *Irshād al-‘Ibād ilā Sabīl al-Rashād* by Zayn al-Dīn ibn Ghazzāl al-Malībārī (GAL, S II, 604).

Sirāj al-Ṭālibīn fī Sharḥ Minhāj al-‘Ābidīn. سراج الطالبين في شرح منهاج العابدين A commentary on al-Ghazālī’s *Minhāj al-‘Ābidīn* (GAL, I, 542 (423), S I, 751). Completed in 1351/1932. See: Bin Musa, p. 82.

Printed editions: Ceribon 1351; Beirut: Dār al-Fikr, n.d.; Sophia, nos. 1211-1213.

Taṣrīḥ al-‘Ibārāt. تصريح العبارات Composed in 1930.

Ismā‘īl ibn ‘Abd Allāh al-Naqshabandī al-Khālidī al-Minankabāwī . اسماعيل ابن عبد الله النقشبندي الخالدي المنكبواوي

ابن عبد الله النقشبندي الخالدي المنكبواوي

Kifāyat al-Ghulām fī Bayān Arkān al-Islām. كفاية الغلام في بيان اركان الاسلام See: Bin Ngah, p. 48; *Wawasan*, I, pp. 25-26, III, p. 31; Proudfoot, p. 312.

Printed editions: Cairo: Ḥalabī; Singapore(?), before September 1894; Rawas, 72; Sophia, nos. 0707-0711.

al-Manḥal al-‘Adhb li-Dhikr al-Qalb. المنهل العذب لذكر القلب

Studies: سفیان هادي ، الطريقة النقشبندية الخالدية في مينانجكابو : دراسة مخطوطة :
المنهل العذب لذكر القلب in *Studia Islamika*, vol. 18, no. 2, pp. 287-345.

Mawāhib Rabb al-Falaq Sharḥ Bint al-Maylaq. مواهب رب الفلق شرح بنت الميلىق
A commentary on (or translation of) a work by Muḥammad ibn ‘Abd al-
Dā’im ibn bint Maylaq (GAL, II, 146 (119), S II, 148). See: Proudfoot,
p. 342.

Printed editions: Penang, 1284/1868, 1300/1882; Sophia, no. 1142.

al-Muqaddimah al-Kubrā al-latī Tafarra‘at minhā al-Nushkhah al-Ṣughrā. المقدمة
الكبرى التي تفرّعت منها النسخة الصغرى See: Bin Musa, p. 83; *Wawasan*, V,
p. 47.

Printed editions: Rawas, 93.

Muqaddimat al-Mubtadi’īn. مقدمة المبتدئين See: Bin Musa, p. 83.

Naẓm al-Silsilah. نظم السلسلة Completed in 1270/1854. See: *Wawasan*, III,
p. 31.

al-Raḥmah al-Hābiṭah fī Dhikr Ism al-Dhāt wa-al-Rābiṭah. الرحمة الهابطة في
ذكر اسم الذات والرابطة Completed in 1269/1852. See: Bin Musa, p. 83;
Wawasan, I, p. 33, III, p. 31, V, p. 86; Proudfoot, p. 434.

Printed editions: Singapore(?), before September 1894; Sophia, no. 0470.

Ismā‘īl ibn ‘Abd al-Muṭṭalib al-Āshī. (Ḥājjī Ismā‘īl) اسماعيل بن عبد مطلب الآشي
See: TML, p. 439; *Wawasan*, III, pp. 27, 40.

Faṭḥ al-Mannān fī al-Ḥadīth. فتح المنان في الحديث Completed in 1311/1893.
See: *Wawasan*, III, p. 40.

Jam‘ Jawāmi‘ al-Muṣannafāt. جمع جوامع المصنفات A collection of nine works
by Achenese ‘ulamā’. Included are the following: 1) *Hidāyat al-‘Awāmm*
by Jamāl al-Dīn ibn Jamāl al-Dīn (Kamāl al-Dīn). 2) *Farā’id al-Qur’ān*.
3) *Kashf al-Kirām fī Bayān al-Niyah ‘ind Takbīrat al-Iḥrām* by Muḥammad
Zayn ibn Jalāl al-Dīn al-Āshī. 4) *Talkhīṣ al-Falāḥ fī Bayān Aḥkām al-Ṭalāq
wa-al-Nikāḥ* by Muḥammad Zayn ibn Jalāl al-Dīn al-Ashī. 5) *Shifā’ al-Qulūb*
(by Nūr al-Dīn al-Rānīrī?). 6) *al-Mawā’iz al-Badī‘ah* (by ‘Abd al-Ra’ūf ibn
‘Alī al-Sinkilī?). 7) *Dawā’ al-Qulūb min al-‘Uyūb* by Muḥammad ibn al-
Khaṭīb al-Lānginī. 8) *I‘lām al-Muttaqīn min Irshād al-Murīdīn*. 9) *Risālat Fa’l
Rasūl Allāh*. See: Masduqi, no. 29.

Printed editions: Cairo: Ḥalabī 1334/1926; Rawas, 58; Sophia, nos. 1115-
1117.

Muqaddimat al-Mubtadi’īn. مقدمة المبتدئين See: *Wawasan*, III, p. 40.

Printed editions: 1307/1899.

*Tāj al-Mulk (al-Mulūk) al-Muraṣṣa‘ bi-Anwā‘ al-Durar wa-al-Jawāhir al-Man-
zūmāt.* تاج الملك (الملوك) المرصع بأنواع الدرر والجواهر المنظومات. A collection of
various works including: 1) *Sirāj al-Zalām* by ‘Abbās Kutakarang (pp. 6-
28), 2) *Kitāb al-Fāl* (pp. 28-34), 3) a work on medicinal drugs and cures
(pp. 34-?), 4) a work on the interpretation of dreams (pp. 74-85), 5) *Hidāyat
al-Mukhtār* by Ḥasan ibn Ishāq al-Faṭānī (pp. 136-145), 6) *Bad’ Khalq al-
Samāwāt wa-al-Ard* by Nūr al-Dīn ibn ‘Alī al-Rānīrī (in the margin). See:
Wawasan, III, p. 27; TML, pp. 393, 439, 471, 478.

Printed editions: Cairo: Ḥalabī, *tashūḥ*: Ilyās ibn Ya‘qūb al-Azharī; Rawas,
136; Sophia, nos. 1767-1770.

Tuḥfat al-Ikhwān fī Tajwīd al-Qur‘ān. تحفة الاخوان في تجويد القرآن. Completed
in 1311/1893. See: Bin Ngah, p. 48; *Wawasan*, I, p. 40, V, p. 91; Masduqi,
no. 31.

Printed editions: Cairo: Ḥalabī, 1329/1910.

Ismā‘īl ibn ‘Abd al-Qādir ibn Muṣṭafā al-Faṭānī. (Pak De ‘El al-Fathani) اسماعيل
ابن عبد القادر بن مصطفى الفطاني. See: *Wawasan*, V, p. 133, n. 35.

(*Sharḥ*) *Bākūrat al-Amānī li-Ishārat ‘Awāmm Ahl al-Faṭānī.* شرح باكورة الاماني
لاشارة عوام اهل الفطاني. Completed in 1335/1916. See: *Wawasan*, V, pp. 50,
81; Matheson-Hooker, p. 30.

Printed editions: Rawas, 29; Sophia, no. 0273.

Ismā‘īl ibn Aḥmad al-Faṭānī. اسماعيل بن احمد الفطاني

Gḥāyat al-Afrāḥ li-man Yatawallā al-Nikāḥ. غاية الافراح لمن يتولى النكاح. Com-
pleted in 1373/1954. See: *Wawasan*, V, p. 84.

Printed editions: Sophia, no. 0628.

al-‘Iqd al-Farīd fī ‘Ilm al-Tawḥīd. العقد الفريد في علم التوحيد. Completed in
1341. See: *Wawasan*, V, p. 51.

al-Tuḥfah al-Faṭānīyah fī al-Lughah al-‘Arabīyah. التحفة الفطانية في اللغة العربية.
Completed in 1332/1913. See: *Wawasan*, V, p. 93.

Jalāl al-Dīn ibn Kamāl al-Dīn al-Tursānī al-Āshī. جلال الدين بن كمال الدين
الترساني الآشي. See: TML, pp. 357-358; *Wawasan*, III, p. 13.

Hidāyat al-‘Awāmm. هداية العوام. Completed in 1140/1727. See: *Wawasan*,
III, p. 13. Among the texts included in Ismā‘īl ibn ‘Abd al-Muṭṭalib’s *Jam‘
Jawāmi‘ al-Muṣannafāt.*

Hujjah Bālighah ‘alā Jamā‘ah Mukhāṣimah. حجة بالغة على جماعة مختصة. Com-
pleted in 1158/1745. See: *Wawasan*, III, p. 13.

Manuscripts: TDA, p. 183.

al-Manẓar al-Ajlā ilā Martabat al-A‘lā. المنظر الاجلى الى مرتبة الاعلى See: *Wawasan*, III, p. 13.

Safīnat al-Ḥukkām fī Talkhīṣ al-Khiṣām. سفينة الحكماء في تلخيص الخصام Completed in 1153/1740. See: TML, pp. 357-358; *Wawasan*, I, p. 19, III, p. 13, V, p. 82.

Kemas Fakhr al-Dīn. كمس فخر الدين See: Bin Musa, p. 79; Winstedt, p. 105; Drewes, pp. 220-221; Braginsky, p. 653.

Khawāṣṣ al-Qur‘ān al-‘Aẓīm. خواص القرآن العظيم See: Drewes, p. 221.

Kitāb Mukhtaṣar bagi Ta‘līf Walī Raslān. كتاب مختصر بك تأليف ولي رسلان An abridgement and Malay translation of the *Kitāb al-Tawḥīd* of Raslān ibn Ya‘qūb al-Ja‘barī al-Dimashqī (GAL, I, 589 (452), S I, 811). See: Bin Musa, p. 79; Winstedt, p. 105; Drewes, p. 220.

Studies: Drewes, G.W.J., *Direction for Travellers on the Mystic Path*, The Hague, 1977. (This volume contains a romanized text and English translation of *Kitāb Mukhtaṣar*).

Mukhtaṣar Futūḥ al-Shām. مختصر فتوح الشام A translation of (*Mukhtaṣar*) *Futūḥ al-Shām* by Abū Ismā‘īl Muḥammad ibn ‘Abd Allāh al-Azdī al-Baṣrī (GAL, S I, 208). See: Bin Musa, p. 79; Drewes, pp. 220-221.

Tuḥfat al-Zaman. تحفة الزمن A translation of Ibn Shaddād al-Ḥimyarī’s *Tuḥfat al-Zaman fī Zarf Ahl al-Yaman* (GAL, S II, 1042). See: Bin Musa, p. 79; Drewes, p. 221.

Kemas Muḥammad ibn Aḥmad. See Muḥammad ibn Aḥmad Kemas al-Falimbānī.

Kemas Muḥammad Zayn ibn ‘Abd al-Ra’ūf al-Jāwī al-Janbī. كمس محمد زين
ابن عبد الرؤوف الجاوي الجنبى

Qurrat al-‘Ayn. قرة العين See: Proudfoot, pp. 316-317; Masduqi, no. 13.

Printed editions: Cairo: Ḥalabī 1343/1926; Singapore 1310/1892, 1318/1900.

Khalīl ibn Ḥusayn ibn ‘Abd al-Waḥīd. خليل بن حسين بن عبد الوحيد

Taḥsīn al-Lisān fī Tajwīd al-Qur‘ān. تحسين اللسان في تجويد القرآن Completed in 1348/1929. See: *Wawasan*, V, p. 91.

Ki Agus Muḥammad Mīzān

(*Kitāb*) *Seribu Mas’alah*. كتاب سرب مسأله Completed in 1273/1856. See: Bin Ngah, p. 4, and above under Anonymous Works.

Studies: Pijper, G.F., *Het Boek de Duizend Vragen*, Leiden: Brill, 1924.

Manuscripts: PNM2, nos. 463, 505; PNM10, pp. 47, 50, 122.

Printed editions: Cairo: Ḥalabī (under the title: *Kitāb Alf Mas'alah min Su'āl 'Abd Allāh ibn Salām li-Rasūl Allāh*); Sophia, no. 1308.

Maḥmūd Zuhdī ibn 'Abd al-Raḥmān al-Faṭānī. محمود زهدي بن عبد الرحمن الفطاني See: *Wawasan*, III, p. 123, V, pp. 127-128.

Janūyat al-Thamarāt fī Ta'rīf ba'd al-Kalimāt. جنية الثمرات في تعريف بعض الكلمات Completed in 1325/1908. See: *Wawasan*, III, p. 39, V, pp. 93, 150.

Pemudahan Yang Disayang. Completed in 1343/1924. See: *Wawasan*, V, p. 84.

Sharḥ Tadrīj al-Ṣibyān ilā Tashwīq al-Bayān. شرح تدریج الصبيان الى تشويق

البيان A commentary on a work of Aḥmad ibn Muḥammad Zayn al-Faṭānī completed in 1332/1913 (1330/1912?). See: *Wawasan*, III, p. 123, V, p. 93.

Printed editions: Mecca, 1332.

Tadhkirat al-Anzār (al-Inzār). تذكرة الانظار Completed in 1341/1922. See: *Wawasan*, III, pp. 39-40.

Tamhīd al-Manāhij al-Adabīyah fī I'rāb Mabānī al-Ājurrūmīyah. تمهيد المناهج

الاجرومية Completed in 1352/1932. See: *Wawasan*, V, pp. 93, 150.

Tazkiyat al-Anzār wa-Taṣfiyat al-Afkār. تزكية الانظار وتصفية الافكار Completed in 1339/1920. See: *Wawasan*, V, pp. 84, 127.

Thimār Khutub al-Maḥbarah al-Minbarīyah. ثمار خطب المحبرة المنبرية See: *Wawasan*, III, p. 123.

Ma'ṣūm ibn Jamāl al-Faṭānī. معصوم بن جمال الفطاني

Tafsīr al-Jamāl. تفسير الجمال See: *Wawasan*, I, p. 37-38, V, p. 142.

Muḥammad ibn 'Abd Allāh Bā 'Īd. محمد بن عبد الله با عيد

Ḥukm al-Jurḥ (al-Jirāḥ). حكم الجرح Completed in 1236/1820. See: *Wawasan*, III, p. 27.

Printed editions: Sophia, no. 0784.

Muḥammad ibn 'Abd Allāh al-Suḥaymī al-Wanasabi. محمد بن عبد الله السحيمي

al-Risālah al-Qudsīyah fī Ma'rīfat Ṣifāt Allāh bi-al-Dalā'il al-Qur'ānīyah. الرسالة

القدسية في معرفة صفات الله بالدلائل القرآنية Written in Arabic. See: Proud-foot, pp. 314-315.

Printed editions: Singapore, 1319/1901, 1320/1902.

Muḥammad ibn Aḥmad Kemas al-Falimbānī. محمد بن احمد كمس الفلمباني (1719-1763 A.D.) See: Winstedt, pp. 104-105; Drewes, pp. 224-225; Braginsky, p. 654.

Baḥr al-‘Ajā’ib. بحر العجائب See: Drewes, pp. 224-225.

Manuscripts: PNRI, ML121.

Nafaḥāt al-Raḥmān fī Manāqib Ustādhinā al-A‘zam al-Sammān. نفحات الرحمن في مناقب استاذنا الاعظم السمان See: Drewes, p. 224; Braginsky, p. 654.

Muḥammad ‘Alī ibn ‘Abd al-Muṭṭalib al-Khālīdī. محمد علي بن عبد المطلب الخالدي

Miftāḥ al-Dīn lil-Mubtadi’(īn). مفتاح الدين للمبتدئين A translation from Arabic? See: Ḥalabī; Masduqī, no. 36.

Printed editions: Cairo: Ḥalabī, 1340/1921.

Muḥammad ‘Alī ibn ‘Abd al-Rashīd ibn ‘Abd Allāh al-Qādī al-Jāwī al-Sumbāwī. محمد علي بن عبد الرشيد بن عبد الله القاضي الجاوي السمباوي

al-Yawāqīt wa-al-Jawāhir fī ‘Uqūbat Ahl al-Kabā’ir. اليواقيت والجواهر في عقوبة

A translation of ‘Abd al-Wahhāb al-Sha‘rānī’s *al-Yawāqīt wa-al-Jawāhir fī Bayān ‘Aqā’id al-Akābir* (GAL, II 442 (336), S II, 464) completed in 1243/1827. See: Bin Ngah, pp. 24, 36, 48; *Wawasan*, III, pp. 27-28; Proudfoot, p. 284; Masduqī, no. 34.

Printed editions: Cairo: Ḥalabī, 1354/1936, *taṣḥīḥ*: Ilyās Ya‘qūb al-Azharī; Singapore(?), before September 1894; Sophia, nos. 0532-0537.

Muḥammad ibn ‘Aqīl ibn ‘Abd Allāh ibn ‘Umar al-‘Alawī al-Ḥusaynī al-Ḥaḍramī. محمد بن عقيل بن عبد الله بن عمر العلوي الحسيني الحضرمي See: GAL, S II, 865.

Studies: Ende, Werner, “Schiitische Tendenzen bei sunnitischen Sayyids aus Hadramaut: Muhammad ibn ‘Aqil al-‘Alawi (1863-1931),” in *Der Islam*, vol. 50 (1973), pp. 82-97; Roff, William R., “Murder as an aid to social history: The Arabs in Singapore in the early twentieth century,” in *Transcending Borders: Arabs, Politics, Trade and Islam in Southeast Asia*, edited by Huub de Jonge and Nico Kaptein, Leiden: KITLV Press, 2002, pp. 91-108.

Kitāb al-Naṣā’ih al-Kāfiyah li-man Yatawallā Mu‘āwiyah. كتاب النصائح الكافية

لمن يتولّى معاوية See: GAL, S II, 865.

Printed editions: Bombay, 1327.

Muḥammad Arshad ibn ‘Abd Allāh al-Banjārī . محمد ارشد بن عبد الله البنجاري . (1122-1227/1710-1812) See: TML, pp. 358-359; Bin Ngah, p. 5; Bruinessen, p. 236; Azra1, pp. 118-120; Azra2, pp. 315-320.

Bidāyat al-Mubtadī wa-‘Umdat al-Awlādī . بداية المتدي وعمدة الاولاد A work of this name is also ascribed to Ṣāliḥ al-Jāwī and to Yūsuf al-Ghanī ibn Shawwāl al-Sumbāwī. See: Ḥalabī; Proudfoot, pp. 181-182.

Manuscripts: PNM2, no. 492; PNM10, pp. 49, 58, 100, 111.

Printed editions: Sophia, nos. 0276-0278.

Kanz al-Ma‘rifah . كنز المعرفة See: Azra1, p. 118; Azra2, p. 317.

Risālat Fath al-Raḥmān fī Sharḥ Risālat al-Walī Raslān . رسالة فتح الرحمن في شرح رسالة الولي رسلان Is this a commentary on the *Kitāb al-Tawḥīd* of Raslān ibn Ya‘qūb al-Ja‘barī al-Dimashqī (GAL, I, 589 (452), S I, 811)? See: Bin Musa, p. 83.

Printed editions: Banjarmasin

Luqāt al-‘Ajlān fī Bayān Ḥayd wa-Istiḥāḍah wa-Nifās al-Niswān . لقطه العجلان في بيان حيض واستحاضة ونفاس النسوان Completed in 1192/1778. See: *Wawasan*, III, pp. 19-20.

Manuscripts: PNM10, pp. 32, 40, 73, 93.

al-Qawl al-Mukhtaṣar fī ‘Alāmat al-Mahdī al-Muntaẓar . القول المختصر في علامة المهدي المنتظر Completed in 1196/1781. See: *Wawasan*, III, p. 20.

Printed editions: Sophia, no. 0469.

Sabīl al-Muhtadīn lil-Tafaqquh fī Amr al-Dīn . سبيل المهتدين للتفقه في امر الدين Completed in 1195/1780 (1193/1779?). See: TML, pp. 358-359; Bin Ngah, pp. 5, 49; Bruinessen, p. 249; *Wawasan*, I, p. 20, III, p. 20, V, p. 82; Proudfoot, pp. 449-450; Azra1, pp. 118, 128-129; Azra2, pp. 316, 338-339.

Manuscripts: PNM10, 8 copies; PNRI, W2a-c, Br627; DTA, p. 102 (3 copies).

Printed editions: Cairo: Ḥalabī; Singapore(?), n.d.; Singapore(?), 1275/1859; Singapore, 1289/1872; Rawas, 113; Sophia, nos. 0844-0846.

Tuḥfat al-Rāghibīn fī Bayān Ḥaqīqat Īmān al-Mu‘minīn . تحفة الراغبين في بيان حقيقة أيمان المؤمنين Completed in 1188/1774. See: Bin Musa, p. 83; *Wawasan*, III, p. 19; Proudfoot, p. 528; Drewes, p. 223, where it is attributed to ‘Abd al-Ṣamad al-Falimbānī.

Manuscripts: PNM2, nos. 5, 309, 455, 506; PNM10 9 copies; PNM16, p. 42.

Printed editions: Singapore(?), before September 1894 or December 1887; Rawas, 146; Sophia, nos. 0513-0514(?).

Muḥammad Arshad ibn Muḥammad Ṭāsīn Pontianak . محمد ارشد بن محمد طاسين
فنتيانق

Tajwīd al-Fātiḥah. تجويد الفاتحة

Printed editions: Sophia, no. 0103.

Tajwīd al-Qurʾān. تجويد القرآن

Printed editions: Sophia, no. 0104.

Muḥammad Asʿad ibn Ḥafīd al-Jāwī. محمد أسعد بن حفيد الجاوي See: GAL, S II, 814.

al-Nubdhah al-Sanīyah fī al-Qawāʿid al-Naḥwīyah. النبذة السنية في القواعد النحوية

Completed in 1304/1886 in Medina. See: GAL, S II, 814.

Printed editions: Mecca, 1313.

Muḥammad Azharī ibn ʿAbd Allāh al-Falimbānī. محمد ازهري بن عبد الله الفلمباني

ʿAqāʿid al-Īmān. عقائد الايمان Completed in 1309/1891. See: Bin Musa, p. 83; *Wawasan*, III, p. 41, V, p. 48.

ʿAṭīyat al-Raḥmān fī Bayān Qawāʿid al-Īmān. عطية الرحمن في بيان قواعد الايمان Completed in 1259/1843(?). See: Bin Ngah, p. 49; *Wawasan*, III, p. 41, V, p. 46.

Printed editions: Cairo: Ḥalabī (in the margin of *Sirāj al-Hudā* by Muḥammad Zayn al-ʿĀbidīn); Sophia, nos. 0526-0530.

Badīʿ al-Zamān(?) fī Bayān Qawāʿid al-Īmān. بديع الزمان في بيان قواعد الايمان Completed in 1310/1892. See: *Wawasan*, V, p. 48.

Bidāyat al-Raḥmān. بداية الرحمن Completed in 1324/1906. See: *Wawasan*, III, p. 41.

Hidāyat al-Raḥmān fī Bayān ʿAqāʿid al-Īmān. هداية الرحمن في بيان عقائد الايمان Completed in 1324/1906. See: *Wawasan*, V, p. 49.

Muḥammad Basyūnī ʿImrān. محمد بسيوني عمران

Bidāyat al-Tawḥīd fī ʿIlm al-Tawḥīd. بداية التوحيد في علم التوحيد Completed in 1336/1918. See: *Wawasan*, V, p. 50.

Muḥammad Ḥasan ibn Qāsīm. محمد حسن بن قاسم

Naṣīḥat al-Arḥām lil-Dukhūl fī Amr Sharikat al-Islām. نصيحة الارحام للدخول في امر شركة الاسلام

Printed editions: Cairo: Ḥalabī.

Muḥammad Ḥusayn ibn ʿAbd al-Laṭīf al-Faṭānī. (Tok Kelaba) محمد حسين بن عبد اللطيف الفطاني See: *Wawasan*, II, p. 6, III, pp. 122-123.

Hadā'iq al-Ṣalawāt fī al-Khalawāt wa-al-Jalawāt. حدائق الصلوات في الخلوات

See: *Wawasan*, I, pp. 29-30, III, p. 122.

Printed editions: Sophia, no. 1834.

Hidāyat al-Sā'il fī Bayān al-Masā'il. هداية السائل في بيان المسائل Completed in

1312/1894. See: *Wawasan*, V, pp. 48, 80, 126.

Printed editions: Sophia, no. 0679.

Muqaddimat al-Aṭfāl fī Ṣifāt Allāh Dhī al-Jalāl. مقدمة الاطفال في صفات الله ذي

الجلال Completed in 1305/1887. See: *Wawasan*, V, pp. 47, 80.

Risālat al-Taṣawwuf. رسالة التصوف Completed in 1307/1889. See: *Wawasan*,

V, pp. 87, 141.

Sharāb al-Wāṣilīn al-Muflīhīn al-Maqbūlīn. شراب الواصلين المفلحين المقبولين Com-

pleted in 1314/1896. See: *Wawasan*, V, pp. 87, 141.

Tarjamat Qaṣīdat Rijāl al-Ghayb. ترجمة قصيدة رجال الغيب See: *Wawasan*, V,

p. 141.

Muḥammad Idrīs ibn 'Abd al-Ra'ūf al-Marbawī al-Azharī. محمد إدريس بن

عبد الرؤف المربوي الأزهرى (1895-1989) See: William R. Roff, "Indonesian and

Malay Students in Cairo in the 1920's" in *Indonesia*, vol. 9 (April 1970), p. 76,

note 10.

Asās al-Islām. أساس الإسلام

Mukhtaṣar Ṣaḥīḥ al-Tirmidhī wa-Sharḥuhu bi-Lughat al-Jāwī al-Malāyū al-Mu-
sammā Bahṛ al-Mādhī. مختصر صحيح الترمذي وشرحه بلغة الجاوي الملايو المسمى

بحر الماضي

Printed editions: Cairo: Muṣṭafā al-Bābī al-Ḥalabī, 1352/1933.

Qāmūs Idrīs al-Marbawī: 'Arabī-Malāyū. قاموس إدريس المربوي See: Michael

Laffan, "New Charts for the Arabic Ocean: Dictionaries as Indicators of Changing Times" in *BTLV*, vol. 159 (2003), pp. 380-383, 386.

Printed editions: Cairo: Muṣṭafā al-Bābī al-Ḥalabī, 1932-1935/1350-1354;
Sophia, no. 1454.

Rīngāsan Qāmūs Malāyū-'Arab. رینگاسن قاموس ملايو - عرب

Printed editios: Sophia, no. 1640.

Tafsīr Yāsīn. تفسير ياسين

Muḥammad ibn Ismā'il Dāwūd al-Faṭānī. محمد بن اسماعيل داود الفطاني See: Bru-

inessen, p. 230; Matheson-Hooker, p. 32.

Asrār al-Dīn li-Ahl al-Yaqīn. اسرار الدين لاهل اليقين Is this work the same as

the work with the same title ascribed to Muḥammad ibn Khaṭīb Langi(e)n below? See: Bin Musa, p. 84.

- Manuscripts: PNM10, p. 80
al-Bahjah al-Marḍīyah. الهجة المرضية Completed in 1296/1879. See: *Wawasan*, III, p. 38; Proudfoot, p. 137.
 Printed editions: Singapore, 1302/1884.
- al-Bahr al-Wāfī wa-al-Nahr al-Ṣāfī*. البحر الوافي والنهر الصافي Completed in 1331/1912. See: *Wawasan*, I, p. 27, III, p. 38, V, pp. 84, 124.
 Printed editions: Sophia, no. 0549.
- al-Durr al-Basīm fī Aṣḥāb al-Kahf wa-al-Raqīm*. الدر البسيم في اصحاب الكهف والرقيم Completed in 1310/1892. See: *Wawasan*, V, p. 96.
 Printed editions: Sophia, no. 1688.
- al-Kawkab al-Durrī fī al-Nūr al-Muḥammadī*. الكوكب الدرّي في النور المحمدي Completed in 1304/1886. See: Bin Musa, p. 84; *Wawasan* V, p. 96; Proudfoot, p. 302.
 Printed editions: Singapore(?), before December 1887; Sophia, no. 1123.
- Maṭla‘ al-Badrayn wa-Majma‘ al-Bahrayn*. مطلع البدرين ومجمع البحرين Completed in 1303/1886. See: Bin Ngah, pp. 6, 49; Bin Musa, p. 84; *Wawasan*, I, p. 27, III, p. 38, V, pp. 83, 122; Proudfoot, p. 340; Matheson-Hooker, p. 32.
 Printed editions: Cairo: Ḥalabī; Rawas, 82; Sophia, nos. 0423-0427.
- Mi‘rāj al-Sālikīn*. معراج السالكين See: Bin Musa, p. 84.
- Sawāṭi‘ al-Barq wa-al-Lam‘ fī Aḥkām al-Tayammum wa-al-Qaṣr wa-al-Jam‘*. سواطع البرق واللمع في احكام التيمم والقصر والجمع
 Printed editions: Sophia, no. 0902.
- Wishāḥ al-Afrāḥ wa-Aṣbāḥ al-Falāḥ*. وشاح الافراح واصباح الفلاح Completed in 1312/1894. See: Bin Ngah, p. 49; *Wawasan*, I, p. 27, V, p. 83; Proudfoot, p. 554; Masduqi, no. 32; Matheson-Hooker, p. 32.
 Printed editions: Cairo: Ḥalabī, 1342/1923; Singapore, 1908; Rawas, 152; Sophia, nos. 0962-0964.

Muḥammad ibn Khaṭīb Langi(e)n. محمد بن خطيب

- Asrār al-Dīn li-Ahl al-Yaqīn*. اسرار الدين لاهل اليقين See: *Wawasan*, III, p. 26.
 Manuscripts: PNM10, p. 80.
 Printed editions: Cairo: Ḥalabī (in the margin of Ismā‘īl ibn ‘Abd al-Muṭṭalib al-Āshī’s *Jam‘ Jawāmi‘ al-Muṣannafāt*)
- Dawā’ al-Qulūb min al-‘Uyūb*. دواء القلوب من العيوب See: *Wawasan*, III, p. 26.
 Among the texts included in Ismā‘īl ibn ‘Abd al-Muṭṭalib’s *Jam‘ Jawāmi‘ al-Muṣannafāt*.
 Manuscripts: PNM10, p. 80; TDA, pp. 202, 239.

Ku'ūs al-Muḥaqqiqīn. كؤوس المحققين See: *Wawasan*, III, p. 26.

Manuscripts: PNM10, p. 80.

Mi'rāj al-Sālikīn. معراج السالكين See: *Wawasan*, III, p. 26.

Manuscripts: PNM10, p. 80.

Muḥammad Maḥfūz ibn 'Abd Allāh ibn 'Abd al-Mannān al-Tarmasī. محمد

محفوظ بن عبد الله بن عبد المنان (1285-1338/1868-1920). See: *Wawasan*, I, pp. 95-96; Azra1, p. 121; Azra2, p. 322.

Kifāyat al-Mustafīd limā A'lā(?) min al-Asānīd. كفاية المستفيد لما اعلى من

الاسانيد See: *Wawasan*, I, p. 95, V, p. 89.

Printed editions: Cairo, n.d..

Manhaj Dhawī al-Nazar. منهج ذوي النظر See: *Wawasan*, I, p. 96, V, p. 89.

Muḥammad ibn (al-Qaḍī) Muḥammad Ilyās al-Jāwī al-Qandalī, Abu Ḥāmid.

محمد بن القاضي محمد الياس الجاوي القنذلي See: Sarkīs, I, p. 672.

al-Salsal al-Mudkhil fi 'Ilm al-Ṣarf. السلسل المدخل في علم الصرف Written in Arabic in 1302. See: Sarkīs, I, p. 672

Printed editions: Cairo: al-Maymanīyah, 1318; Cairo: Ḥalabī.

Muḥammad ibn Muḥammad Ṣāliḥ al-Ḥaddād. محمد بن محمد صالح الحداد

Kifāyat al-'Awāmm. كفاية العوام Completed in 1326/1908. See: *Wawasan*, V, p. 50; (?)Proudfoot, p. 312.

(al-Rādīn) Muḥammad Mukhtār ibn (al-Rādīn) Natanagārā. الرادين محمد مختار
ابن الرادين نتنكارا

'Aqā'id Ahl al-Sunnah wa-al-Jamā'ah. عقائد اهل السنة والجماعة See: Masduqi, no. 6.

Printed editions: Cairo: Ḥalabī, 1341/1923.

Hidāyat al-Mubtadi'īn ilā Sulūk Maslak al-Muttaqīn. هداية المبتدئين الى سلوك مسلك المتقين See: Masduqi, no. 8.

Printed editions: Cairo: Ḥalabī, 1346/1928.

Kifāyat al-Mubtadi'īn fī 'Ibādat Rabb al-'Ālamīn. كفاية المبتدئين في عبادة رب العالمين See: Proudfoot, p. 312.

Printed editions: Cairo: Ḥalabī; Singapore(?), before September 1894; Bandung: Sharikat al-Ma'ārif lil-Ṭab' wa-al-Nashr (in Sundanese).

Muḥammad Mukhtār ibn 'Uṭārid al-Jāwī al-Batāwī al-Būqurī. محمد مختار بن

عطار الجاوي البتاوي البوقري

Ḥukm al-‘Aql. حكم العقل

Printed editions: Cairo: Ḥalabī (in the margin of the author’s *Uṣūl al-Dīn*).

Taqrīb al-Maqṣad. تقريب المقصد

Printed editions: Sophia, no. 0913.

Uṣūl al-Dīn: I’tiqād Ahl al-Sunnah wa-al-Jamā‘ah. اصول الدين اعتقاد اهل السنة والجماعة Completed in 1323/1905. See: *Wawasan*, V, p. 49; Bin Ngah, pp. 21, 49; Masduqi, no. 26.

Printed editions: Mecca(?): al-Maṭba‘ al-Islāmī; Cairo: Ḥalabī, 1340/1922.

Muḥammad Nafīs ibn Idrīs ibn al-Ḥusayn al-Banjārī. محمد نفيس بن ادريس بن الحسين البنجاري See: Azra1, pp. 120-122; Azra2, pp. 320-323.

al-Durr al-Nafīs (fī Bayān Waḥdat al-Af‘āl wa-al-Asmā’ wa-al-Ṣifāt wa-al-Dhāt Dhāt al-Taqdīs). الدر النفيس في بيان وحدة الافعال والاسماء والصفات والذات ذات التقديس Completed in 1200/1785 in Mecca. See: Bin Ngah, p. 49; Bin Musa, p. 83; Bruinessen, p. 257; *Wawasan*, I, p. 32, III, p. 20, V, p. 85; Azra1, pp. 120, 136-137; Azra2, pp. 320, 352-353.

Manuscripts: PNM2, no. 225; PNM10, pp. 37, 100, 106, 122; PNRI, W32.

Printed editions: Mecca, 1323/1905; Cairo, 1347/1928; Cairo: Ḥalabī, 1362/1943; Rawas, 14; Sophia, nos. 0301-0303.

Ilmu Haqiqat Yang Sebenar-benar. See: *Wawasan*, III, p. 21.

Majmū‘ al-Asrār li-Ahl Allāh al-Atyār(?). مجموع الاسرار See: *Wawasan*, III, pp. 20-21.

Manuscripts: PNM10, p. 103.

Masalah Orang Yang Dijadikan Imam. Completed in 1245/1829. See: *Wawasan*, III, p. 21.

Penjelasan Huruf-huruf Abjad Dalam al-Quran. See: *Wawasan*, III, p. 21.

Muḥammad Nūr ibn Ismā‘īl al-Faṭānī. محمد نور بن اسماعيل الفطاني

Kifāyat al-Mubtadi’. كفاية المبتدي See: Bin Ngah, p. 49.

Muḥammad Nūr ibn Muḥammad ibn Ismā‘īl al-Faṭānī. محمد نور بن محمد بن اسماعيل الفطاني

Kifāyat al-Muhtadī fī Sharḥ Sullam al-Mubtadī. كفاية المهتدي في شرح سلم المبتدي
A commentary on *Sullam al-Mubtadī* by Dāwūd ibn ‘Abd Allāh al-Faṭānī. Completed in 1351/1932. See: *Wawasan*, V, pp. 84, 121; Matheson-Hooker, pp. 32-33.

Printed editions: Sophia, nos. 0712-0714.

- Muḥammad Qāsim ibn Aḥmad al-Funtiyānī.** محمد قاسم بن احمد الفنتياني
Uṣūl al-Dīn fī Sabīl al-ʿItiqād. أصول الدين في سبيل الاعتقاد Completed in 1331/
 1912. See: *Wawasan*, V, p. 50.
- Muḥammad Saʿīd ibn Ḥasan al-Dīn.** محمد سعيد بن حسن الدين
Tuḥfat al-Murīd li-Thawāʿib(?) al-Tajwīd. تحفة المرید لثواب التجريد Completed
 in 1266/1869. See: *Wawasan*, I, p. 39, V, p. 90; Proudfoot, p. 528.
 Printed editions: Singapore(?), after January 1883 and before December
 1887.
- Muḥammad Saʿīd ibn Muḥammad Ṭāhir Riau.** محمد سعيد بن محمد طاهر
Kitāb ʿIqd al-Jawhar fī Mawlid al-Nabī al-Azhar. كتاب عقد الجواهر في مولد النبي
 الازهر A translation of Jaʿfar al-Barzanjī’s *Mawlid al-Nabī* (GAL, S II, 517).
 See: Proudfoot, pp. 341-342.
 Printed editions: Pulau Penyengat, 1327/1909.
Syair Nazam Tajwid al-Quran. Completed in 1328/1910. See: *Wawasan*, I,
 p. 41, V, p. 91.
 Printed editions: Singapore, 1346/1927; Sophia, no. 0102.
- Muḥammad Ṣāliḥ ibn ʿAbd Allāh al-Minkabāwī.** محمد صالح بن عبد الله المنكباوي
Kashf al-Asrār. كشف الاسرار Completed in 1344/1925. See: Bin Ngah, p. 49;
Wawasan, I, p. 34, V, p. 87.
 Printed editions: Sophia, no. 1122.
al-Mawāʿiẓ al-Badīʿah. المواعظ البديعة
 Printed editions: Sophia, no. 1143.
- Muḥammad Ṣāliḥ ibn ʿAbd al-Raḥmān al-Faṭānī.** محمد صالح بن عبد الرحمن
 الفطاني
Jadwal al-Tawqīt al-Dāʾimī. جدول التوقيت الدائم See: *Wawasan*, V, pp. 95,
 154.
- Muḥammad Ṣāliḥ ibn Muḥammad Murīd Rawa.** محمد صالح بن محمد مرید
Faṭḥ al-Mubīn. فتح المبین A commentary on al-Nawawī’s *Kitāb al-Arbaʿīn* (GAL,
 I, 499 (396), S I, 682). See: *Wawasan*, III, p. 31.
- Muḥammad ibn(?) Ṣāliḥ ibn ʿUmar al-Samārānī.** محمد بن صالح بن عمر السماراني
Hadīth al-Miʿrāj. حديث المعراج

Printed editions: Cairo: Ḥalabī.

Minhāj al-Atqiyā' fī Sharḥ Ma'rifat al-Adhkiyā' 'alā Ṭarīq al-Awliyā' منهاج الاتقياء في شرح معرفة الاذكياء على طريق الاولياء A commentary on *Hidāyat al-Adhkiyā' ilā Ṭarīq al-Awliyā'* of Zayn al-Dīn ibn 'Alī ibn Aḥmad al-Malībārī (GAL II, 287 (221), S II, 311-312). In Javanese? See: Proudfoot, p. 347.

Printed editions: Bombay, 1324/1906; Singapore, 1906;

Muḥammad Ṣāliḥ ibn Zayn al-'Ābidīn al-Faṭānī. محمد صالح بن زين العابدين الفطاني See: Matheson-Hooker, p. 33.

Sirāj al-Qāri'. سراج القارئ Completed in 1308/1891. See: *Wawasan*, I, p. 40, V, pp. 91, 146; Masduqi, no. 33; Matheson-Hooker, p. 33.

Printed editions: Cairo: Ḥalabī, 1357/1938; Rawas, 121; Sophia, no. 0100.

Muḥammad Sammām. محمد سمام See: GAL, S II, 629.

Rātib. راتب

Muḥammad Sharīf ibn 'Abd al-Raḥmān. محمد شريف بن عبد الرحمن

al-Muqaddimah al-Tawḥīdīyah. المقدمة التوحيدية Completed in 1338/1919. See: *Wawasan*, V, p. 50.

Muḥammad Ṭayyib ibn Mas'ūd al-Banjārī. محمد طيب بن مسعود البنجاري

Bidāyat al-Ghilmān fī Bayān Arkān al-Īmān. بداية الغلمان في بيان اركان الايمان Completed in 1297/1819. See: *Wawasan*, III, pp. 34-35.

Miftāḥ al-Jannah. مفتاح الجنة Completed in 1274/1867(?). See: Bin Ngah, p. 49; *Wawasan*, III, pp. 34-35, V, p. 46; Proudfoot, pp. 346-347; Masduqi, no. 3.

Printed editions: Cairo: Ḥalabī 1342/1924; Singapore(?), before September 1894; Singapore, 1908; Rawas, 92; Sophia, nos. 0437-0441.

Muḥammad ibn 'Umar ibn 'Arabī al-Nawawī al-Jāwī al-Bantanī al-Tanārī (al-Tanāwī). محمد بن عمر بن عربي النووي الجاوي البنتي التاري (1230-1306/1814-1888) He is often referred to as Nawawi Banten. All of his works were apparently written in Arabic and are listed by both Sarkīs in his *Mu'jam al-Maṭbū'āt al-'Arabīyah* and by Brockelmann in his *Geschichte der arabischen Litteratur*. The list below has been compiled mainly from those two sources. See: Bruinessen, pp. 248-249, 258; GAL, II 651 (501) S II, 813; Sarkīs, II, pp. 1879-1883; EI, VII, p. 1040; Hurgronje, pp. 268-273; *Wawasan*, I, pp. 86-89, III, pp. 32-33; Masduqi, no. 41.

Bahjat al-Wasā'il bi-Sharḥ al-Masā'il. بهجة الوسائل بشرح المسائل According to Sarkīs this is a commentary on the author's own *al-Risālah al-Jāmi'ah* (see below). According to Brockelmann it is a commentary on *al-Risālah al-Jāmi'ah* of 'Abd Allāh ibn Zayn al-Ḥabashī. See: Sarkīs, II, p. 1879; GAL, S II, 814; Bin Musa, p. 84.

Printed editions: Cairo, 1289, 1334; Būlāq, 1292; Sophia, nos. 0269-0271.

Bughyat al-'Awāmm fī Sharḥ Mawlid Sayyid al-Anām. بغية العوام في شرح مولد سيد الانام A commentary on Ibn al-Jawzī's *Mawlid al-Nabī* (GAL, I, 662 (503), S I, 916). See: Sarkīs, II, p. 1879; GAL, S II, 814.

Printed editions: Būlāq, 1292; Cairo, 1297, 1927.

Dharī'at al-Yaqīn 'alā (ilā) Umm al-Barāhīn. ذريعة اليقين على ام البراهين A commentary on al-Sanūsī's *Umm al-Barāhīn* (GAL, II, 323 (250), S II, 353). See: Sarkīs, II, p. 1880; GAL, II, 325, S II, 355, 813.

Printed editions: Cairo, 1303; Mecca, 1317.

al-Durar al-Bahīyah fī Sharḥ al-Khaṣā'iṣ al-Nabawīyah. الدرر البهية في شرح الخصائص النبوية A commentary on Ja'far al-Barzanjī's *Qiṣṣat al-Mi'rāj* (GAL, S II, 518). See: Sarkīs, II, p. 1880; GAL, S II, 518, 813; 'Abbas, p. 180.

Printed editions: Cairo, 1298; Bombay, 1301.

Faṭḥ Ghāfir al-Khaṭīyah 'alā al-Kawākib al-Jalīyah fī Naẓm al-Ājurrūmīyah. فتح غافر الخطية على الكواكب الجليلة في نظم الاجرومية Apparently a commentary on a versification of Ibn Ājurrūm's *al-Muqaddimah al-Ājurrūmīyah* (GAL, II, 308 (237), S II, 332). See: Sarkīs, II, 1881; GAL, S II, 814; 'Abbas, p. 180.

Printed editions: Būlāq, 1298.

Faṭḥ al-Majīd fī Sharḥ al-Durr al-Farīd. فتح المجيد في شرح الدر الفريد A commentary on Aḥmad al-Naḥrāwī's *al-Durr al-Farīd*. See: Bin Musa, p. 85; Hurgronje, p. 271; Sarkīs, II, p. 1881; GAL, S II, 813; 'Abbas, p. 180.

Printed editions: Cairo, 1298; Mecca, 1304; Sophia, nos. 0297-0300.

Faṭḥ al-Mujīb bi-Sharḥ Mukhtaṣar al-Khaṭīb. فتح المجيب بشرح مختصر الخطيب See: Sarkīs, II, p. 1881.

Printed editions: Būlāq, 1276, 1292, 1307; Mecca, 1316; Cairo, 1297, 1298, 1306.

Faṭḥ al-Ṣamad al-'Ālim 'alā Mawlid Abī al-Qāsim (al-Shaykh Aḥmad ibn Qāsim). فتح الصمد العالم على مولد ابي القاسم A commentary on Ibn al-Jawzī's *Mawlid al-Nabī* (GAL, S I, 916). Other titles for this work are: *al-Bulūgh al-Fawzī fī Bayān Alfāẓ Mawlid Ibn al-Jawzī*, and *Bughyat al-'Awāmm fī Sharḥ Mawlid Sayyid al-Anām* (See above). See: Sarkīs, II, p. 1881; GAL, S I, 916.

- Printed editions: Būlāq, 1292; Mecca, 1306; Cairo, 1297, 1927.
- al-Fuṣūṣ al-Yāqūtīyah ‘alā al-Rawḍah al-Bahīyah fī al-Abwāb al-Taṣrīfīyah.* الفصوص الياقوتية على الروضة البهية في الابواب التصريفية A commentary on ‘Abd al-Mun‘im al-Jirjāwī’s *al-Rawḍah al-Bahīyah* (GAL, S II, 726). See: Sarkīs, II, p. 1882; GAL, S II, 726, 814.
- Printed editions: Cairo, 1299.
- Hilyat al-Ṣibyān ‘alā Faḥ al-Raḥmān.* حلية الصبيان على فتح الرحمن A commentary on a work of *tajwīd*. See: Sarkīs, II, 1880, 1983; GAL, S II, 814.
- Printed editions: Mecca, 1304 (as part of a *majmū‘ah*).
- al-Ibrīz al-Dānī fī Mawlid Sayyidīnā Muḥammad al-Sayyid al-‘Adnānī.* الابريز الداني في مولد سيدنا محمد السيد العدناني See: Sarkis, II, p. 1879; GAL, S II, 814.
- Printed editions: Cairo, 1299.
- al-‘Iqd al-Thamīn Sharḥ Manzūmat al-Sittīn Mas’alah al-Musammāh al-Faḥ al-Mubīn.* العقد الثمين شرح منظومة الستين مسألة المسماة الفتح المبين A commentary on Muṣṭafā ibn ‘Uthmān al-Jāwī al-Qarūṭī’s *al-Faḥ al-Mubīn*, a versification of *al-Sittīn Mas’alah fī al-Fiqh* of Shihāb al-Dīn al-Zāhid (GAL, S II, 112). See: Sarkīs, II, p. 1881; GAL, S II, 813.
- Printed editions: Cairo, 1300.
- Kashf al-Murūṭīyah ‘an Sitār al-Ājurrūmīyah.* كشف المروطية عن ستار الاجرومية A commentary on Ibn Ājurrūm’s *al-Muqaddimah al-Ājurrūmīyah* (GAL, II, 308 (237), S II, 332). See: Sarkīs, II, 1882; GAL, II, 309 (238), S II, 334, 813.
- Printed editions: Cairo, 1281, 1298, 1308;
- Kāshifat al-Sajā’ fī Sharḥ Safīnat al-Najā’.* كاشفة السجاء في شرح سفينة النجاء A commentary on Sālim al-Khudrī’s *Safīnat al-Najā’* (GAL, S II, 812). See: Sarkīs, II, 1882; GAL, S II, 812.
- Printed editions: Cairo, 1292, 1301, 1302, 1303, 1305; Būlāq, 1309; Rawas, 65; Sophia, nos. 0861-0862, 0872-0877.
- Lubāb (Lubb) al-Bayān.* لباب البيان A commentary on a *risālah* by Ḥusayn al-Mālikī on *isti‘ārah*. See: Sarkīs, II, p. 1882; GAL, S II, 813; ‘Abbas, p. 180.
- Printed editions: Cairo, 1301.
- Madārij al-Ṣu‘ūd ilā Iktisā’ al-Burūd* مدارج الصعود الى اكتساء البرود Another title for this work is *Asāwir al-‘Asjad ‘alā Jawhar al-‘Iqd* اساور العسجد على جواهر العقد A commentary on al-Barzanjī’s *Mawlid al-Nabī* (GAL, S II, 517). See: Sarkīs, II, p. 1882; GAL, S II, 813.
- Printed editions: Cairo, 1296, 1297, 1318; Mecca, 1315; Sophia, nos. 1821-1822.

- Marāḥ Labīd li-Kashf Ma‘nā al-Qur‘ān al-Majīd.* مراح لبيد لكشف معنى القرآن. See the author’s *al-Tafsīr al-Munīr li-Ma‘ālim al-Tanzīl al-Musfir ‘an Wujūh Maḥāsīn al-Ta‘wīl* below.
- Marāqī (Mi‘rāj) al-‘Ubūdīyah.* مراقي العبودية. A commentary on al-Ghazālī’s *Bidāyat al-Hidāyah* (GAL, I, 540 (422), S I, 749). See: Bin Musa, p. 84; Sarkīs, II, p. 1883; GAL, I, 540 (422), S I, 749, S II, 814.
Printed editions: Būlāq, 1293, 1309; Cairo, 1298, 1304, 1307, 1308, 1309, 1327; Sophia, nos. 1024-1027.
- Mirqāt Ṣu‘ūd al-Taṣdīq fī Sharḥ Sullam al-Tawfīq ilā Maḥabbat Allāh ‘alā al-Taḥqīq.* مرقة صعود التصديق في شرح سلم التوفيق الى محبة الله على التحقيق. A commentary on ‘Abd Allāh Bā ‘Alawī’s *Sullam al-Tawfīq* (GAL, S II, 820). See: Sarkīs, II, p. 1883; GAL, S II, 814, 820.
Printed editions: Cairo, 1292, 1298, 1303, 1305, 1306; Būlāq, 1309; Sophia, nos. 1228-1231.
- Miṣbāḥ al-Zulm ‘alā al-Manhaj al-Atamm (al-Tāmm) fī Tabwīb al-Ḥukm.* مصباح الظلم على المنهج الاثم في تبويب الحكم. A commentary on al-Muttaqī al-Hindī’s *al-Manhaj al-Tāmm* (GAL, S II, 519). See: Bin Musa, p. 84; Sarkīs, II, p. 1883; GAL, S II, 519, 814.
Printed editions: Mecca, 1314.
- al-Nahjah al-Jayyidah li-Hall Naqāwat al-‘Aqīdah.* النهجة الحيدة لحل نقاوة العقيدة. See: Sarkīs, II, p. 1883; GAL, S II, 814.
Printed editions: Cairo, 1303.
- Naṣā’ih al-‘Ibād Sharḥ ‘alā al-Munabbihāt ‘alā al-Isti‘dād li-Yawm al-Ma‘ād.* نصائح العباد شرح على المنبهات على الاستعداد ليوم المعاد. A commentary on a work by Aḥmad ibn Ḥajar al-‘Asqalānī (GAL, II, 83 (69), S II, 74).
Printed editions: Sophia, nos. 1169-1173.
- Nihāyat al-Zayn fī Irshād al-Mubtadi‘īn bi-Sharḥ Qurrat al-‘Ayn.* نهاية الزين في ارشاد المبتدئين بشرح قرّة العين. A commentary on Zayn al-Dīn al-Malībārī’s *Qurrat al-‘Ayn bi-Muhimmāt al-Dīn* (GAL, S II, 604). See: Sarkīs, II, p. 1883; GAL, S II, 604, 814; ‘Abbas, p. 180.
Printed editions: Cairo, 1297, 1299; Sophia, nos. 0778-0780.
- Nūr al-Zalām ‘alā Manzūmat (bi-Sharḥ) ‘Aqīdat al-‘Awāmm.* نور الظلام على منظومة عقيدة العوام. A commentary on Aḥmad al-Marzūqī’s *‘Aqīdat al-‘Awāmm* (GAL, S II, 990). See: Sarkīs, II, p. 1883; GAL, S II, 814, 990.
Printed editions: Cairo, 1303, 1329; Sophia, nos. 0259-0261.
- Qāmi‘ al-Ṭughyān ‘alā Manzūmat Shu‘ab al-Īmān.* قاعم الطغيان على منظومة شعب الايمان. A commentary on Zayn al-Dīn ibn ‘Abd Allāh al-Malībārī’s

Manzūmah fī Shu‘ab al-Īmān (GAL, S II, 312). See: Sarkīs, II, p. 1882; GAL, S II, 312, 814.

Printed editions: Cairo, 1296; Sophia, nos. 0291-0296.

Qaṭr al-Ghayth fī Sharḥ Masā’il Abī al-Layth. قطر الغيث في شرح مسائل أبي الليث

A commentary on Abū al-Layth al-Samarqandī’s ‘*Uyūn al-Masā’il fī al-Furū‘ al-Hanafīyah*’ (GAL, S I, 348). See: Sarkīs, II, p. 1882; GAL, S I, 348, S II, 814.

Printed editions: Cairo, 1301, 1303, 1308(?), 1309(?); Mecca, 1311; Sophia, nos. 0461-0466.

Qūt al-Ḥabīb al-Gharīb قوت الحبيب الغريب A gloss on Muḥammad al-Ghazzī’s *Faṭḥ al-Qarīb al-Mujīb*, which is a commentary on Abū Shujā‘ al-Iṣfahānī’s *al-Taqrīb fī al-Fiqh* (GAL, I, 492 (392), S I, 677). See: Sarkīs, II, p. 1882; GAL, S I, 677, S II, 814; see also the author’s *al-Tawshīḥ ‘ala Sharḥ Ibn Qāsim al-Ghazzī* below.

Printed editions: Cairo, 1301, 1305, 1310, 1311(?); Sophia, nos. 0621, 0656-0659, 0807.

al-Risālah al-Jāmi‘ah bayn Uṣūl al-Dīn wa-al-Fiqh wa-al-Taṣawwuf. الرسالة

الجامعة بين اصول الدين والفقه والتصوف Brockelmann attributes this work to ‘Abd Allāh ibn Zayn al-Ḥabashī. See: Sarkīs, II, p. 1880; GAL, S II, 814.

Printed editions: (in the margin of the author’s *Bahjat al-Wasā’il* above).

Salālim al-Fuḍalā’ ‘alā al-Manzūmah al-Musammāh Hidāyat al-Adhkiyā’ ilā Ṭarīq al-Awliyā’. سلام الفضلاء على المنظومة المسماة هداية الاذكياء الى طريق

الاولياء A commentary on Zayn al-Dīn al-Malībārī’s *Hidāyat al-Adhkiyā’* (GAL, II, 287 (221), S II, 312). See: Sarkīs, II, p. 1880; GAL, S II, 312, 814.

Printed editions: Cairo, 1302; Mecca, 1315.

Sharḥ ‘alā Manzūmat al-Shaykh Muḥammad al-Dimiyātī fī al-Tawassul bi-Asmā’

Allāh al-Ḥusnā. شرح على منظومة الشيخ محمد الدمياطي في التوسل باسماء الله

الحسنى See: Sarkīs, II, p. 1881; GAL, S II, 813.

Printed editions: Cairo, 1302.

Sullam al-Munājāh ‘alā Safīnat al-Ṣalāh. سلم المناجاة على سفينة الصلاة

A commentary on ‘Abd Allāh ibn ‘Umar ibn Yaḥyā al-Ḥaḍramī’s *Safīnat al-Ṣalāh*. See: Sarkīs, I, p. 779, II, p. 1880; GAL, S I, 172, S II, 813; ‘Abbas, p. 180.

Printed editions: Būlāq, 1297; Cairo, 1301, 1307; Sophia, nos. 0894-0899.

Sulūk al-Jādah ‘alā al-Risālah al-Musammāh bi-al-Lum‘ah al-Mufādah fī Bayān al-Jum‘ah wa-al-‘Ādah. سلوك الجادة على الرسالة المسماة باللمعة المفادة في بيان

الجمعة والعادة A commentary on Sālim al-Khudrī’s *al-Lum‘ah al-Mufādah* (GAL, S II, 812). See: Sarkīs, II, p. 1881; GAL, S II, 812.

Printed editions: Cairo, 1300; Mecca, 1303.

al-Tafsīr al-Munīr li-Ma‘ālim al-Tanzīl al-Musfir ‘an Wujūh Maḥāsini al-Ta’wīl.
التفسير المنير لمعلم التنزيل المسفر عن وجوه محاسن التأويل Also called *Marāḥ La-
bīd li-Kashf Ma‘nā al-Qur‘ān al-Majīd*. See: Sarkīs, II, p. 1879; GAL, S II,
814; ‘Abbas, p. 180.

Printed editions: Cairo, 1305; Sophia, nos. 0024-0027.

Tanqīḥ al-Qawl al-Ḥathīth ‘alā Lubāb al-Ḥadīth. تنقيح القول الحثيث على لباب
الحديث A commentary on Jalāl al-Dīn al-Suyūṭī’s *Lubāb al-Ḥadīth*. See:
GAL, S II, 189; ‘Abbas, p. 180.

Printed editions: Mecca, 1312; Sophia, nos. 0140-0144.

*Targhīb al-Mushtāqīn li-Bayān Manzūmat al-Sayyid al-Barzanjī fī Mawlid Say-
yid al-Awwalīn wa-al-Ākhirīn.* ترغيب المشتاقين لبيان منظومة السيد البرزنجي في
مولد سيد الاولين والآخرين A commentary on Ja‘far al-Barzanjī’s *Mawlid al-
Nabī* (GAL, S II, 517). See: Sarkīs, II, p. 1879; GAL, S II, 813.

Printed editions: Būlāq, 1292; Mecca, 1311; Cairo, 1346; Sophia, nos. 1824-
1825.

al-Tawshīḥ ‘ala Sharḥ Ibn Qāsim al-Ghazzī. التوشيح على شرح ابن قاسم الغزي
A gloss on Muḥammad ibn al-Qāsim al-Ghazzī’s commentary on Abū Shujā‘
al-Iṣfahānī’s *al-Taqrīb fī al-Fiqh* (GAL, I, 492 (392), S I, 677). See: Sarkīs,
II, p. 1879; GAL, S II, 813; see also the author’s *Qūt al-Ḥabīb al-Gharīb*
above.

Printed editions: Būlāq, 1314; Cairo, 1301, 1309; Mecca, 1309; Sophia,
nos. 0621, 0656-0659.

al-Thimār al-Yāni‘ah fī al-Riyād al-Badī‘ah. الثمار اليانعة في الرياض البديعة A
commentary on Muḥammad Ḥasab Allāh’s *al-Riyād al-Badī‘ah* (GAL, II,
651 (501), S II, 813). See: Sarkīs, II, p. 1880; GAL, II, 651 (501), S II, 813.
Printed editions: Būlāq, 1302; Cairo, 1299, 1308, 1329; Sophia, nos. 0837-
0839, 0842.

Tījān al-Darārī Sharḥ ‘alā Risālat al-Bājūrī. تيجان الدراري شرح على رسالة
الباجوري A commentary on Ibrāhīm al-Bājūrī’s *Risālah fī ‘Ilm al-Tawḥīd*.
See: Sarkīs, II, p. 1880; GAL, S II, 741, 814.

Printed editions: Cairo, 1301, 1309; Mecca, 1309, 1329; Sophia, nos. 0478-
0483.

‘Uqūd al-Lujayn fī Ḥuqūq al-Zawjayn. عقود اللجين في حقوق الزوجين See: Bin
Nghah, p. 50; Bruinessen, p. 249; Sarkīs, II, p. 1881; GAL, S II, 814.

Printed editions: Cairo, 1296, 1297, 1331; Mecca, 1316; Sophia, nos. 0936-
0942.

Muḥammad Zayn ibn Jalāl al-Dīn al-Āshī . محمد زين بن جلال الدين الآشي See:
Wawasan, III, pp. 13-14; Azra1, p. 124; Azra2, p. 328.

Bidāyat al-Hidāyah. بداية الهداية A commentary on (and translation of) al-Sanūsī's *Umm al-Barāhīn* (GAL, II, 323 (250) S II, 353) completed in 1170/1757. See: Bin Ngah, pp. 2, 49; Bin Musa, pp. 64, 78; GAL, S II, 353; *Wawasan*, I, pp. 14-15, III, p. 14, V, pp. 46, 79; Masduqi, no. 30; Azra1, p. 124; Azra2, p. 328.

Manuscripts: PNM2, nos. 128, 183, 213, 259, 313, 481, 507, 566; PNM8, p. 92; PNM10, 28 copies; PNRI, ML107, ML295, ML299, ML328, ML341, ML376, ML504; DTA, p. 57 (3 copies).

Printed editions: Mecca(?), 1303; Bombay, 1310; Rawas, 31; Cairo: Ḥalabī, 1342/1924; Sophia, nos. 0519-0521.

‘Ilm al-Tawḥīd. علم التوحيد Completed in 1114/1702. See: *Wawasan*, III, p. 14.

Kashf al-Kirām (al-Ikrām) fī Bayān al-Nīyah ‘ind Takbīrat al-Ihrām. كشف الكرام في بيان النية عند تكبيرة الاحرام Completed in Mecca in 1171/1757. See: *Wawasan*, III, p. 14; Masduqi, no. 12; Azra1, p. 124; Azra2, p. 328. Among the texts included in Ismā‘īl ibn ‘Abd al-Muṭṭalib al-Āshī's *Jam‘ Jawāmi‘ al-Muṣannafāt*.

Manuscripts: PNM2, nos. 467, 497.

Printed editions: Cairo: Ḥalabī, 1346/1928.

Risalah pada Menyatakan Makna Dua Kalimah Syahadah. رسالة قد ميتمكن معنا دوا كلمة شهادة

Manuscripts: PNM2, no. 286B.

Sharḥ Umm al-Barāhīn. شرح ام البراهين A Malay commentary on al-Sanūsī's *Umm al-Barāhīn*. See the author's *Bidāyat al-Hidāyah* above.

Printed editions: Bombay, 1310.

Talkhīṣ al-Falāḥ fī Bayān Aḥkām al-Ṭalāq wa-al-Nikāḥ. تلخيص الفلاح في بيان احكام الطلاق والنكاح Among the texts included in Ismā‘īl ibn ‘Abd al-Muṭṭalib al-Āshī's *Jam‘ Jawāmi‘ al-Muṣannafāt*.

Manuscripts: PNM2, no. 287; PNM10, 4 copies.

Muḥammad Zayn Nūr al-Dīn ibn ‘Abbās ibn Muḥammad ibn ‘Abd al-Karīm. محمد زين نور الدين بن عباس بن محمد بن عبد الكريم

Fawā'id al-Zayn fī ‘Ilm ‘Aqā'id Uṣūl al-Dīn. فوائد الزين في عقائد اصول الدين
Completed in 1342. See: *Wawasan*, V, p. 51.

Muḥammad ibn Zayn al-‘Ābidīn al-‘Aydārūs. (Tukku Tuan Besar) محمد بن زين العابدين العيدروس See: *Wawasan*, III, pp. 28-29.

Muḥammad Zayn al-Dīn ibn Muḥammad Badawī al-Sumbāwī. محمد زين الدين ابن محمد بدوي السمباوي See: Hurgronje, pp. 186, 285-286.

Minhāj al-Salām. منهج السلام See: Hurgronje, p. 286; *Wawasan*, III, p. 34; Proudfoot, p. 347-348.

Printed editions: Singapore(?), Mecca(?), before December 1887; Rawas, 86; Sophia, nos. 0443, 0761.

Sirāj al-Hudā wa-‘Aqīdat Ahl al-Taqwā. سراج الهدى وعقيدة اهل التقوى A commentary on al-Sanūsī’s *Umm al-Barāhīn* (GAL, II, 323 (250) S II, 353) completed in 1886. See: Bin Ngah, pp. 2, 49; Hurgronje, p. 286; *Wawasan*, I, p. 16, III, p. 34, V, pp. 48, 81; Proudfoot, p. 479; Masduqi, no. 21.

Printed editions: Cairo: Ḥalabī, 1338/1920; Mecca; Singapore(?), before December 1887; Rawas, 122; Sophia, nos. 0526-0530.

al-Tuḥfah al-Qudsīyah. التحفة القدسية See: *Wawasan*, III, p. 34.

Muḥyī al-Dīn ibn ‘Abd al-Mu’min Kerinci. محيي الدين بن عبد المؤمن كرنجي

Tashīl al-Mubtadi’īn li-Ma’rifat A‘māl al-Rub‘ al-Mujayyab wa-al-Mīqāt. تسهيل المبتدئين لمعرفة أعمال الربع المجيب والميقات

Printed editions: Sophia, no. 1801.

Muḥyī al-Dīn Aceh. محيي الدين آچه

Kitāb al-Lubāb. كتاب اللباب

Printed editions: Singapore, n.d. (in the margin of Zayn al-‘Ābidīn ibn Muḥammad’s *Kashf al-Ghaybīyah*). See: Bin Ngah, p. 49; Sophia, nos. 0381-0383.

Nawawi Banten. See Muḥammad ibn ‘Umar ibn ‘Arabī al-Nawawī al-Bantanī.

Nūḥ ibn Jamāl al-Dīn al-Kalantānī. نوح بن جمال الدين الكلتاني

Tuḥfat al-Ṣibyān fī Tajwīd al-Qur’ān. تحفة الصبيان في تجويد القرآن See: *Wawasan*, I, p. 40.

Printed editions: Rawas, 147.

Nūr al-Dīn Muḥammad ibn ‘Alī Janjī ibn Muḥammad Ḥamīd al-Rānīrī (al-Rāndīrī, al-Rānī). نور الدين محمد بن علي جنجي بن محمد حميد الرانيري (died in 1068 A.H.). See: Bin Musa, pp. 17-33, 36-44, 72-73; Winstedt, pp. 100-101; *Nuzhat al-Khawāṭir*, V, pp. 349-350; Voorhoeve, pp. 28, 118, 171, 527; TML, pp. 59-61, 355-356; Braginsky, pp. 645-648; ‘Abbas, pp. 169-170; Azra1, pp. 52-69; Azra2, pp. 198-228.

Studies: Al-Attas, S.M. Naguib, *Rānīrī and the Wujūdiyyah of 17th Century Aceh*, Singapore: Malayan Branch of the Royal Asiatic Society, 1966;

- Daudy, Ahmad, *Allah dan Manusia dalam Konsepsi Syeikh Nuruddin ar-Raniri*, Jakarta, 1983; Fakultas Sastra dan Kebudayaan, Universitas Gadjah Mada, *Memahami Karya-Karya Nuruddin Arraniri*, Jakarta: Pusat Pembinaan dan Pembangunan Bahasa, Departemen Pendidikan dan Kebudayaan, 1982; Nieuwenhuijze, C.A.O. van, "Nur al-Din al-Raniri als Bestrijder der Wujudiyah," in BKI, vol. 104, pp. 337-414; Voorhoeve, P., "Van en Over Nuruddin ar-Raniri," in BKI, vol. 107 (1951), pp. 353-368; Voorhoeve, P., "Lijst der Geschriften van Raniri," in BKI, vol. 111 (1955); Voorhoeve, P., "Nuruddin ar-Raniri," in BKI, vol. 115 (1959), pp. 90-91.
- Akhbār al-Ākhirah fī Aḥwāl al-Qiyāmah. أخبار الآخرة في احوال القيامة* Completed in 1052/1642 at the command of Tāj al-Ālam Ṣafīyat al-Dīn Shāh. See: Winstedt, p. 101; Bin Musa, p. 18; Azra1, p. 210; Azra2, p. 400. Manuscripts: PNM8, p. 12; PNM10, pp. 11, 127; PNRI, W48. Printed editions: Jakarta, 1983.
- ‘Alāqat Allāh bi-al-‘Ālam. علاقة الله بالعالم* See: Bin Musa, p. 18.
- ‘Aqā’id al-Ṣūfīyah al-Muwahḥidīn. عقائد الصوفية الموحدين* See: Bin Musa, p. 18.
- Asrār al-Insān fī Ma‘rifat al-Rūḥ wa-al-Rahmān. اسرار الانسان في معرفة الروح والرحمن* See: Winstedt, p. 101; Bin Musa, p. 18; Voorhoeve, p. 28; Azra1, p. 210; Azra2, p. 400. Studies: Tudjimah, *Asrar al-Insan fī Ma‘rifat al-Ruh wa ‘l-Rahman*, (Ph.D. thesis, Universitas Indonesia), Bandung, 1961. Manuscripts: PNRI, W40.
- Awḍaḥ al-Sabīl wa-al-Dalīl Laysa (li-)Abāṭil al-Mulḥidīn Ta’wīl.(?) اوضح السبيل والدليل ليس لاباطيل الملحدين تأويل* See: Bin Musa, p. 19.
- Awḍaḥ al-Sabīl Laysa li-Kalām al-Mulḥidīn Ta’wīl.(?) اوضح السبيل ليس لكلام الملحدين تأويل* See: Bin Musa, p. 19.
- Ayn al-‘Ālam qabla an Yukhlaq. اين العالم قبل ان يخلق* See: Bin Musa, p. 18. Manuscripts: DTA, p. 93.
- ‘Ayn al-Jawād fī Bayān Waḥdat al-Wujūd. عين الجواد في بيان وحدة الوجود* See: Bin Musa, p. 19.
- Bad’ Khalq al-Samāwāt wa-al-Ard. بدء خلق السماوات والارض* This work is almost identical to the first book of the author’s *Bustān al-Salāṭīn*. See: Bin Ngah, pp. 5, 50; Bin Musa, p. 19; ‘Abbas, p. 170; Masduqi, no. 14. Printed editions: Cairo: Ḥalabī, 1348/1930; (Also printed in the margin of Ḥājjī Ismā‘īl’s *Tāj al-Mulk*).
- Bustān al-Salāṭīn. بستان السلاطين* A work in seven books (*bāb*) of which only some have been edited or published. See: Winstedt, p. 100; Bin Ngah, p. 3;

Bin Musa, p. 18; Proudfoot, p. 191; Braginsky, pp. 449-453; 'Abbas, p. 170; Azra1, pp. 68-69; Azra2, pp. 227-228.

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Manuscripts: PNRI, ML286, ML310, ML422; Library of the Royal Asiatic Society, London, Raffles Malay 8 (Books I, II, and IV), Raffles Malay 12 (Books I, II, IV and V); Library of the University of Malaya, MS 41 (Books I, II, III, IV and V); Leiden University Library, Leiden Cod. 1694 (Book VI); Library of the School of Oriental and African Studies, University of London, MS 36500 (Book VII).

Durrat (Durar) al-Farā'id bi-Sharḥ al-'Aqā'id. درة الفرائد بشرح العقائد Completed in 1045/1635. This is a translation of al-Taftāzānī's *Sharḥ al-'Aqā'id al-Nasafīyah* (GAL, I, 548 (427), S I, 758). See: Winstedt, p. 100; Bin Musa, p. 18; *Wawasan*, I, p. 14, V, pp. 45, 79; Azra1, pp. 67-68; Azra2, p. 226.

Printed editions: A facsimile of a manuscript of this work was printed as an appendix to Muhammad Shaghīr Abdullah's *Tafsir Puisi Hamzah Fansuri dan Karya-Karya Shufi*, Kuala Lumpur, 1996, 2004, pp. 122-187.

al-Faṭḥ al-Mubīn 'alā al-Mulḥidīn. الفتح المبين على الملحدین See: Bin Musa, p. 18; Proudfoot, pp. 231-233.

Printed editions: Singapore(?), before September 1894.

Faṭḥ al-Wadūd fī Bayān Waḥdat al-Wujūd. فتح الودود في بيان وحدة الوجود See: Bin Musa, p. 19.

al-Fawā'id al-Baḥīyah fī al-Aḥādīth al-Nabawīyah. الفوائد البهية في الاحاديث النبوية Completed in 1045/1635. See: Bin Ngah, p. 50; *Wawasan*, I, pp. 79-81, V, p. 87.

- Printed editions: (in the margin of Dāwūd ibn ‘Abd Allāh al-Faṭānī’s *Jam‘ al-Fawā’id*)
- Ḥall al-Zill. حل الظل* See: Bin Musa, p. 18.
- Scholarly editions: Nieuwenhuijze in BKI, vol. 104 (1948).
- Manuscripts: PNM2, no. 170B; PNM10, pp. 33, 113.
- Hidāyat al-Ḥabīb fī al-Tarḥīb wa-al-Tarḥīb. هداية الحبيب في الترغيب والترهيب*
Completed in 1045/1636. See: Bin Musa, p. 18; *Wawasan*, I, pp. 79-81, V, p. 87; Proudfoot, p. 256; Azra1, p. 67; Azra2, p. 225.
- Manuscripts: PNM8, p. 91; PNM10, pp. 2, 79.
- Printed editions: Singapore(?), before September 1894.
- Hidāyat al-Īmān bi-Faḍl al-Mannān. هداية الايمان بفضل المنان* See: Bin Musa, p. 19.
- Hujjat al-Ṣiddiq li-Daf‘ al-Zindiq. حجة الصديق لدفع الزنديق* See: Bin Musa, pp. 8-14, 18; Voorhoeve, *Handlist*, p. 118; Winstedt, p. 101.
- Studies: Al-Attas, Syed Muhammad Naguib, “Raniri and the Wujudiah of 17th Century Aceh,” in MBRAS, Monograph III, 1966; Al-Attas, S.M. Naguib, *Comments on the Re-examination of Nur al-Din al-Raniri’s Hujjat al-Siddiq: a Refutation*, Kuala Lumpur, 1975; al-Attas, S.M. Naguib, *A Commentary on the Hujjat al-Siddiq of Nur al-Din al-Raniri*, Kuala Lumpur, 1986; Drewes, G.W.J., “De Herkomst van Nuruddin ar-Raniri,” in BKI, vol. 111 (1955), pp. 137-151; Drewes, G.W.J., “Nur al-Din al-Raniri’s Hujjat al-Siddiq li-Daf‘ al-Zindiq Re-examined,” in JMBRAS, vol. 47 (1974), pp. 83-104; Voorhoeve, P., *Twee Malaise Geschriften van Nuruddin ar-Raniri*, 1955.
- Manuscripts: PNM10, p. 83.
- Jawāhir al-‘Ulūm fī Kashf al-Ma‘lūm. جواهر العلوم في كشف العلوم* See: Bin Musa, p. 18; Winstedt, p. 101; ‘Abbas, p. 170.
- Manuscripts: PNRI, ML119, ML462, W10.
- Kayfīyat al-Ṣalāh. كيفية الصلاة* See: Bin Musa, p. 19.
- Manuscripts: PNRI, ML468.
- Laṭā’if al-Asrār. لطائف الاسرار* See: Bin Musa, p. 18.
- al-Lama‘ān fī Takfīr Man Qāla bi-Khalq al-Qur’ān. للمعان في تكفير من قال بخلق القرآن* See: Bin Musa, p. 18; *Nuzhat al-Khawāṭir*, V, p. 350; ‘Abbas, p. 170.
- Mā’ al-Ḥayāh li-Ahl al-Mamāt. ماء الحياة لاهل المات* See: Bin Musa, p. 18.
- Muhammadat(?) al-I’tiqād.* See: Bin Musa, p. 19.
- Nubdhah fī Da‘wat al-Zill ma‘a Ṣāḥibihi. نبذة في دعوة الظل مع صاحبه* See: Bin Musa, p. 18.

Rahīq al-Muḥammadīyah fī Ṭarīq al-Ṣūfīyah. رحيق الحمدي في طريق الصوفية

See: Bin Musa, p. 19; *Nuzhat al-Khawāṭir*, V, p. 350.

Ṣawārim al-Ṣiddīq li-Qaṭ‘ al-Zindīq. صوارم الصديق لقطع الزنديق See: Bin Musa,

p. 18; *Nuzhat al-Khawāṭir*, V, p. 350; ‘Abbas, p. 170.

Shazar al-Mazid(?) See: Bin Musa, p. 19.

Shifā’ al-Qulūb. شفاء القلوب See: Bin Musa, p. 18; Proudfoot, p. 495. A work with this title is included in Ismā‘īl ibn ‘Abd al-Muṭṭalib al-Āshī’s *Jam‘ Jawāmi‘ al-Muṣannafāt.*

Manuscripts: PNRI, ML339; DTA(?), p. 14.

Scholarly editions: Nieuwenhuijze in BKI, vol. 104 (1948).

Printed editions: Singapore(?), before September 1894.

al-Ṣirāṭ al-Mustaqīm. الصراط المستقيم Completed in 1054/1644. See: TML, p. 355; Bin Ngah, pp. 5, 50; Bin Musa, p. 18; *Wawasan*, I, p. 18, III, p. 7, V, p. 82; Proudfoot, p. 480; ‘Abbas, p. 170; Masduqi, no. 2; Azra1, pp. 62-63; Azra2, pp. 216-218.

Manuscripts: PNM2, nos. 144, 237, 245, 469; PNM10, 15 copies; PNM16, p. 40; PNRI, Br201, ML104, ML118, ML284, ML288, ML344, ML397, ML417, ML419, ML505, W3; DTA, p. 99 (2 copies).

Printed editions: Cairo: Ḥalabī, 1356/1937; In the margin of *Sabīl al-Muhtadīn* by Muḥammad Arshad ibn ‘Abd Allāh al-Banjārī (?); Singapore, 1281/1864, circa 1878, before January 1903, 1330/1912; Sophia, nos. 0845-0846.

Tanbīh al-‘Awāmm. تنبيه العوام See: Proudfoot, p. 506.

Printed editions: Singapore(?), before September 1894.

al-Tibyān fī Ma‘rifat al-Adyān. التبيان في معرفة الاديان See: Bin Musa, p. 18;

Azra1, p. 68; Azra2, pp. 226-227.

Studies: Voorhoeve, P., *Twee Malaise Geschriften van Nuruddin ar-Raniri*, 1955.

Ṣafī al-Dīn al-‘Abbāsī al-Faṭānī. صفي الدين العباسي الفطاني

Sia-Sia Berguna. سي سي بركون See: *Wawasan*, III, p. 3, V, p. 94.

Tārīkh Faṭānī. تاريخ فطاني In Arabic. See: *Wawasan*, III, pp. 3-4, V, p. 95.

Ṣāliḥ al-Jāwī . صالح الجاوي

Bidāyat al-Muhtadī wa-‘Umdat al-Awlādī. بداية المبتدي وعمدة الاولاد A work of the same name is also ascribed to Muḥammad Arshad ibn ‘Abd Allāh al-Banjārī and to Yūsuf al-Ghanī ibn Shawwāl al-Sumbāwī. According to

Michael Laffan Sālīḥ al-Jāwī is a pen-name for Yūsuf al-Ghanī. See: Masduqi, no. 28.

Printed editions: Cairo: Ḥalabī; Sophia, nos. 0276-0278, 1028.

Sālīm ibn ‘Abd Allāh ibn Sa‘īd Samīr al-Khuḍrī al-Shiḥrī al-Shāfi‘ī. سالم بن عبد الله بن سعيد سمير الحضري الشحري الشافعي See: Sarkīs, I, 996; GAL, S II, 812.

al-Lum‘ah al-Mufādah fī Bayān al-Jum‘ah wa-al-‘Ādah. اللمة المفادة في بيان الجمعة والعادة See: GAL, S II, 812.

Printed editions: Cairo, 1300; Mecca, 1303.

Safīnat al-Najā’ fī Uṣūl al-Dīn wa-al-Fiqh سفينة النجاء في اصول الدين والفقه See: Sarkīs, I, p. 996; GAL, S II, 812; Proudfoot, pp. 450-451.

Printed editions: Būlāq, 1309; Cairo, 1292, 1298, 1301, 1302, 1303, 1305, 1330; Singapore(?), 1290/1873, Singapore, 1295, 1906; Rawas, 115; Sophia, nos. 0848-0852, 0854, 0865-0967.

Safīnat al-Najāḥ fī Aḥkām al-Ṣalāh. سفينة النجاة في احكام الصلاة See: GAL, S II, 812.

Shams al-Dīn ibn ‘Abd Allāh al-Sumatrā’ī (al-Sumatrānī). شمس الدين بن عبد الله السمطرائي (from Pasai, died in 1630 A.D.). See: Bin Musa, pp. 33, 48-50, 74-75; Winstedt, pp. 99-100; TML, pp. 58-59; *Khazanah*, I, pp. 29-38; Braginsky, pp. 642-645.

Studies: Nieuwenhuijze, C.A.O. van, *Samsu’l-Dīn van Pasai*, Leiden: Brill, 1945; Muhammad Shaghir Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 2004, pp. 24-33.

Anwār al-Daqā’iq fī Kashf al-Ḥaqā’iq. انوار الدقائق في كشف الحقائق This is apparently the same work as *Nūr al-Daqā’iq* listed below. See: *Khazanah*, I, pp. 32-38.

Dā’irat al-Wujūd. دائرة الوجود

Scholarly editions: Muhammad Shaghir Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 92-95.

Dhikr Dā’irat Qāb Qawsayn aw Adnā. ذكر دائرة قاب قوسين او أدنى See: Bin Musa, p. 49.

Jawhar al-Ḥaqā’iq. جوهر الحقائق In Arabic. See: Bin Musa, p. 49.

Studies: Johns, A.H., “Reflections on the Mysticism of Shams al-Din al-Samatra’ī (1550?-1630)” in *Studia Islamika*, vol. 18, no. 2, pp. 227-248.

Scholarly editions: Nieuwenhuijze, C.A.O. van, *Samsu’l-Dīn van Pasai*, Leiden: Brill, 1945, pp. 245-266.

Manuscripts: Voorhoeve, p. 99.

- Kashf Sirr al-Rubūbīyah*. كشف سر الربوبية
 Scholarly editions: Muhammad Shaghīr Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 115-119.
- Kitāb al-Ḥarakah*. كتاب الحركة See: Bin Musa, p. 49.
- Mir'āt al-Īmān*. مرآة الايمان See: Bin Musa, p. 49.
- Mir'āt al-Muḥaqqiqīn*. مرآة المحققين See: Winstedt, p. 99.
- Mir'āt al-Mu'minīn (al-Mu'min)*. مرآة المؤمنين See: Winstedt, p. 99; Bin Musa, p. 49.
- Nūr al-Daqā'iq fī Kashf Asrār al-Ḥaqā'iq*. نور الدقائق في كشف اسرار الحقائق See: Bin Musa, p. 49.
 Manuscripts: PNM10, p. 97.
- Risālah*. رسالة See: Bin Musa, p. 49.
- Risālah A'yān Thābitah* رسالة اعيان ثابتة
 Scholarly editions: Muhammad Shaghīr Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 101-103.
- (Risālah) fī Bayān al-Qulūb* رسالة في بيان القلوب
 Scholarly editions: Muhammad Shaghīr Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 96-100.
- Risālat Jawāmi' al-'Amal*. رسالة جوامع العمل See: *Wawasan*, III, p. 7.
 Scholarly editions: Muhammad Shaghīr Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 87-91.
- Risālat Mithāl al-Wujūd*. رسالة مثال الوجود
 Scholarly editions: Muhammad Shaghīr Abdullah, *Tafsir Puisi Hamzah Fansuri*, Kuala Lumpur, 1996, 2004, pp. 104-115.
- Risālah Tubayyīnu Mulāḥaẓat al-Muwahḥidīn wa-al-Mulḥidīn fī Dhikr Allāh*.
 رسالة تبيين ملاحظة الموحدين والملحدين في ذكر الله See: Bin Musa, p. 49.
- Sharḥ Rubā'ī Hamzah Fanṣūrī*. شرح رباعي حمزة فنصوري See: Bin Musa, p. 33, 49.
 Studies: Drewes, G.W.J., "Syamsuddins Onvindbare Sjarh Ruba'ī Hamza al-Fansuri," in BKI, vol. 107 (1951).
- Ṣi'āb al-Īmān Ḥaqīqat al-Ma'rīfah*. صعب الايمان حقيقة المعرفة See: Bin Musa, p. 49.
- Tanbīh al-Ṭullāb fī Ma'rīfat Mulk al-Wahhāb*. تنبيه الطلاب في معرفة ملك الوهاب
 (In Arabic) See: *Khazanah*, I, pp. 30-32.
- Tawkīd al-'Uqūd*. توكيد العقود See: *Wawasan*, III, p. 7.

Shams al-Dīn ‘Abd al-Mubīn Muḥammad Ṭayyib ‘Abd al-Jabbār. شمس الدين
عبد المبين محمد طيب عبد الجبار

Tabṣirat al-Ikhwān fī Tajwīd al-Qur’ān. تبصرة الاخوان في تجويد القرآن See:

Wawasan, I, p. 41, V, pp. 91, 147.

Printed editions: Singapore, 1346/1928.

Shihāb al-Dīn ibn ‘Abd Allāh Muḥammad. شهاب الدين بن عبد الله محمد See: Bin
Musa, p. 78; *Wawasan*, III, p. 15; Drewes, pp. 219-220; Braginsky, p. 652.

Kitāb ‘Aqīdat al-Bayān. كتاب عقيدة البيان See: Drewes, pp. 219-220.

Risālah. رسالة See: Drewes, p. 219.

Sharḥ ‘Aqīdat al-Īmān. شرح عقيدة الايمان Completed in 1162/1748. See: *Wa-
wasan*, I, p. 14, III, p. 15, V, pp. 46, 79.

Manuscripts: PNM10, pp. 57, 113.

Sharḥ Jawharat al-Tawḥīd. شرح جوهرة التوحيد See: Drewes, p. 219.

Sulaymān ibn ‘Abd al-Jalīl Tembusai. سليمان بن عبد الجليل

al-Sa‘ādah al-Abadīyah fī al-Diyānah al-Muḥammadīyah. السعادة الابدية في

الديانة المحمدية Completed in 1336. See: *Wawasan*, V, p. 50.

Tok Kelaba. See Muḥammad Ḥusayn ibn ‘Abd al-Laṭīf al-Faṭānī.

Tok Pulau Manis. See ‘Abd al-Malik ibn ‘Abd Allāh.

Tuan Tabal. See ‘Abd al-Ṣamad ibn Muḥammad Ṣāliḥ al-Kalantānī.

‘Uthmān ibn ‘Abd Allāh ibn ‘Aqīl ibn Yaḥyā al-‘Alawī al-Batāwī عثمان

ابن عبد الله بن عقيل بن يحيى العلوي البتوي (died in 1333 A.H.). See: Bruinessen,
p. 237; *Wawasan*, III, p. 33(?); ‘Abbas, pp. 175-176.

Studies: Kaptein, Nico J. G., “Arabophobia and the Aversion against the
Tarekat: How Sayyid ‘Uthman Became Advisor to the Netherlands Colo-
nial Administration,” in *The Hadhrami Diaspora in Southeast Asia: Identity
Maintenance or Assimilation?* by Ahmad Ibrahim Abushouk and Hassan
Ahmed Ibrahim, Leiden, 2009, pp. 33-44; Kaptein, Nico J. G., “The Sayyid
and the Queen: Sayyid ‘Uthmān on Queen Wilhelmina’s Inauguration on
the Throne of the Netherlands in 1898,” in *Journal of Islamic Studies*, vol. 9
(1998), no. 2, pp. 158-177; Kaptein, Nico J. G., “Sayyid ‘Uthman on the Le-
gal Validity of Documentary Evidence,” in *BTLV*, vol. 153, no. 1, pp. 85-102;
Kaptein, Nico J. G., “The Lament of an Old Man: Sayyid ‘Uthman (1822-
1914) of Batavia on Cars,” in *Lost Times and Untold Tales from the Malay*

- World* by Jan van der Putten and Kilcline Cody, Singapore: NUS Press, 2009, pp. 283-289; Kaptein, Nico J. G., “Grateful to the Dutch Government: Sayyid ‘Uthman and the Sarekat Islam in 1913,” in *Islamic Legitimacy in a Plural Asia* by Anthony Reid and Michael Gilson, London, New York, 2007, pp. 98-116; Kaptein, Nico J. G., “Sayyid ‘Uthman: de Adviseur,” in *Tropenlevens: de (Post)Koloniale Biografie* by Rosemarijn Hoeffte, Peter Meel and Hans Renders, Leiden: KITLV, Amsterdam: Boom, 2008, pp. 195-215.
- Ādāb al-Insān. آداب الإنسان*
Printed editions: Jakarta: al-‘Aydarūs; Sophia, no. 0983.
- I‘ānat al-Mustarshidīn. إعانة المسترشدين* In Arabic. See: ‘Abbas, p. 176.
- Īqāz al-Niyām fīmā Yata‘allaq bi-al-Ahillah wa-al-Ṣiyām. إيقاظ النيام فيما يتعلق بالأهلة والصيام* See: ‘Abbas, p. 176.
- Irshād al-Anām fī Tarjamat Arkān al-Islām. إرشاد الأنام في ترجمة أركان الإسلام*
Printed editions: Jakarta: al-‘Aydarūs; Sophia, nos. 0692-0694.
- al-Khiṭaṭ al-Marḍīyah . . . الخطة المرضية* See ‘Abbas, p. 178.
- Kitāb Ṣifat Dua Puluh. كتاب صفة دوا قوله* Completed in 1304/1886. See: Bin Ngah, pp. 7, 50; *Wawasan*, V, p. 47; ‘Abbas, p. 176. A work of the same name is also attributed to Dāwūd ibn ‘Abd Allāh ibn Idrīs al-Faṭānī. The same title will also be found under anonymous works.
Printed editions: Jakarta: al-‘Aydarūs; Sophia, nos. 0490-0495.
- Manasik Haji dan Umrah. مناسك حج دان عمرة*
Printed editions: Jakarta: al-‘Aydarūs; Sophia, nos. 0744-0745.
- Manhaj al-Istiqāmah fī al-Dīn bi-al-Salāmah. منهج الاستقامة في الدين بالسلامة*
Printed editions: Jakarta: al-‘Aydarūs.
- Maslak al-Akhyār fī al-Ad‘iyah wa-al-Adhkār. مسلك الأخيار في الأدعية ولأذكار*
See: ‘Abbas, p. 176.
Printed editions: Jakarta: al-‘Aydarūs; Sophia, no. 1885.
- Perhiasan Bagus untuk Anak Perempuan. فرياسن بانكوس أوتق أنق فرمقوان*
Printed editions: Jakarta: al-‘Aydarūs; Sophia, nos. 1189-1194.
- al-Qawānīn al-Shar‘īyah lil-Maḥkamah wa-al-Iftā’īyah. القوانين الشرعية للمحكمة والإفتائية* See: ‘Abbas, p. 175.
- Ṭarīq al-Salāmah min al-Khusrān wa-al-Nadāmah طريق السلامة من الخسران والندامة* In Arabic. See: ‘Abbas, p. 176.

Terjemah Rukun Islam. ترجمه ركن إسلام See: 'Abbas, p. 176. Is this the same work as the author's *Irshād al-Anām fī Tarjamat Arkān al-Islām* listed above?

al-Zahr al-Bāsim fī Aṭwār Abī al-Qāsim. الزهر الباسم في أطوار أبي القاسم See: 'Abbas, p. 176.

Printed editions: Jakarta: al-'Aydārūs; Sophia, nos. 1747, 1787-1789.

'Uthmān Jalāl al-Dīn al-Kalantānī. عثمان جلال الدين الكلنتاني See: *Wawasan*, I, pp. 98-101, III, pp. 126-127.

Anwār al-Hudā wa-Amṭār al-Nadā. انوار الهدى وامطار الندى See: *Wawasan*, III, p. 127.

Printed editions: Penang, 1355/1936.

Maṭāli' al-Anwār wa-Majāmi' al-Azhār. مطالع انوار ومجامع الازهار See: *Wawasan*, I, pp. 98-101, 109, III, p. 126.

Printed editions: Penang, n.d.

al-Sharḥ al-Kabīr. الشرح الكبير Completed in 1358/1939. See: *Wawasan*, III, p. 127.

Printed editions: Penang, 1358/1939.

'Uthmān ibn Shihāb al-Dīn al-Funtiyānī. عثمان بن شهاب الدين الفنتياني See: *Wawasan*, I, 94.

Faṭḥ Makkah. فتح مكة Completed in 1310/1892. See: *Wawasan*, V, p. 96.

Printed editions: Sophia, no. 1698.

Faṭḥ al-Mutafakkirīn. فتح المتفكرين Completed in 1324/1906. See: Bin Ngah, p. 50; *Wawasan*, III, p. 42; Masduqi, no. 4.

Printed editions: Cairo: Ḥalabī, 1349/1930; Sophia, nos. 0338-0339.

Irshād al-'Ibād Penjaga dan Bekal Hari Akhirat. ارشاد العباد فتنجك دان بكل هاري اخرة A translation of Ibn Ḥajar al-'Asqalānī's *al-Munabbihāt 'alā al-Istī'dād li-Yawm al-Ma'ād* (GAL, II, 83 (69), S II, 74) completed in 1324/1906. See: *Wawasan*, I, p. 94, III, p. 42, V, p. 89.

Printed editions: Mecca, 1324; Sophia, no. 1102.

Nūr al-Anwār. نور الانوار Completed in 1324/1906. See: *Wawasan*, III, p. 42, V, p. 108.

Printed editions: Mecca, 1324.

Tafsīr Sūrat Yāsīn. تفسير سورة يس

Printed editions: Sophia, no. 0038.

Tāj al-‘Arūs. تاج العروس A translation of Ibn ‘Aṭā’ Allāh’s work of the same name (GAL, II, 144 (118), S II, 146). Completed in 1304/1886. See: Bin Ngah, pp. 6, 50; *Wawasan*, III, p. 42; Proudfoot, pp. 497-498.

Printed editions: Singapore(?), before December 1887; Rawas, 137; Sophia, nos. 1244, 1247-1248.

Tanwīr al-Qulūb fī Isqāt Tadbīr al-‘Uyūb. تنوير القلوب في اسقاط تدبير العيوب A translation of Ibn ‘Aṭā’ Allāh al-Iskandarī’s *al-Tanwīr fī Isqāt al-Tadbīr* (GAL II, 143 (118), S II, 145). See: Bin Ngah, p. 50.

Printed editions: Sophia, nos. 1261-1262.

Yūsuf al-Ghanī ibn Shawwāl al-Sumbāwī. يوسف الغني بن شوال السمباوي

Bidāyat al-Mubtadī wa-‘Umdat al-Awlādī. بداية المبتدي وعمدة الاولاد A work of the same name is also ascribed to Ṣāliḥ al-Jāwī and to Muḥammad Arshad ibn ‘Abd Allāh al-Banjārī. See: Proudfoot, pp. 181-182.

Manuscripts: PMN16, p. 39.

Printed editions: Singapore, 1277/1861, 1282/1865; Sophia, nos. 0276-0278.

Yūsuf ibn ‘Abd al-Raḥmān al-Sunbalāwī. يوسف بن عبد الرحمن السنبلأوي

Fayḍ al-Jawād al-Fattāḥ fī Bayān Arkān al-Nikāḥ. فيض الجواد الفتح في بيان اركان النكاح

A commentary on Ḥusayn ibn Aḥmad al-Mahfanī’s *Arkān al-Nikāḥ*. See above and GAL, S II, 628.

Yūsuf al-Tāj ibn ‘Abd Allāh ibn Abī al-Khayr al-Maqāṣirī al-Khalwatī al-Bantanī. يوسف التاج بن عبد الله بن ابي الخير المقاصيري الخلوتي البنتي (1036/1626-1110/1699). Apparently all of his works were written in Arabic. See: GAL, II, 556 (422); Bruinessen, p. 256; Voorhoeve, p. 539; *Wawasan*, III, p. 10; Azra1, pp. 87-108; Azra2, pp. 259-297.

Studies: Dangor, Suleman Essop, *A Critical Biography of Shaykh Yusuf*, Durban: Center for Research in Islamic Studies, University of Durban-Westville, 1982; Hamid, Abu, *Syekh Yusuf, Seorang Ulama, Sufi dan Pejuang*, Jakarta: Yayasan Obor, 1994; Tudjimah et al., *Syekh Yusuf Makasar: Riwayat Hidup, Karya dan Ajarannya*, Jakarta: Proyek Penerbitan Buku Sastra Indonesia dan Daerah, Departemen Pendidikan dan Kebudayaan, 1987 / *Syekh Yusuf Makasar: Riwayat dan Ajarannya*, Jakarta: Penerbit Universitas Indonesia, 1997.

al-Barakah al-Saylānīyah. البركة السيلانية See: Voorhoeve, p. 41; Azra1, p. 206; Azra2, p. 392.

Manuscripts: PNRI, A108.

Bidāyat al-Mubtadī. بداية المبتدي See: Voorhoeve, p. 52.

- Manuscripts: PNRI, A108.
- Fath Kayfīyat al-Dhikr*. فتح كيفية الذكر See: Voorhoeve: p. 79; Azra1, p. 206; Azra2, p. 392. According to Voorhoeve this is an anonymous work.
- Manuscripts: PNRI, A108.
- al-Fawā'id al-Yūsufīyah fī Bayān Taḥqīq al-Ṣūfīyah*. الفوائد اليوسفية في بيان تحقيق الصوفية See: Voorhoeve, p. 82; Azra1, p. 206; Azra2, p. 392.
- Manuscripts: PNRI, A108.
- Maṭālib al-Sālikīn*. مطالب السالكين See: Voorhoeve, p. 203; Azra1, p. 206; Azra2, p. 392.
- Manuscripts: PNRI, A101.
- al-Nafḥah al-Saylānīyah*. النفحة السيلانية According to Voorhoeve this work was composed in 1116 A.H. and could not therefore be a work of Yūsuf al-Tāj since he died in 1110 A.H. See: Voorhoeve, p. 246; Azra1, p. 206; Azra2, p. 393.
- Manuscripts: PNRI, A101.
- Qurrat al-'Ayn*. قرّة العين See: Voorhoeve, p. 279.
- Manuscripts: PNRI, A101.
- Sirr al-Asrār*. سر الاسرار See: Voorhoeve, p. 341; Azra1, p. 206; Azra2, p. 393.
- Manuscripts: PNRI, A101.
- Sūrat*. سورة See: Voorhoeve, p. 347.
- Manuscripts: PNRI, A108.
- Tāj al-Asrār*. تاج الاسرار See: Voorhoeve, p. 354; Azra1, p. 206; Azra2, p. 393.
- Manuscripts: PNRI, A101.
- Tuḥfat al-Abrār li-Ahl al-Asrār*. تحفة الابرار لاهل الاسرار According to Voorhoeve this is an anonymous work. See: Voorhoeve, p. 382; Azra1, p. 206; Azra2, p. 393.
- Manuscripts: PNRI, A101.
- Tuḥfat al-Āmir fī Fadālat al-Dhikr*. تحفة الأمر في فضيلة الذكر According to Voorhoeve this is an anonymous work. See: Voorhoeve, p. 382; Azra1, p. 206; Azra2, p. 393.
- Manuscripts: PNRI, A101.
- Zubdat al-Asrār*. زبدة الاسرار Written in 1087/1676. See: GAL, II, 556 (422); Voorhoeve, p. 408; Azra1, p. 206; Azra2, p. 393.
- Studies: Lubis, Nabilah, *Menyingkap Intisari Segala Rahasia: Syekh Yusuf al-Taj al-Makasari*, [Jakarta]: Fakultas Sastra, Universitas Indonesia / École Française d'Extrême-Orient / Mizan, 1996.
- Manuscripts: PNRI, A101.

Zayn al-‘Ābidīn al-‘Aydārūs. زين العابدين العيدروس See: TML, p. 64.

Zayn al-‘Ābidīn ibn Muḥammad al-Faṭānī. (Tuan Minal) زين العابدين بن محمد الفطاني See: TML, pp. 362-363; Hurgronje, p. 287; Matheson-Hooker, pp. 34-35.

‘Aqīdat al-Nājīn fī Uṣūl al-Dīn (Sharḥ Umm al-Barāhīn). عقيدة الناجين في اصول

الدين A Malay translation with commentary of al-Sanūsī’s *Umm al-Barāhīn* completed in 1308/1890. See: GAL, S II, 353; Bin Ngah, p. 2. 51; *Khazanah*, I, p. 17; *Wawasan*, III, p. 39, V, pp. 47-48, 80, 133; Matheson-Hooker, p. 34. Printed editions: Singapore, 1308/1890; Penang 1310; Cairo: Ḥalabī; Rawas, 15; Sophia, nos. 0265-0267.

Irshād al-‘Ibād ilā Sabīl al-Rashād. ارشاد العباد الى سبيل الرشاد See: *Wawasan*, V, p. 124; Bin Ngah, p. 36, n. 5; Matheson-Hooker, p. 35.

Printed editions: Rawas, 57; Sophia, no. 1103.

Kashf al-Ghaybīyah fī Aḥwāl (Yawm) al-Qiyāmah. كشف الغيبية في احوال القيامة

Completed in 1301/1883. See: Bin Ngah, pp. 7, 51; *Wawasan*, III, pp. 38-39, V, p. 88; Proudfoot, p. 301; Matheson-Hooker, p. 34.

Manuscripts: PNM2, no. 512; PNM10, pp. 11, 51.

Printed editions: Singapore, before September 1894; Rawas, 66; Sophia, nos. 0380-0383.

Kashf al-Lithām ‘an As’ilat al-Anām. كشف اللثام عن اسئلة الانام Completed in 1307/1889. Is this a translation of al-Maḥallī’s work of the same name (GAL, II, 421 (323) S II, 445)? See: TML, pp. 362-363; Bin Ngah, p. 51; *Wawasan*, I, p. 26, III, p. 39, V, pp. 83, 124; Proudfoot, pp. 301-302; Matheson-Hooker, pp. 34-35.

Printed editions: Cairo, 1308/1890; Singapore(?), before September 1894; Rawas, 73.

Miftāḥ al-Murīd fī ‘Ilm al-Tawḥīd. مفتاح المرید في علم التوحيد See: *Wawasan*, V, p. 133; Matheson-Hooker, p. 35.

Printed editions: Cairo: Ḥalabī; Rawas, 85; Sophia, no. 0442.

Sembahyang Jumaat. سمبهيڠ جمعة See: *Wawasan*, III, p. 39.

Manuscripts: PNM10, p. 30, no. 111.

Tahqīq al-Kalām fī Bayān Ibtidā’ al-Ṣiyām. تحقيق الكلام في بيان ابتداء الصيام See: *Wawasan*, III, p. 39.

Manuscripts: PNM10, p. 30, no. 112, p. 33, no. 167.

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- 'Abbas = *Sedjarah dan Keagungan Madzhab Sjafi'i* by Siradjuddin 'Abbas, second edition, Jakarta: Pustaka Tarbijah, 1392/1972.
- Azra1 = *The Origins of Islamic Reformism in Southeast Asia: Networks of Malay-Indonesian and Middle Eastern 'Ulamā' in the Seventeenth and Eighteenth Centuries* by Azyumardi Azra, Asian Studies Association of Australia in association with Allen & Unwin and University of Hawai'i Press, 2004.
- Azra2 = *Jaringan Ulama Timur Tengah dan Kepulauan Nusantara Abad XVII dan XVIII: Akar Pembaruan Islam Indonesia* by Azyumardi Azra, edisi revisi, Jakarta: Kencana, 2004. The Malay version of Azra1.
- Bin Musa = *A Brief Survey on the Study of the Malay Sastera Kitab on Malay-Islamic Thought* by Hashim bin Musa, Kuala Lumpur(?): Akademi Pengajian Melayu, Universiti Malaya, 1999.
- Bin Ngah = *Kitab Jawi: Islamic Thought of the Malay Muslim Scholars* by Mohd. Nor bin Ngah, Singapore: Institute of Southeast Asian Studies, 1983. Research Notes and Discussions Paper No. 33.
- BEFEO = *Bulletin de l'École Française d'Extrême-Orient*.
- BKI = *Bijdragen tot de Taal-, Land- en Volkenkunde (van Nederlandsch-Indië)*.
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- Bruinessen = "Kitab Kuning: Books in Arabic Script Used in the Pesantren Milieu" by Martin van Bruinessen, in *Bijdragen tot de Taal-, Land- en Volkenkunde*, vol. 146 (1990), pp. 226-269.
- BTLV = *Bijdragen tot de Taal-, Land- en Volkenkunde*.
- Della Vida = *Elenco dei Manoscritti Arabi Islamici della Biblioteca Vaticana* by Giorgio Levi Della Vida, Vatican City, 1935.
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- DTA = *Katalog Naskah Dayah Tanoh Abee, Aceh Besar* by Oman Fathurahman, Aoyama Toru, Arai Kazuhiro and Sugahara Yumi, Tokyo University of Foreign Studies, 2010.
- EI = *The Encyclopaedia of Islam*, second edition, Leiden: Brill, 1960-2004.
- GAL = *Geschichte der arabischen Litteratur* by Carl Brockelmann, Leiden: Brill, 1937-1949.
- Ḥalabī = *Asmā' al-Kutub al-Jāwīyah*. A list of Jawi books printed by Maṭba'at Dār Iḥyā' al-Kutub al-'Arabīyah ('Īsā al-Bābī al-Ḥalabī) in Cairo. Found at the beginning of the Cairo printing of Ḥājji Ismā'il's *Tāj al-Mulk*.
- Hurgronje = *Mekka in the Latter Part of the 19th Century* by C. Snouk Hurgronje. Translated by J.H. Monahan. Leiden, 1970.
- Ivanow-Hosein = *Catalogue of the Arabic Manuscripts in the Collection of the Royal Asiatic Society of Bengal* prepared by Wladimir Ivanow and revised and edited by M. Hidayat Hosein, Calcutta, 1939.

- JAOS = *Journal of the American Oriental Society*.
- JMBRAS = *Journal of the Malay(sian) Branch of the Royal Asiatic Society*.
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- Junus = *Raja Ali Haji, Budayawan di Gerbang Abad XX* by Hasan Junus, Pekanbaru: Unri Press, 2002.
- Khazanah = *Khazanah Karya Pusaka Asia Tenggara* by Haji Wan Muhammad (Mohd.) Shaghir Abdullah, Kuala Lumpur: Khazanah Fathaniyah, 1991.
- KITLV = Koninklijk Instituut voor Taal-, Land- en Volkenkunde.
- Loth = *A Catalogue of the Arabic Manuscripts in the Library of the India Office* by Otto Loth, London, 1877.
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- Masduqi = “Jejak Kitab Indonesia dan Jawa Pegon di Cairo” by Irwan Masduqi, posted on the website <http://irwanmasduqi83.blogspot.com> on 8 December 2008.
- MBRAS = Malay(sian) Branch of the Royal Asiatic Society.
- Nuzhat al-Khawāṭir* = *Nuzhat al-Khawāṭir wa-Bahjat al-Masāmi‘ wa-al-Nawāzir* by ‘Abd al-Ḥayy ibn Fakhr al-Dīn al-Ḥasanī, eight volumes, Hyderabad, 1962/1382-1970/1390.
- PNM = Perpustakaan Negara Malaysia.
- PNM2 = *Manuskrip Melayu Koleksi Perpustakaan Negara Malaysia: Satu Katalog Ringkas*, Siri bibliografi manuskrip no. 2, Kuala Lumpur, 1987.
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- PNRI = *Perpustakaan Nasional Republik Indonesia*, vol. IV of *Katalog Induk Naskah-Naskah Nusantara* edited by T. E. Behrend, Jakarta, 1998.
- Proudfoot = *Early Malay Printed Books: A provisional account of materials published in the Singapore-Malaysia area up to 1920, noting holdings in the major public collections* by I. Proudfoot, Academy of Malay Studies and The Library, University of Malaya, 1993.
- Rawas = List of reprints of classical Jawi works offered for sale on the web site of Syarikat Jaffar Rawas, Sdn. Bhd., Kota Bharu, Malaysia (www.sjr.com.my) in September 2007.
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- Sophia = *A Provisional Catalogue of Southeast Asian Kitabs of Sophia University* compiled by Kawashima Midori, Arai Kazuhiro, Oman Fathurahman, Ervan Nurtawab, Sugahara Yumi and Yanagiya Ayumi, Tokyo: Institute of Asian Cultures - Center for Islamic Studies, Sophia Universtiy, 2010.

TBG = *Tijdschrift van het Bataviaasch Genootschaap van Kunsten en Wetenschappen*
(*Tijdschrift voor Indische Taal-, Land- en Volkenkunde*).

TML = *Traditional Malay Literature* by Harun Mat Piah et al., second edition, Kuala Lumpur: Dewan Bahasa dan Pustaka, 2002.

Voorhoeve = *Handlist of Arabic Manuscripts in the Library of the University of Leiden and other Collections in the Netherlands* by P. Voorhoeve, Leiden, 1957.

Wawasan = *Wawasan Pemikiran Islam Ulama Asia Tenggara* by Muhammad Shaghir Abdullah, five volumes, Kuala Lumpur: Khazanah Fathaniyah, 2000-2002.

Winstedt = *A History of Classical Malay Literature* by Sir Richard Winstedt, revised, edited and introduced by Y.A. Talib, Malaysian Branch of the Royal Asiatic Society, 1996.

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