

# Contents

---

<i>Acknowledgements</i>	vii
<i>Series Preface</i>	ix
<i>Introduction</i>	xi

## PART I RELIGIONS AS SOURCES OF HUMAN RIGHTS

1 Michael J. Perry (2005), 'The Morality of Human Rights: A Nonreligious Ground?', <i>Emory Law Journal</i> , <b>54</b> , pp. 97–150.	3
2 Paul Lehmann (1985), 'The Metaphorical Reciprocity Between Theology and Law', <i>Journal of Law and Religion</i> , <b>3</b> , pp. 179–91.	57
3 Daniel Friedmann (2002), 'From the Trial of Adam and Eve to the Judgments of Solomon and Daniel', in Daniel Friedmann, <i>To Kill and Take Possession</i> , MA: Hendrickson Publishers, pp. 9–31.	71
4 Giovanni Ambrosetti (1971), 'Christian Natural Law: The Spirit and Method Of', <i>American Journal of Jurisprudence</i> , <b>16</b> , pp. 290–301.	95
5 Harold J. Berman (1983), 'Religious Foundations of Law in the West: An Historical Perspective', <i>Journal of Law and Religion</i> , <b>1</b> , pp. 3–43.	107
6 Noel J. Coulson (1978), 'Law and Religion in Contemporary Islam', <i>Hastings Law Journal</i> , <b>29</b> , pp. 1447–57.	149
7 Mahdi Zahraa (2000), 'Characteristic Features of Islamic Law: Perceptions and Misconceptions', <i>Arab Law Quarterly</i> , <b>15</b> , pp. 168–96.	161

## PART II RELIGIONS AS TRADITIONS OF LAW

8 Robert M. Cover (1987), 'Obligation: A Jewish Jurisprudence of the Social Order', <i>Journal of Law and Religion</i> , <b>5</b> , pp. 65–74.	193
9 Luke T. Lee and Whalen W. Lai (1978), 'The Chinese Conceptions of Law: Confucian, Legalist, and Buddhist', <i>Hastings Law Journal</i> , <b>29</b> , pp. 1307–29.	203
10 Ludo Rocher (1978), 'Hindu Conceptions of Law', <i>Hastings Law Journal</i> , <b>29</b> , pp. 1283–305.	227
11 Rebecca R. French (2001), 'A Conversation with Tibetans? Reconsidering the Relationship between Religious Beliefs and Secular Legal Discourse', <i>Law and Social Inquiry</i> , <b>26</b> , pp. 95–112.	251
12 John R. Bowen (2000), 'Consensus and Suspicion: Judicial Reasoning and Social Change in an Indonesian Society 1960–1994', <i>Law and Society Review</i> , <b>34</b> , pp. 97–127.	269
13 Karine Barzilai-Nahon and Gad Barzilai (2005), 'Cultured Technology: The Internet and Religious Fundamentalism', <i>Information Society</i> , <b>21</b> , pp. 25–40.	301

---

**PART III RELIGIONS AND HUMAN RIGHTS: CONFLICTS**

- 14 Jessica A. Platt (2002), 'Female Circumcision: Religious Practice v. Human Rights Violation', *Rutgers Journal of Law and Religion*, **3**, pp. 1–16, [1–30]. 319
- 15 Nayer Honarvar (1988), 'Behind the Veil: Women's Rights in Islamic Societies', *Journal of Law and Religion*, **6**, pp. 355–87 335
- 16 Sally Engle Merry (2001), 'Rights, Religion, and Community: Approaches to Violence Against Women in the Context of Globalization', *Law and Society Review*, **35**, pp. 39–88. 369
- 17 Robert M. Cover (1983), 'Nomos and Narrative', *Harvard Law Review*, **97**, pp. 4–68. 419
- 18 Austin Sarat and Roger Berkowitz (1994), 'Disorderly Differences: Recognition, Accommodation, and American Law', *Yale Journal of Law and the Humanities*, **6**, pp. 285–316. 485
- 19 Shashi Tharoor (1999), 'Are Human Rights Universal?', *World Policy Journal*, **16**, pp. 1–6. 517
- Name Index* 523