

# Logic and Topology for Knowledge, Knowability, and Belief

## Reference Handout

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### AXIOMS AND AXIOM SYSTEMS

Given unary modalities  $\star_1, \dots, \star_k$ , let  $\mathcal{L}_{\star_1, \dots, \star_k}$  denote the propositional language given by

$$\varphi ::= p \mid \neg\varphi \mid \varphi \wedge \psi \mid \star_i \varphi,$$

where  $p \in \text{PROP}$ , the (countable) set of *primitive propositions*, and  $1 \leq i \leq k$ .

(K $\star$ )	$\vdash \star(\varphi \rightarrow \psi) \rightarrow (\star\varphi \rightarrow \star\psi)$	Distribution
(D $\star$ )	$\vdash \star\varphi \rightarrow \neg\star\neg\varphi$	Consistency
(T $\star$ )	$\vdash \star\varphi \rightarrow \varphi$	Factivity
(4 $\star$ )	$\vdash \star\varphi \rightarrow \star\star\varphi$	Positive introspection
(.2 $\star$ )	$\vdash \neg\star\neg\star\varphi \rightarrow \star\neg\star\neg\varphi$	Directedness
(5 $\star$ )	$\vdash \neg\star\varphi \rightarrow \star\neg\star\varphi$	Negative introspection
(Nec $\star$ )	from $\vdash \varphi$ infer $\vdash \star\varphi$	Necessitation

Let CPL denote an axiomatization of classical propositional logic.

$$\begin{aligned} \text{K}_\star &= \text{CPL} + (\text{K}_\star) + (\text{Nec}_\star) \\ \text{S4}_\star &= \text{K}_\star + (\text{T}_\star) + (4_\star) \\ \text{S4.2}_\star &= \text{S4}_\star + (.2_\star) \\ \text{S5}_\star &= \text{S4}_\star + (5_\star) \\ \text{KD45}_\star &= \text{K}_\star + (\text{D}_\star) + (4_\star) + (5_\star). \end{aligned}$$

Stalnaker works with the language  $\mathcal{L}_{K,B}$ , augmenting the logic  $\text{S4}_K$  with the following:

(D $_B$ )	$\vdash B\varphi \rightarrow \neg B\neg\varphi$	Consistency of belief
(sPI)	$\vdash B\varphi \rightarrow KB\varphi$	Strong positive introspection
(sNI)	$\vdash \neg B\varphi \rightarrow K\neg B\varphi$	Strong negative introspection
(KB)	$\vdash K\varphi \rightarrow B\varphi$	Knowledge implies belief
(FB)	$\vdash B\varphi \rightarrow BK\varphi$	Full belief

Let  $\text{EL}_{K,\square} = \text{S5}_K + \text{S4}_\square + (K\varphi \rightarrow \square\varphi)$ . We strengthen  $\text{EL}_{K,\square}$  with the following:

(K $_B$ )	$\vdash B(\varphi \rightarrow \psi) \rightarrow (B\varphi \rightarrow B\psi)$	Distribution of belief
(sPI)	$\vdash B\varphi \rightarrow KB\varphi$	Strong positive introspection
(KB)	$\vdash K\varphi \rightarrow B\varphi$	Knowledge implies belief
(RB)	$\vdash B\varphi \rightarrow B\square\varphi$	Responsible belief
(wF)	$\vdash B\varphi \rightarrow \diamond\varphi$	Weak factivity
(CB)	$\vdash B(\square\varphi \vee \square\neg\square\varphi)$	Confident belief

TOPOLOGY AND SUBSET SPACES

A **topological space** is a pair  $(X, \mathcal{T})$  where  $X$  is a nonempty set and  $\mathcal{T} \subseteq 2^X$  is a collection of subsets of  $X$  that covers  $X$  and is closed under finite intersections and arbitrary unions. The collection  $\mathcal{T}$  is called a *topology on  $X$*  and elements of  $\mathcal{T}$  are called *open sets*. For  $A \subseteq X$ , say that  $x$  lies in the **interior** of  $A$  if there is some  $U \in \mathcal{T}$  such that  $x \in U \subseteq A$ . The set of all points in the interior of  $A$  is denoted  $\text{int}(A)$ ; it is easy to see that  $\text{int}(A)$  is the largest open set contained in  $A$ .

A **topological subset model** is a topological space  $(X, \mathcal{T})$  together with a function  $v : \text{PROP} \rightarrow 2^X$  specifying, for each primitive proposition  $p \in \text{PROP}$ , its *extension*  $v(p)$ .

Formulas of  $\mathcal{L}_{K, \square}$  are interpreted with respect to pairs of the form  $(x, U)$ , where  $x \in U \in \mathcal{T}$ :

$$\begin{array}{lll}
 (x, U) \models p & \text{iff} & x \in v(p) \\
 (x, U) \models \neg\varphi & \text{iff} & (x, U) \not\models \varphi \\
 (x, U) \models \varphi \wedge \psi & \text{iff} & (x, U) \models \varphi \text{ and } (x, U) \models \psi \\
 (x, U) \models K\varphi & \text{iff} & U \subseteq \llbracket \varphi \rrbracket^U \\
 (x, U) \models \square\varphi & \text{iff} & x \in \text{int}(\llbracket \varphi \rrbracket^U),
 \end{array}$$

where  $\llbracket \varphi \rrbracket^U = \{x \in U : (x, U) \models \varphi\}$ .

Thus, knowledge corresponds to truth in all epistemically possible worlds (i.e., all worlds in  $U$ ), as in the standard semantics for knowledge using relational models. Furthermore, given  $p \in \text{PROP}$ , we have  $x \in \text{int}(\llbracket p \rrbracket^U)$  precisely when there is some open set (piece of evidence)  $V \in \mathcal{T}$  that is true at  $x$  and that entails  $p$ . Accordingly, we think of  $\square$  as representing knowability. The dual modality correspondingly satisfies

$$(x, U) \models \diamond\varphi \quad \text{iff} \quad x \in \text{cl}(\llbracket \varphi \rrbracket^U),$$

where  $\text{cl}$  denotes the topological closure operator:  $x \in \text{cl}(A)$  iff  $(\forall V \in \mathcal{T})(x \in V \Rightarrow V \cap A \neq \emptyset)$ .