MLK's agenda remains unfinished

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Sen. Barack Obama, in his books and in a recent speech, explains why Americans have been pitted against one another by race, and how to get beyond it. He asks us to "break out of the racial stalemate we've been stuck in for years."

He also offers ways to get beyond race to a greater degree of social and economic justice. He calls on ethnic minorities and white Americans to recognize that we all need the same things -- better health care, better schools, better jobs -- and can get them only by joining to find solutions to our common problems.

Obama calls on us to build a new movement "to continue the long march of those who came before us, a march for a more just, more equal, more free, more caring and more prosperous America."

The Rev. Martin Luther King Jr. would be proud. Forty years ago, he called for a multiracial coalition to end poverty, racism and war, and called it the Poor People's Campaign. King said our dire situation called for a "planetary movement" for social and economic justice. Above all, King believed in the power of love to transform the individual, and society. "Someone," he said, "must have sense enough and morality enough to cut off the chain of hate."

In the spring of 1968, many of us hoped that a new president and a movement would create new priorities. On April 4 in Memphis, an assassin took King's life. On June 5, another assassin killed Democratic presidential candidate Robert F. Kennedy. Both men had called for withdrawal from the Vietnam War and for shifting the nation's spending from military pursuits to creating jobs and ending poverty. Their deaths shattered our hopes.

Instead of moving toward reform, Americans elected Richard Nixon as president. His "secret plan" for peace consisted of seven more years of murderous military escalation. That "surge" resulted in the loss of millions of lives. Nixon began the coded racial appeals that expanded the Republican Party in the South but divided voters along racial lines. His "southern strategy" has prevailed in politics ever since.

King's dreams of a labor-civil rights coalition, a peaceful foreign policy, mitigating racism and ending
poverty were destroyed. Now we stand eerily at another crossroads. Our current government's priorities are even more skewed than in 1968. We face the devastating economic and moral consequences of a potentially $3 trillion war; a massive bailout of Wall Street companies and CEOs, and a trillion dollars in tax cuts for the rich that have swelled budget deficits. Government resources for our infrastructure, education, health care and basic human needs continue to dwindle.

Will a progressive reform movement fix what ails us, or will we fall back on another conservative leader who relies on military escalation and "free market" nonsolutions to problems of human need? Will we fall prey to racial slogans and sound bites intended to confuse rather than to clarify? Or will we move America and the world in a better direction?

Sometimes, it seems we have learned little from our history or from King. On the first day of class, I ask students what King was doing when he was killed. Almost none of them know that King died in the midst of a strike for union recognition. They don’t know King was one of the labor movement’s strongest supporters or identify him with demands for economic justice. They know nothing about his Poor People's Campaign.

On April 3, in his last speech, King said, "I may not get there with you, but I want you to know that we, as a people, will get to the Promised Land!" Yet we are doing less of the things that he said could take us there and more of those things that he predicted would lead us into a nightmare of violence and economic inequality.

Forty years later, we have a black man running for president, enunciating King's politics of hope for a better world. The challenge he raises is clear: We must create a multiracial coalition for a new kind of country and a new kind of world as if our lives depend upon it. Because they do. Forty years since Memphis, let's hope it is not too late.
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